

# Parishes of Newry & Saval

Sunday 11th February 2024  
The Sixth Sunday of Ordinary Time

Jesus speaks and it is done. It is like the word of God at the beginning of creation: "Let there be light, and there was light." His words are words of power, not commentaries and admonitions.

The ancient world was terrified of leprosy. By Jewish law the sufferer was isolated totally from society: "The leper... shall wear torn clothes and let the hair of his head hang loose, and he shall cover his upper lip and cry, 'Unclean, unclean'. He shall dwell alone in a habitation outside the camp" (Leviticus 13:45f). The law specified further than a leper had to stay at a distance of two metres from other people, and if the other person was downwind from the leper the distance had to be fifty metres. ('Social distancing' is a very old precaution.) No leper would ever have approached an orthodox rabbi, but the leper in this story approached Jesus confidently for help. This was exceptional, but even more exceptional was what followed: "Jesus stretched out his hand and touched him...." That touch healed him – healed his disease, yes, but healed also his feeling that he not only had a disease but was a disease; it healed his isolation, his loneliness, his despair, his belief that he was cursed by God.... This is the God revealed by Jesus, a "Father of Mercies."

By touching the leper, Jesus was himself defiled in the eyes of Levitical law. The leper broke the Law in approaching Jesus, and Jesus in turn broke through the Law to reach and touch the afflicted man. "For our sake," wrote St Paul, "God made him to be sin who knew no sin, so that in him we might become the righteousness of God" (2 Cor 5:21). In the minds of many people, somehow, the bad news replaced the good news. The bad news is that we would need to be good before approaching the Lord. This is not the Gospel; it is approximately the religion of the Pharisees. The good news is that we can approach the Lord no matter what our condition or circumstances. Our Faith is more than a system of morality or a set of admonitions on how we should be; it is Good News, for that is what the word 'Gospel' means. It is a revelation of God, "the Father of Mercies." Jesus came to demonstrate what the Father is like. He could have behaved as a severe moral judge, condemning the sinful; in fact that was what was expected of a prophet: see John the Baptist. Instead he reached out in mercy to failures and outcasts. He could have invented any kind of parable to say what the Father was like; he invented the parable of the Prodigal Son (Luke 15). Jesus reaches out and welcomes sinners while they are still in their sin. He reaches out to the afflicted and heals them.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 6.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 30:3-4**

**All:** **Be my protector, O God,  
a mighty stronghold to save me.  
For you are my rock, my stronghold!  
Lead me, guide me, for the sake of your name.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** **Amen**

## GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Leviticus **13:1-2. 44-46**

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean." As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.'

The word of the Lord  
**All:** **Thanks be to God.**

### RESPONSORIAL PSALM

*Ps 31:1-2. 5. 11. R v.7*

**(R) You are my refuge, O Lord;  
you fill me with the joy of salvation.**

- Happy the man whose offence is forgiven,  
whose sin is remitted.  
O happy the man to whom the Lord imputes no guilt,  
in whose spirit is no guile. **(R)**
- But now I have acknowledged my sins;  
my guilt I did not hide.  
I said: 'I will confess my offence to the Lord.'  
And you, Lord, have forgiven  
the guilt of my sin. **(R)**
- Rejoice, rejoice in the Lord,  
exult, you just!  
O come, ring out your joy,  
all you upright of heart. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians **10:31 – 11:1**

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

The word of the Lord.  
**All:** **Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Cf. Eph 1:17.18**

**All:** Alleluia, alleluia!  
 May the Father of our Lord Jesus Christ  
 enlighten the eyes of our mind, so that we can  
 see what hope his call holds for us.  
 Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
 Gospel according to Mark

1:40-45

**All:** **Glory to you, O Lord.**

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived, Even so, people from all around would come to him.

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the  
 Virgin Mary, and became man.**

**For our sake he was crucified under Pontius  
 Pilate, he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver  
 of life, who proceeds from the Father and the  
 Son, who with the Father and the Son is adored  
 and glorified, who has spoken through the  
 prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the  
 forgiveness of sins and I look forward to the  
 resurrection of the dead and the life of the  
 world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
 and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
 chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
 altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
 yours may be acceptable to God,  
 the almighty Father.



**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

**Priest:** May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

### EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

#### PREFACE (V in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

#### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

### THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread,**

**and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our  
Lord Jesus Christ bring eternal life to us who  
receive it.

