

Parishes of Newry & Saval

Sunday 28th January 2024
The Fourth Sunday of Ordinary Time

Jesus taught "with authority," that is, he was the author of what he said; it never became his habit to quote rabbis and other authors, as the scribes used to do (see Jan. 12). His message itself, too, must have had its own inherent authority (though Mark does not tell us anything here about its content). What he said, if we are to guess from all the gospels, went straight to the hearts of his listeners. The only rhetorical device we know he used was the parable. A parable is not an interpretation of some text, it is a fresh way of looking at ordinary experience. His parables were drawn from the world of farming, fishing, viniculture...their world. It is inherently subversive to show people that their ordinary experience can be an open path to God; the scribes of every age would prefer that only their sacred text should do this. People realised that here was a teacher who understood and respected them, and not a scribe discharging his erudition over them. They were "astonished," because this was so unusual.

His teaching had authority in a further sense: it made things happen. He cast out demons. In other words he liberated people who were tormented and demented in every way. "Poetry makes nothing happen," wrote W.H. Auden, in a poem about Yeats. But it does, as Yeats himself knew when he wrote, "Did that play of mine send out certain men the English shot?" When preaching is only commentary it seldom makes anything happen.

But when Jesus preaches "the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them" (Luke 7:22). In Matthew 11:5 the description is identical, word for word. These were of the Messianic age: in other words, they were indications that Jesus was indeed the long-awaited one, the Messiah.

In today's reading, the demon which is being cast out shouts, "I know who you are, the Holy One of God." This may sound like a profession of faith, but how could it be? Instead it was a reflection of the belief that if you could name someone you had power over them. This was the significance of Jesus' asking a particularly intractable demon, later on in Mark's gospel, "What is your name?" (5:9).

Jesus did not disrespect the Scriptures; he used them for their intended purpose, to set people free, not to tie them up. "To be ignorant of the Scriptures is to be ignorant of Christ," wrote St Jerome (c. 347 - 419 AD). We could add that the converse is equally true: to be ignorant of Christ is to be ignorant of the Scriptures. If we did not read them in the spirit of Christ we would be certain to misuse them. "If the Son makes you free, you will be free indeed" (John 8:36).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday - Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses - VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 105:47

All: Save us, O Lord our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are
the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, Lord our God,
that we may honour you with all our mind,
and love everyone in truth of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **18:15-20**

Moses said to the people: 'Your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. "Do not let me hear again" you said "the voice of the Lord my God, nor look any longer on this great fire, or I shall die"; and the Lord said to me, "All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die.'"

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 94:1-2. 6-9. R v.9

**(R) O that today you would listen to his voice!
Harden not your hearts.**

1. Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **(R)**
2. Come in; let us kneel and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **(R)**
3. O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test; when they
tried me, though they saw my work.' **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

7:32-35

I would like to see you free from all worry. An unmarried man can devote himself to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man

has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is at it should be, and that you give your undivided attention to the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Mt 11:25

**All: Alleluia, alleluia!
Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Mark

1:21-28

All: Glory to you, O Lord.

Jesus and his followers went as far as Capernaum, and as soon as the sabbath came Jesus went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority.

In their synagogue just then there was a man possessed by an unclean spirit, and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O Lord, we bring to your altar
these offerings of our service:
be pleased to receive them, we pray,
and transform them
into the Sacrament of our redemption.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our
salvation, always and everywhere to give you
thanks, Lord, holy Father,
almighty and eternal God.

For we know it belongs to your boundless glory,
that you came to the aid of mortal beings with
your divinity and even fashioned for us a remedy
out of mortality itself,
that the cause of our downfall
might become the means of our salvation,
through Christ our Lord.

Through him the host of Angels adores your
majesty and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the

dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our
Bishop and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your
mercy: welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of
God, with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be
coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof, but only
say the word and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 30:17-18

All: **Let your face shine on your servant.
Save me in your merciful love.
O Lord, let me never be put to shame,
for I call on you.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Nourished by these redeeming gifts,
we pray, O Lord,
that through this help to eternal salvation
true faith may ever increase.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord.

All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

The Gospel this weekend shows us a person who spoke with a courage and a wisdom that struck the ordinary people with its ring of authority.

Synagogues were beginning to come into existence in the first century. They were local centres, used for civic gatherings as well as for study and worship. Many Gospel scenes are located in them. Jesus could be sure to find an audience there. In the episode this weekend Mark's stress is on the authority of Jesus which he exercises in two ways.

Firstly, he teaches with authority – his own authority. This was different from the scribes whose teaching was dependent on what others had said or written. Secondly, Jesus shows his authority over unclean spirits. He is able to confront, silence and expel the spirit that has taken possession of the unfortunate man in the story. Such exercises point to the ultimate victory of the kingdom of God over evil and death.

