Parishes of Newry & Saval

This is one of the few incidents described in a similar way in all four gospels. It is full of resonance from the Old Testament. "See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple" (Malachi 3:1), and, the passage quoted by Jesus on the occasion, "Zeal for your house has consumed me" (Psalm 69:9). This act of cleansing the Temple signalled the new age, the time of the Messiah, when God would be worshipped "in spirit and in truth" (John 4:23), because God is spirit and truth.

In the subsequent argument with the Jews he changes the focus to another Temple - not the stone Temple from which he had just routed the moneychangers, but instead (as John said), "he was speaking of the temple of his body." The stone Temple would now be obsolete, and in fact it was destroyed in 70 AD. But the new temple, too, would be destroyed: he himself would soon be put to death. Soon there would be no temple of any kind. Worship of the Father would not be localised anywhere on earth.

But he had said, "Destroy this temple (my body) and in three days I will raise it up." The Risen Christ is henceforth the only Temple. All prayer and worship is "in Christ Jesus." Christians have no holy city, no temple but the Risen Christ. The early Christians were sometimes accused of being pagans. Churches are not places where God is enclosed. Once Christians began to be supported rather of persecuted by the Roman Empire, they built places of worship on

the plan of a pagan 'basilica' (basilicas were used for law courts or for commerce). A church is not a temple; it encloses us, not God. The Irish for a church is teach an phobail, "the people's house".

Sunday 3rd March 2024
The Third Sunday of Lent

We are members of Christ's body (1 Corinthians 12:27), and as such we ourselves are the place of prayer and worship. We have no other temple, and so, everywhere we are is our temple. "Do you not know that your body is a temple of the Holy Spirit within you" (1 Corinthians 6:19).

This temple - our body, our soul, our being - is in constant need of cleansing, as Jesus cleansed the Temple in Jerusalem., "This temple," said Meister Eckhart, "is the human soul, which God has made exactly like Himself, just as we read that the Lord said: 'Let us make humankind in our image and likeness' (Genesis 1:26).... So like Himself has God made the human soul that nothing else in heaven or on earth, of all the splendid creatures that God has so joyously created, resembles God so much as the human soul." Everything unworthy of God has to be cast out. This is for all times, but it has a special resonance in the season of Lent.

Fr Donagh O'Shea, O.P., www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow Weekend Mass Time

Weekend Mass Times Saturday Evening (vigil Mass) 7.30pm Friday: 7.30pm

St. Colman's Shinn Saturday: 6.00pm

St. Mary's Church, Chapel Street Tuesday: 7.30pm

Tuesday: 7.30pm Sunday: 10.30am

St. Joseph's Sheeptown Sunday: 10.30am

St. Catherine's Church,
Dominican Priory, Dominic Street
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Cf. Ps 24:15-16

All: My eyes are always on the Lord,

for he rescues my feet from the snare. Turn to me and have mercy on me,

for I am alone and poor.

GREETING

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and

the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred

mysteries.

Priest: Lord Jesus, you healed the sick:

Lord, have mercy. Lord, have mercy.

Priest: Lord Jesus, you forgave sinners:

Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring

us strength:

Lord, have mercy. Lord, have mercy.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, author of every mercy and of all goodness,

who in fasting, prayer and almsgiving

have shown us a remedy for sin,

look graciously on this confession of our lowliness, that we, who are bowed down by our conscience,

may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the

Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus

20:1-17

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me.

'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or

serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments.

'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work that day, neither you nor your son nor your daughter nor your servants, men or women, nor your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour. 'You shall not covet your neighbour's house. You shall

not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM Ps 18:8-11. R Jn 6:68

(R) You, Lord, have the message of eternal life.

The law of the Lord is perfect, it revives the soul.
 The rule of the Lord is to be trusted, it gives wisdom to the simple. (R)

2. The precepts of the Lord are right, they gladden the heart.
The command of the Lord is clear, it gives light to the eyes. (R)

3. The fear of the Lord is holy, abiding for ever.
The decrees of the Lord are truth and all of them just. (R)

4. They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than honey from the comb. (R)

SECOND READING

A reading from the first letter of St Paul to the Corinthians

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION Jn 11:25-26

All: Praise to you, O Christ, king of eternal glory!

I am the resurrection and the life, says the Lord, whoever believes in me will never die.