**All:** **Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes  
away the sins of the world. Blessed are those called  
to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof, but only  
say the word and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON Cf Ps 77: 29-30

**All:** **They ate and had their fill,  
and what they craved the Lord gave them;  
they were not disappointed in what they craved.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Having fed upon these heavenly delights,  
we pray, O Lord,  
that we may always long  
for that food by which we truly live.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

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**MESSAGE FROM THE ADMINISTRATOR**

Jesus would have known the horrendous heartbreak that accompanied this illness when he saw the leper who is at the centre of the Gospel this weekend disregard the biblical precepts to approach him. At some stage in the past this poor sick man had to leave his home and his family to live as the outcast because of an illness that was not only feared as contagious but was frequently regarded as punishment for sin. Feeling despised and rejected not only by the respectable and healthy members of his community, but also by God, he would have done anything to be cured. He accordingly took the risk of approaching the Messiah. He knelt before him with a plea that came from his heart, saying 'if you want you can cure me!' Jesus responds with intense compassion. He begins by giving the man back his confidence, by healing his spirit: 'of course I want to', he said. Then he did the unimaginable; he reached out his hand, touched the leper and uttered the command, 'Be clean', and the leprosy left him.

There will be people in the Church this weekend, although they have not had leprosy, will have experienced the pain of rejection and the loneliness of isolation. The pain may go back to childhood, to perhaps being branded 'the outcast' of the family: the one who always got the blame when things went wrong. It may emanate from schooldays, from victimisation by pupils or even teachers. It may result from relationships: from loving dearly and not having love reciprocated. It may come from the workplace: from being passed over for recognition or promotion. It may come from later years: from finding that the children, to whom so much was given, cannot now find the time or do not have the inclination to visit or even make a phone call.

If you have pain like that today, turn to the Lord as the leper did and say to him 'if you want to you can help me overcome my feelings of disappointment, of rejection and of being treated unfairly'. You will not ask in vain.

**Canon Francis Brown**

**Family Masses in St. Brigid's Church until the end of the academic year**

**February 24th** – St. Ronan's P.S. will prepare for this Mass.  
**March 16th** – Bunscoil and Iúir will prepare for this Mass. This Mass will be celebrated in Irish for St. Patrick's Day. Beidh an t-aifreann as Gaeilge.  
**April 13th** – St. Clare's Abbey P.S. will prepare for this Mass. No family Mass in May.  
**June 8th** – All six primary schools will prepare for this Mass. The P4 and P& pupils will be invited to attend in the dresses/suits they wore for the Sacrament of Holy Communion and Confirmation.

**SAVAL PARISH**

As the secretary is not at work at the moment, booking for anniversaries and booking for a baptism in Saval Parish can be done by contacting Newry Parish Office.

**Divine Mercy Conference RDS Saturday 24th February**

Bus leaving the Fire Station, Edward Street, Newry. Returning leaving the RDS, Dublin at 9pm. Bus £20. RDS €35. To book contact Eileen 02830268751 or Elizabeth 02830265279 after 5pm. Please bring a packed lunch.

**Members of the Parish Community are required**

to assist with the counting of the Weekly Collection on either Sunday morning from 9.00am – 11.00am or Monday morning from 9.00am – 10.30am. A person with a background in Excel would be an asset.

**SOLITUDE SATURDAY, GLENVALE Saturday 24th February**

An opportunity to take some time for yourself, in the beautiful surroundings of Glenvale Convent to refresh mind and body. Beginning with Mass at 10am and ends at 3.30pm. Refreshments and a light lunch included. Suggested donation £20. Places limited so early booking essential. Contact 02830832828

**Newry Lions Club** is a local charity and we are currently in the process of recruiting new members. To find out more you can contact Tony on 0784940733 or Thomas on 07836678454.

**St. Brigid's Knitting & Crochet Group**

Sale of Work every Tuesday morning from 10.00am to 12noon in St. Brigid's Church. We have a variety of knits, blankets and hats for children. Everyone welcome.

**OFFERTORY COLLECTION Sunday 4 February**

Parish Collection	£ 2992.39
Loose Plate	£ 2097.62
Direct Debits	£ 1438.45
	£ 6528.46

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

**Ordination of Rev. Francesco Campiello**

On 20th April 2024 Deacon Francesco and Deacon Davis Haberkorn will be ordained in St. Patrick's Cathedral, Armagh at 2.00pm. We keep them in our prayers as they prepare for Ordination.

**Newry & District Lourdes Invalid Committee** will hold a Church Door Collection at all Masses in the parish this weekend. Please be generous to this worthy cause.

