

Parishes of Newry & Saval

Sunday 21st January 2024
The Third Sunday of Ordinary Time

In all three readings at today's Mass there is a sense of time running out. "Only forty more days..." shouted Jonah (1st reading). "Our time is growing short," wrote Paul (2nd reading). "The time has come," said Jesus (gospel reading).

Everything in this world is transitory. We are not the first people in the world to think that everything is changing and that nothing remains the same. An ancient Greek philosopher, Heraclitus, writing about 500 BC, said, "Everything changes and nothing remains the same.... You cannot step twice in the same river, for the waters are perpetually flowing upon you...."

Since Alvin Toffler's Future Shock in the 1960s and his Third Wave a decade later, we have come to realise that change feeds on itself: not only is change accelerating but the rate of acceleration is accelerating. Most of our new inventions (and not only computers) are in the service of greater speed.

Jesus lived in tumultuous times, and his country was one of the cross-roads of the world. The people were on fire with revolutionary ideas. Into this atmosphere Jesus announced, "The time has come!" There is a kind of breathless haste in Mark's gospel. He tells the story as a child in crisis might.

Phrases like 'straightaway' and 'immediately' occur almost 30 times; in chapter 3 there are 34 phrases and sentences one after another beginning with 'and'. He also loves to use the 'historic present': "Jesus sends two disciples and says to them..." (11:1-2). (This is not always preserved in translations.) The cumulative effect of this is a feeling that there is no time to waste.

No people were ever so well-placed as we are to realise that "the time is short," "the time is come." But what are we rushing towards? What is the future into which we are accelerating? For many, it is a launch into nowhere; it is like those expensive rockets into empty space. We are not so much intent on getting somewhere as on getting away. On the grand scale, when climate change becomes truly alarming we start dreaming about colonising Mars. On the small scale, when we get bored at home we go somewhere "just to get away." We have never had such capabilities of moving and changing, but we don't know where we are going, or why we should go anywhere.

As in last Sunday's readings, the question the Lord would ask us is, "What are you looking for?"

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 95:1, 6

All: O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to gather the nations into
the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen
us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your
people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are
the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
direct our actions according to your good
pleasure, that in the name of your beloved Son
we may abound in good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jonah **3:1-5. 10**

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed.' And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least.

God saw their efforts to renounce their evil behaviour. And God relented: he did not inflict on them the disaster which he had threatened.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 24:4-9. R v.4

(R) Lord, make me know your ways.

1. Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour. **(R)**

2. Remember your mercy, Lord,
and the love you have shown from of old.
In your love remember me,
because of your goodness, O Lord. **(R)**

3. The Lord is good and upright.
He shows is the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. **(R)**

SECOND READING

A reading from the first letter of St Paul to the
Corinthians **7:29-31**

Brothers: our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this

because the world as we know it is passing away.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Mk 1:15

**All: Alleluia, alleluia!
The kingdom of God is close at hand;
believe the Good News.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Mark

1:14-20

All: Glory to you, O Lord.

After John had been arrested, Jesus went to Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Accept our offerings, O Lord, we pray,
and in sanctifying them
grant that they may profit us for salvation.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our
salvation, always and everywhere to give you
thanks, Lord, holy Father, almighty and eternal
God, through Christ our Lord.

For out of compassion for the waywardness that
is ours, he humbled himself and was born of the
Virgin; by the passion of the Cross he freed us
from unending death, and by rising from the
dead he gave us life eternal.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy spirit,
you give life to all things and make them holy,
and you never cease to gather a people to
yourself, so that from the rising of the sun to its
setting a pure sacrifice may be offered to
your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for
consecration, that they may become the Body
and + Blood of your Son our Lord Jesus Christ,
at whose command we celebrate these
mysteries.