Praise to you, O Christ, king of eternal glory!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy

Gospel according to John 2:13-25

All: Glory to you, O Lord.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our

own sins, may take care to forgive our neighbour.

Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (I of Lent)

Priest: It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

through Christ our Lord.

For by your gracious gift each year, your faithful await the sacred paschal feasts with the joy of minds made pure, so that, more eagerly intent on prayer and on the works of charity, and participating in the mysteries by which they have been reborn,

they may be led to the fullness of grace that you bestow on your sons and daughters.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created

rightly gives you praise,

for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying: TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection

you have set us free.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and

living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

At the Saviour's command

and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven,

> hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leavé you, my peace I give you,

look not on our sins, but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

Amen. All:

Priest: The peace of the Lord be with you always.

And with your spirit. All:

Priest: May this mingling of the Body and Blood of our

Lord Jesus Christ bring eternal life to us who

receive it.

Lamb of God, you take away the sins of the All:

world, have mercy on us.

Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, grant us peace.

Congregation kneels The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments,

and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called

to the supper of the Lamb.

All: Lord, I am not worthy

> that you should enter under my roof, but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keep me safe for eternal life.

May the Blood of Christ Priest:

keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 83:4-5

All: The sparrow finds a home,

and the swallow a nest for her young:

by your altars, O Lord of hosts, my King and my God.

Blessed are they who dwell in your house,

for ever singing your praise.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

As we receive the pledge of things vet hidden in heaven and are nourished while still on earth with the Bread that comes from on high,

we humbly entreat you, O Lord,

that what is being brought about in us in mystery

may come to true completion. Through Christ our Lord.

All: Amen^{*}

THE CONCLUDING RITES

The Lord be with you. All: And with your spirit.

PRAYER OVER THE PEOPLE

Direct, O Lord, we pray, the hearts of your faithful,

and in your kindness grant your servants this grace: that, abiding in the love of you and their neighbour, they may fulfil the whole of your commands.

Through Christ our Lord.

All: Amen

Priest: May almighty God bless you,

the Father, and the Son + and the Holy Spirit

All:

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace. All: Thanks be to God.

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MESSAGE FROM THE ADMINISTRATOR

The opening sentence this weekend from Exodus has God saying to the people that He is the God who brought them out of slavery. 'I am the Lord your God' are God's words to us, as we journey through our own personal wilderness.

The phrase, 'House of Slavery' was a raw experience of reality for God's people. Sadly, many people's experiences of Church

has been distant, harsh, cruel, negative, slavish, violent and alienating. Slavery has many devious disguises.

The Trócaire Lenten Campaign alerts us to the many forms of slavery in the world today. Slavery in its many forms can be part of any culture at any time. Lent is a time to rid our hearts of our personal enslavement and to face the challenge and reality of slavery that exists in our world today.

The Gospel is about faithful people worshipping and praying in the temple and being exploited by greedy, grabbing moneychangers. The reaction of Jesus is a direct hit on those who were exploiting people. Jesus whips up a strong reaction as he makes a resounding, zealous call for justice.

God invites us to listen to his voice. Imagine – if during Lent we spent some quiet time, just listening to God's Word. We can imagine our lives in a positive way to explore the areas of life that prevent us from fulfilling God's dream for each one of us.

Lent is a time to improve (spring clean?) the slavish house of our hearts and make room for the 'message of eternal life' which is the response to the responsorial psalm this weekend. This will lead us to a lasting freedom from the slavery of mind, body and spirit.

Canon Francis Brown

FAMILY MASS

Thanks to all the families that came to the Family Mass in St. Brigid's. Sincere thanks to the pupils of St. Ronan's Primary School for doing the readings, the Prayers of the Faithful and the Offertory. Thanks to the youth for the music & singing. The next Mass will be on the 16th March. Please come along and bring another family with you.

Holy Hour in Honour of Jesus The Divine Mercy and Our Lady in St. Catherine's Church this Sunday, 3rd March at 3.00pm. Come spend One Hour with the Eucharistic Lord.

The Council has gone ahead seeking planning permission, despite our objections, for the new Civic Centre in close proximity to the Cathedral. We encourage you to object as the parking behind the Cathedral will be very limited. Petitions will be available as you leave Mass at the weekend to enable you to sign a petition in objection to the car park being taken away and the close proximity of this building to the Cathedral, which is a Grade A listed building.