**Dromore Diocesan Historical Society 2024 Programme**

**February 19th** Lecture by Geraldine Foley - Newry Parish Centre From Newry to Demeray: James Blair, merchant, sugar planter and slave owner  
**March 11th** Lecture by Una Walsh in Newry Parish Centre The legacy of Fr. Tom (Cardinal O'Fiaich) in South Armagh  
**April 15th** Lecture by Plunkett Campbell in Parish Den, Tullylish The family of WB Yeats: The Tullylish Connection  
**May 20th** Lecture by Hugh McShane in Newry Parish Centre Newry in the 1900's  
**June 24th** Outdoor Event – Sisters of St. Clare Centenary of Poor Clare Convent on site in Mayobridge  
**October** – date to be confirmed AGM St. Peter's Hall, Lurgan, followed by a talk by Niall Comer on Cardinal O'Fiaich and the Irish language.

**ASH WEDNESDAY MASSES**

**Cathedral:** 10.30am (St. Colman's' College choir will sing at this Mass).  
 7.00pm (This Mass will be celebrated In Polish. All welcome and ashes will be distributed).  
**St. Brigid's:** 7.30pm **Glenvale:** 7.30pm

**Bereavement Forms**

Please do not leave completed Bereavement Forms in the Cathedral. Please leave them in the Parish Office so they can be collected by the Bereavement Team.

**Pilgrimage to Lourdes for young people** – 18 – 25 year olds – 6th to 11th August 2024 – Tuesday to Sunday – If you are interested and want to know more please forward your name and mobile number by email to [youthdirector@dromorediocese.org](mailto:youthdirector@dromorediocese.org) information will be forwarded to all.

**Dromore Diocesan Pilgrimage 17th – 22nd May 2024**

Anyone wishing to travel on the Pilgrimage, the fare is £795 which includes flights and transfers and hotel on full board basis. Places are limited. Contact Sean Gorman 02830263739 or any Committee member. Anyone wishing to have their names considered for travelling to Lourdes as part of the group who require medical or physical assistance, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 02830263739 or any Committee member.

**Recently Deceased**

Aleta Quinn, The Demesne  
 Monica Connell, Monaghan Row

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 10 February</b>	<b>6.00pm</b>	Josephine & Michael Keenan & Gertie Hughes, Courtenay Hill Josephine McEvoy, Mountainview Drive   Oliver McCoy, Chestnut Grove   Bernard & Rose Creaney & deceased family members, Davis Street   John & Madeleine Treanor, Lower Water Street
<b>Sunday 11 February</b>	<b>12noon</b>	Kathleen Sheehan, Knockdarragh   Kevin McFee, Larchmont & High Street   Gerard Callan, Pound Street   Lucy & Joe McAteer, formerly Catherine Street   Lily & William McCann & deceased family members, John Mitchel Street
<b>Tuesday 13 February</b>	<b>5.30pm</b>	Joseph Treanor, Mournview Park
<b>Wednesday 14 February</b>	<b>10.30am</b>	Patrick O'Keeffe, Monaghan Row
<b>Thursday 15 February</b>	<b>10.30am</b>	<b>David Lambe, Mournview Park (M.M.)</b>   Jude Boyle, Ballinaleck, Camlough
<b>Friday 16 February</b>	<b>10.30am</b>	Angela O'Reilly, Cedar Grove, formerly Ballsbridge
<b>Saturday 17 February</b>	<b>10.30am</b>	Joe & Shane O'Boyle
	<b>6.00pm</b>	George & Marie O'Hare, Monica, Joan McConville (née O'Hare & Dan O'Hare, Killeavy Road Noel Keenan, St. Clare's Avenue   Bridie Moore, Ballyholland Park   Eddie, Edwin & Eileen McFee, High Street   Louis Spencer, Edward Street
<b>Sunday 18 February</b>	<b>12noon</b>	Patsy Grant, Rathmore Road, formerly Derrybeg   Paula Larkin, Shandon Park Tommy Fitzpatrick (Jun), Mayobridge / Mallagh, Co, Cavan   Eugene O'Leary, Wexford   Annie & Jimmy McLoughlin, Bridge Street   Ona Biliuniene & Vaclovas Morauslas   Oliver Treanor, Grinan Road   Teresa Moody, Carrick Ard Ann Loy, Hawthorne Villas & Michael Gormley, Carrickmacross