Jesus taught with authority, and the authority came from this person. There we see what it can mean to be fully human: compassionate, fearless, loving, with a passion for justice and awareness of what is in the human heart. It is by watching this and pondering his words and behaviour, that we too will learn what it is to be human.

In driving out devils Jesus shows that in the reign of God there is no room for oppressive evil forces which weigh down on God's children. No one should have to live in hell. Jesus is in agony until the end of the world, standing with us against all forms of addiction, exploitation, violence and abuse.

Canon Francis Brown

BAPTISM PREPARATION

A word of thanks to the members of this team and the great work they do. May I remind parents to book the Course in advance of the proposed date of baptism. I would suggest a date well before the baptism. Parents and GODPARENTS are expected to attend. The clergy have noted how much more meaningful the ceremony is since the Baptism Preparation Course began.

St. Mary's Cemetery

Some of the headstones on the wall leading down Chapel Hill are coming off the wall. Would parishioners who have a grave along the wall please ensure that they get a stone mason to remedy this to prevent injury to someone, should they fall. Many thanks.

DIRECT DEBITS

We encourage parishioners to consider very seriously the use of Direct Debit to support our parish. It is a very secure way of doing so. Last April 650 envelopes were distributed. On a weekly basis 250 are returned. We ask you to consider signing a Direct Debit before the new envelopes are issued in April as a sure way of supporting the parish on a regular basis. Forms can be obtained from the Parish Office.

Recently Deceased

Chris Laverty, Greenan Road
Patricia Murphy, Armagh Road

SOLITUDE SATURDAY 27th January

An opportunity to take some time for yourself,
In the beautiful surroundings of Glenvale to
refresh mind and body.

The day begins at 10.am with Mass and ends at 3.30pm

Refreshments and a light lunch included.

Suggested donation £20

Places limited so early booking essential.
contact 02830832828

Proudly Supporting P.I.P.S. Hope and Support Pre-Loved Clothes Sale

Sunday 2.00pm to 6.00pm in Newry Gateway, Kilmorey St.
Book a stall for £20 with proceeds in aid of P.I.P.S.
Tel: 02830266195 and speak to the Fundraising Team.

OFFERTORY COLLECTION Sunday 21 January

Parish Collection	£ 2261.91
Loose Plate	£ 1837.62
Direct Debits	£ 1438.45
	£ 5537.98

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Thursday 1st February – Feast Day of St. Brigid

Mass will be celebrated on that evening at 7.30pm in St. Brigid's Church. St. Brigid's Crosses will be blessed at this Mass.

Saturday 3rd February – Feast of St. Blaise

The blessing of throats takes place after the 10.30am Mass in the Cathedral.

A Six Week Course on St. Mark's Gospel

is being planned. It is being planned as a cross community study. If you are interested, please leave your name into the parish office or email Mr. Fred Hollowood at fhollowood@gmail.com

St. Colman's Church, Shinn

PLEASE NOTE: From Saturday 3rd February the vigil Mass in St. Colman's Church will be at 6.00pm.

Dromore Diocesan Historical Society 2024 Programme

February 19th Lecture by Geraldine Foley - Newry Parish Centre
From Newry to Demeray: James Blair, merchant, sugar planter and slave owner

March 11th Lecture by Una Walsh in Newry Parish Centre
The legacy of Fr. Tom (Cardinal O'Fiaich) in South Armagh

April 15th Lecture by Plunkett Campbell in Parish Den, Tullylish
The family of WB Yeats: The Tullylish Connection

May 20th Lecture by Hugh McShane in Newry Parish Centre
Newry in the 1900's

June 24th Outdoor Event – Sisters of St. Clare
Centenary of Poor Clare Convent on site in Mayobridge

October – date to be confirmed AGM St. Peter's Hall, Lurgan,
followed by a talk by Niall Comer on Cardinal O'Fiaich and the Irish language.

Members of the Parish Community are required

to assist with the counting of the Weekly Collection on either Sunday morning from 9.00am – 11.00am or Monday morning from 9.00am – 10.30am. A person with a background in Excel would be an asset. Please consider giving the counters a hand as there has been no response to date.

Dromore Diocesan Pilgrimage 2024 17th – 22nd May

Anyone wishing to have their name considered for travelling to Lourdes as an assisted Pilgrim, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 028 302 63739 or any committee member. Places are very limited.