Family Masses in St. Brigid's Church until the end of the academic year

March 16th – Bunscoil and Iúir will prepare for this Mass. This Mass will be celebrated in Irish for St. Patrick's Day. Beidh an t-aifreann as Gaeilge.

April 13th – St. Clare's Abbey P.S. will prepare for this Mass. **No family Mass in May.**

June 8th – All six primary schools will prepare for this Mass. The P4 and P& pupils will be invited to attend in the dresses/suits they wore for the Sacrament of Holy Communion and Confirmation.

Dromore Diocesan Annual Pilgrimage to Knock Shrine Sunday 26th May 2024

Organised by The Knights of St Columbanus ĆK 10 Newry A bus will leave Newry Parish Centre at 7.00am Booking form can be obtained at Newry parish office. Please bring a packed lunch or alternatively food will be available in Knock on arrival.

Please return your form and payment to the parish office (between 10.00am & 3.00pm (Mon to Fri).

The bus will return to Newry via the same route stopping only in Bellcoo. Cost is £25.00 per person.

Closing date is Monday 20th May 2024 at 3.00pm. Book your place ASAP.

SAVAL PARISH

As the secretary is not at work at the moment, booking for anniversaries and booking for a baptism in Saval Parish can be done by contacting Newry Parish Office.

OFFERTORY COLLECTION Sunday 25 February

 Parish Collection
 £ 2017.69

 Loose Plate
 £ 1932.66

 Direct Debits
 £ 1438.45

 £ 5388.80

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

In the wake of the regrettable closure of Veritas stores, Newry Cathedral Parish seeks to reassure its parishioners and the wider community about the continued availability of high-quality religious publications and resources at the shop on The Mall. While their closure is undoubtedly felt, we want to assure everyone that the Cathedral Shop, owned by the parish, remains open and operational. Our commitment to serving the community with a diverse range of books and gifts, including sacramental items for occasions like First Holy Communion, Confirmation, christenings, and weddings, remains unwavering. Please continue to support the Cathedral Shop on the Mall - Shop opens 9.00am – 5.00pm Monday – Saturday inclusive.

Dromore Diocesan Pilgrimage 17th – 22nd May 2024

Anyone wishing to travel on the Pilgrimage, the fare is £795 which includes flights and transfers and hotel on full board basis. Places are limited. Contact Sean Gorman 02830263739 or any Committee member.

Anyone wishing to have their names considered for travelling to Lourdes as part of the group who require medical or physical assistance, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 02830263739 or any Committee member. Saval Lourdes Committee contact numbers: Brendan Heaney 07881 818433. Liz Redmond 07561 46393.

Members of the Parish Community are required

to assist with the counting of the Weekly Collection on either Sunday morning from 9.00am – 11.00am or Monday morning from 9.00am – 10.30am. A person with a background in Excel would be an asset.

St. Brigid's Knitting & Crochet Group

Sale of Work every Tuesday morning from 10.00am to 12noon in St. Brigid's Church. We have a variety of knits, blankets and hats for children. Everyone welcome.

Recently Deceased

Ronnie O'Hare, Meadowbrook Park Michael Boden, Shandon Park Peadar Cowan, Dominic Street

BAPTISMS

Cohén Paul Torley, Cherrywood Avenue Tommy Peter Markey, 164 Barcroft Park Kaíson Gerald Bradley, 43 Mourneview Park Louie Fegan, 20 Brannock Close