### St. Mary's Anniversaries

<b>Sunday 11 February</b>	<b>10.30am</b>	Rose & Desmond Cunningham, O'Neill Avenue, Rita & Jim Devlin & deceased members of the Mullan family   P.J. McCann, Forthill Road & Tom & Rose McCann & deceased family members, Armagh Road   Tom & Kathleen Reilly, Derrybeg Drive, William & Mary Reilly, Cornmarket & Nora & Philip Page, London   Peter, Sarah & Mary Shields, O'Neill Avenue, Peter Shields (Jun), Ballyholland Park & Marian Gormley, Omagh   Bobby & Vera Reid, Windmill Road, Minnie McGlade & deceased members of the O'Gorman family
<b>Tuesday 13 February</b>	<b>7.30pm</b>	<b>Gary Quinn, Stream Street (M.M.)</b> Ursula Harte, High Street   Martin Mallon, Windmill Heights, Paddy & Mona Mallon, Drumgullion Avenue & Seamus & Doreen Mallon, Orior Road
<b>Sunday 18 February</b>	<b>10.30am</b>	Deceased members of the Mulholland family & Eileen Cowan, Ballyholland   Lily & Dessie McKevitt, Derrylecka   May & Jim Collins, Clanrye Avenue   Pamela Dixon, Caiseal Court   Margaret McShane, Carlingford Park

### St. Brigid's Anniversaries

<b>Saturday 10 February</b>	<b>7.30pm</b>	<b>Patricia Murphy, Armagh Road (M.M.)</b>   <b>Stanley &amp; Mary Payne, Derrybeg (M.M.)</b> John & Margaret Craven, Raymond Kelly Park & Father John Craven CP, Ardoyne, Belfast Terence McKeown, Lisdrum Avenue   Rosemary Gray, Helen's Terrace Hugh O'Hare, Violet Hill Ave   Rowland Hughes, College Gardens Stephen Loughran, Third Avenue, Derrybeg   Cyril Connor, Cherrywood Grove
<b>Friday 16 February</b>	<b>7.30pm</b>	John Lucas & Patricia, Iveagh Crescent   Paddy Rafferty, Ballinlare Gardens Jo & Lewis Dixon, Lisdrum Avenue
<b>Saturday 17 February</b>	<b>7.30pm</b>	Geraldela Short, Second Avenue   Kathleen Cunningham, Violet Hill Avenue Patrick & Mary Murphy, Dromore   Pat Bagnall, Springhill Drive Seamus Carragher, Killeavy Road   Robert & Ethel McDonald, Derrybeg Drive

### Saval Anniversaries

<b>Saturday 10 February</b>	<b>6.00pm</b>	Sean, Eamon & Kathleen Grant
<b>Sunday 11 February</b>	<b>10.30am</b>	Romona Doyle & Phelim Doyle
<b>Saturday 17 February</b>	<b>6.00pm</b>	Alfred Kerr
<b>Sunday 18 February</b>	<b>10.30am</b>	Bernard Leddy

### St. Catherine's Anniversaries

<b>Saturday 10 February</b>	<b>7.30pm</b>	Bridget & Rosaleen Clarke   Thomas Quinn   Jackie, Kathleen, Gregory & Mary Mooney   Vera Quinn   Ciaran Duffy
<b>Sunday 11 February</b>	<b>8.00am</b>	Brian & Michael
	<b>9.30am</b>	Annie & Jimmy McLoughlin & Rosaleen Sandham   Deceased members of the Lavery Family   Hugh John & Catherine McConville   Rose & Joseph Ruddy
	<b>11.00am</b>	Joseph & Pat McConville   Rose Lonergan   Carmel Byrne   Patrick & Florence O'Bierne Patrick & Brigid Byrne   Eamon & Bridget Toner & deceased members of the Toner, Haughey & Fearon Families   Michael McCarthy
	<b>12.30pm</b>	Benefactors of the Church & Priory   Rosaleen & Tom Dillon
<b>Monday 12 February</b>	<b>7.30pm</b>	Dessie Keenan   Anne & Stephen Woods
<b>Wednesday 14 February</b>	<b>11.00am</b>	Patrick & Rose McLoughlin
<b>Saturday 17 February</b>	<b>11.00am</b>	Conor Hanratty
	<b>7.30pm</b>	James Cullen   Michael & Maureen McGuigan   Robert & Maureen McAteer Robert & Hugh McAteer   Joseph Green   Jason McClenaghan   Doris O'Hagan
<b>Sunday 18 February</b>	<b>9.30am</b>	Alex & Eileen McKay
	<b>11.00am</b>	Imelda Campbell   Moira Campbell   Evelyn Carnegie   Jim McArdle
	<b>12.30pm</b>	James & Kathleen Crimmins   Marie Cole & Brigid & Alice Quinn

Thanks to all those who attended the Mass in St. Brigid's Church on the feast of St. Brigid. It was a very prayerful celebration on the feast of 'Mary of the Gaels'. Thanks to the twelve schools in the parish for their support and for helping to make the celebration prayerful and memorable. A very special word of thanks to Mrs. Siobhán Burns who co-ordinated the celebration and thus attracted 700 people to the celebration. The Church was beautifully decorated. We all appreciate the great work you did.



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