Recently Baptised

Flynn Rogers McGuigan, 30 Water Street, Rostrevor
Gail Jaime Siazon, 14 Old Damolly Village

Pilgrimage to Lourdes for young people – 18 – 25 year olds
6th to the 11th August 2024 – Tuesday to Sunday – If interested and want to know more please forward your name and mobile number by email to youthdirector@dromorediocese.org – information will be forwarded to all.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 27 January	6.00pm	Joseph & Kathleen Meehan, Willow Grove Maureen McDonald, Catherine Street Joe Murphy, John Mitchel Street Mark Havern, Crieve Road George, Margaret & Daniel Taylor, St. Clare's Avenue Brigid, Leslie & Doris Locke, Emmett Street Mary Fox, Daisy Hill Gardens Philomena McDowell, Benmore Court
Sunday 28 January	9.00am	Elizabeth Todd, Loanda Crescent (M.M.) Olga Todd, formerly Jersey & James Derek Todd
	12noon	Patricia & William O'Gorman, Hennessy Park Hugh Gilleece, Rathfriland Road John McAteer, Crieve Road Marie Cully, Laurel Grove Jonas Judzaitis, Antankna Judzaitiene & Adele Klymaviciene
Tuesday 30 January	10.30am	Thomas & Margaret O'Hanlon Niall Vint & deceased family members, Banbridge
Thursday 1 February	10.30am	James & Mary McPhillips, Cleary Crescent & Patricia & Michael McKearney, Bessbrook
Saturday 3 February	10.30am	Winifred & Danny Hughes, Upper Damolly Road
	6.00pm	Marie Curran (née O'Connor), O'Neill Avenue (M.M.) Christopher Sheridan, St. Mary's Terrace, Stream Street Maisie Devine, High Street & her son Adrian Devine, U.S.A., formerly High Street Peter Strain, Ashfield Avenue Pat & Philomena Keenan, Mournview, The Commons
Sunday 4 February	9.00am	Tony & Rita Izzi, Glasgow
	12noon	Patrick Joseph & Patricia O'Neill, Ballyholland Park Patsy Flanagan, McAteer Villas

St. Mary's Anniversaries

Sunday 28 January	10.30am	Michael McAteer, Chancellor's Road Johnny & Nora Keeley, Windmill Road Elizabeth & Paddy Sweeney, St. Mary's Villas Nancy Keenan, Priory Crescent
Tuesday 30 January	7.30pm	Patricia Quinn, Barley Mews (M.M.) Matthew, Danny & James Gray, Carnagh Park Gerry Watson, Carnagh Park
Sunday 4 February	10.30am	Leo & Bernadette Devine, Greenfield Park, Josephine Cullinan, O'Neill Avenue & Michael & Mary Ruddy, St. Patrick's Avenue Noel O'Hare, Betty's Hill Road Dan Moore, Dublin, formerly Dromalane Patricia McEvoy, Downshire Court Cora Gallagher, Carlingford Park Cora Gill, Canry Villas Peter & Josephine Devlin, Drumgullion Avenue

St. Brigid's Anniversaries

Saturday 27 January	7.30pm	Edward McNulty, Violet Hill Avenue Brian Heaney, Mountpleasant Douglas, Catherine & Tony Evans, Killeavy Road
Saturday 3 February	7.30pm	Derek, Mary & Barney Larkin, Fairfield Heights Rosaleen Gallagher, Main Avenue & Frank & Delia Gallagher, Fifth Avenue

Saval Anniversaries

Saturday 27 January	7.00pm	**please note change of time
Sunday 28 January	10.30am	
Saturday 3 February	6.00pm	
Sunday 4 February	10.30am	

St. Catherine's Anniversaries

Saturday 27 January	7.30pm	Pauline Clarke (née O'Hare) M.M. Annie & Hugh Clarke James Cullen James & Sheila Keenan Desmond & Rita Quinn & their daughter Eithne Rackley
Sunday 28 January	8.00am	Sean & Eileen McElroy Patricia & William O'Gorman
	11.00am	Patrick Brennan Patrick & Margaret Cully & their son Pat Cully
	12.30pm	Irene & Jackie Moan Benefactors of the Church & Priory
Monday 29 January	11.00am	Deceased members of the Lennon family
Tuesday 30 January	11.00am	Deceased members of the Johnston family
	7.30pm	James & Bridget Cole & deceased family members
Wednesday 31 January	11.00am	John Finnegan, his wife Bella and their two sons Gerard & Peter Linda Carragher Bernadette Grant
Thursday 1 February	7.30am	Mick Byrne
	11.00am	Matt Ryan
Friday 2 February	11.00am	Paddy Jordan Sean Gibbs & William & Josephine Gibbs
	7.30pm	Tony Kearns
Saturday 3 February	11.00am	Joseph Campbell
	7.30pm	Margaret Byrne David & Lily McCartan
Sunday 4 February	9.30am	Harriet McCrink John & Josie Rogers
	11.00am	Peter & Mary Rodgers
	12.30pm	Alfredo & Antoinetta Fusco Sean Smith Tony Dobbin Benefactors of the Church & Priory

FAMILY MASS

Thanks to all the families that came to the Family Mass in St. Brigid's Church. Sincere thanks to the pupils of St. Patrick's Primary School for doing the readings, the Prayers of the Faithful and the Offertory. Thanks to the youth for the music & singing. We look forward to seeing you at the Family Mass in February.

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