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

<u>Cathedral Anniversaries</u>		
Saturday 2 March	6.00pm	Brea McMillan, Clanrye Fold David & Rose McManus, Crown Crescent Nancy, Raymond, Derek & Willy McAteer, Pound Street Raymond & Josephine McGovern & deceased members of the Martin family, Armagh Road Rhoda & William Carlon, Mourneview Park Kathleen McAvoy, Sean O'Neill Park Robertas Praninskas
Sunday 3 March	12noon 5.30pm	Marie Armstrong, Hollywood Grove Eugene & Deirdre Coffey, Dora Avenue Martin Joseph Wood, Springmartin
Monday 4 March	10.30am	Irene Maguire, Shandon Park
Wednesday 6 March	10.30am	George McIvor, Mourneview Park
Thursday 7 March	10.30am	Charles, Bridget & Michael McGovern, High Street Andrew Maguire Boyd, Newry & Omeath
Friday 8 March	10.30am	Eileen & Joe O'Driscoll, Liverpool Philip & Gertrude Campbell, New Street
Saturday 9 March	6.00pm	Rose & Joe McManus, Derryleckagh Kathleen Wright, Ashtree Cottages Brigid, Eddie & Jimmy McLoughlin, First Avenue, Derrybeg Robert, Kathleen & Mary White & Mary Russell, Church Street Maura Woods, Oakvale Avenue Sean Burns, Poyntzpass Charles Keenan & Josephine Rooney, Courteney Hill Jim Magee, Windsor Avenue Arthur & Eileen Murphy, Cronin Park
Sunday 10 March	12 noon	Margaret Burns, Drumliss Court (M.M) Kathlee, Thomas & Carol Fitzpatrick, Rathfriland Road Michael & Margaret Maguire North Street Johnny & Rosie O'Hare, Drumcashel Villas Tony O'Hare, Forkhill Michael McEvoy, Willow Grove Sean Burns, Drumliss Court

St. Mary's Anniversaries		
Sunday 3 March Sunday 10 March	10.30am 10.30am	Annie, Eddie & Lillian Murtagh, Derryleckagh Patsy Gallagher, Carlingford Park Noel & Jean McGovern, Ballyholland Road Peter Keenan, Derryleckagh, Brigid O'Rourke, Clanrye Park & Joseph Marner, Aghagallon Agnes & Justin Phillips, Burren, John Rooney, Glen Hill & Mary & Pat Fox, Daisyhill Gardens

<u>St. Brigid's Anniversaries</u>				
Saturday 2 March	7.30pm	Delia Gallagher, Fifth Avenue & Fr. Michael Keane, Claremorris Tom, Annie & Michael Gallagher, North Street & Patsy Gallagher, Derrybeg Caroline Furniss, Ballynamagna Road, Loughbrickland Desie & Brea McGennity, Second Avenue, Derrybeg Kathleen McDermott, Drumgullion Avenue & Francis (Snr) & Margaret & Joseph McDermott, Belfast Joe McCann & Gerald Mullan, Parkhead Crescent		
Friday 8 March	7.30pm	Lillian Keenan, Innisfree Park (M.M) Peter, Mary & Teresa Jackson, Orior Road		
Saturday 9 March	7.30pm	Stephanie McEvoy, Craigmore View (M.M) Mary Elizabeth (Betty) Tumilty, Drumgullion Avenue Patrick Rice, Ballinlare Gardens Teresa McDonald, Drumgullion Avenue		

<u>Saval Anniversaries</u>		
Sunday 3 March	10.30am	John McAvoy
Saturday 9 March	6.00pm	Anne Rice
Sunday 10 March	10.30am	Susan Fearon (M.M) Oliver McGivern Griffin Family Bernadette & Billy Lennon

St. Catherine's Anniversaries				
Saturday 2 March	7.30pm	Jim & Eleanor Flynn Seamus Crossey		
Sunday 3 March	9.30am	Brian McNeely		
	11.00am	Monica McConnell (M.M) Anna & Vincent McCann Rosie & Peter O'Hare Owen &		
		Shelagh McDonnell Jim Fitzpatrick Patricia Torley Kevin Crummy		
	12.30pm	Mary McAleenan Benefactors of the Church & Priory		
Monday 4 March	11.00am	Deceased members of Devine & Manley Families		
	7.30pm	Patricia Markey Deborah Maguiness Catherine Blackadder		
Tuesday 5 March	11.00am	Margie Kimbley		
Thursday 7 March	7.30pm	Thomas Maguire		
Friday 8 March	7.30am	Sally Kavanagh		
	11.00am	Eddie & Roseanne Lynch		
Saturday 9 March	11.00am	Mary & Michael Mallon Maureen & Dominic Donnelly John & Brigid Griffin &		
		Deceased family members		
Sunday 10 March	11.00am	Brian Mallon (M.M) John Fox Watter McGee Catherine & James Hollywood		
		Seamus O'Hare James & Nancy Hollywood		





Newry and Mourne Museum is open Tuesday - Saturday from 10am to 4.30pm. Visit our facebook page or call 0330 137 4992 for further information.

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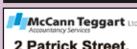
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