For on the night he was betrayed
he himself took bread, and, giving you thanks,
he said the blessing, broke the bread and gave it
to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy
and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself,
grant that we, who are nourished by the Body
and Blood of your Son and filled with his Holy
Spirit, may become one body,
one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin
Mary, Mother of God, with blessed Joseph, her
spouse, with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your
presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all
the world. Be pleased to confirm in faith and
charity your pilgrim Church on earth, with your
servant Francis our Pope and **N** our Bishop, the
Order of Bishops, all the clergy, and the entire
people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through
whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who,
by the will of the Father and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof, but only
say the word and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 33:6

All: **Look toward the Lord and be radiant;
let your faces not be abashed.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, almighty God,
that, receiving the grace
by which you bring us to new life,
we may always glory in your gift.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

It is at once striking and quite possibly revealing that Mark's version of the Gospel story this weekend gets off to such a humble, modest start. Matthew has his mysterious star in the east and the Magi who follow it. Luke gives us layer upon layer of drama surrounding the birth and later appearance of Jesus. John brings us to the rim of the galaxies and the beginning of all things with that all-creating Word of God who was with God in the beginning. But not Mark; Mark allows Jesus merely to appear out of nowhere, emerging humbly from the heat vapours emanating from the desert floor to be baptised by John.

The message we have to proclaim, to embody and to exemplify is the same now as it has always been: The Kingdom of God is at hand. Today, as much as ever, people need to know that this Kingdom is real and available. They need to see the joy and the possibilities of that Kingdom in us. Because often people are too easily satisfied just to make do with what is quick and easy and cheap. People settle for the distractions provided by entertainment or new technology. They look to those things to save them, or at best to help them move forward in a grim world. But, as C.S. Lewis once wrote, we are far too easily satisfied. We are like a child who turns down an invitation for a day at the beach and chooses instead to stay sitting in a slum alley making mud pies just because the child cannot imagine how much better a day at the shore can be.

Maybe the Kingdom is like that: It is here, it is real, it is right outside your door. The Kingdom of God is at hand! Do not be easily satisfied with the temporary pleasures. A better, exciting, hopeful, joyful Kingdom of life is real. The Kingdom of God is at hand. We live knowing that this is true! We live to help others believe it too.

Canon Francis Brown

BAPTISM PREPARATION

A word of thanks to the members of this team and the great work they do. May I remind parents to book the Course in advance of the proposed date of baptism. I would suggest a date well before the baptism. Parents and GOD-PARENTS are expected to attend. The clergy have noted how much more meaningful the ceremony is since the Baptism preparation began.

St. Mary's Cemetery

Some of the headstones on the wall leading down Chapel Hill are coming off the wall. Would parishioners who have a grave along the wall please ensure that they get a stone mason to remedy this to prevent injury to someone, should they fall. Many thanks.

Recording of Requiem & Nuptial Masses in Newry & Saval Parishes

If the family of a loved one in the parishes of Newry & Saval wishes to have a Requiem Mass recorded, please ask the Funeral Director to make arrangements in the Parish Office when they contact the Office to make Funeral arrangements. This gives time to get the recording set up.

For the recording of a Nuptial Mass, the couple should make this request when the papers are being finalised or with the priest celebrating the Mass.

Recently Deceased

May Sharp, O'Neill Avenue
David Lambe, formerly Mourneview Park
Mary Payne, Second Avenue
Gary Quinn, Stream Street
Maureen McCaughley, Lurgan

SOLITUDE SATURDAY 27th January

An opportunity to take some time for yourself, In the beautiful surroundings of Glenvale to refresh mind and body.

The day begins at 10.am with Mass and ends at 3.30pm Refreshments and a light lunch included.

Suggested donation £20

Places limited so early booking essential. contact 02830832828

**OFFERTORY COLLECTION
Sunday 14 January**

Parish Collection	£ 2166.95
Loose Plate	£ 1962.41
Direct Debits	£ 1438.45
	£ 5567.81

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Church Unity Octave is celebrated each year from the 18th – 25th January. An Ecumenical Service will be held in St. Mary's Church of Ireland, Hill Street, on Tuesday 23rd January at 7.00pm

Thursday 1st February – Feast Day of St. Brigid

Mass will be celebrated on that evening at 7.30pm in St. Brigid's Church. St. Brigid's Crosses will be blessed at this Mass.

RECENTLY BAPTISED

Philippa Kate McMahon, 31 Billy's Road
Henry Patrick McKenna, 8 Glenvale Crescent
Olivia Fiona Covell, 9 Hilltown Road

A Six Week Course on St. Mark's Gospel

is being planned. It is being planned as a cross community study. If you are interested, please leave your name into the parish office or email Mr. Fred Hollowood at fhollowood@gmail.com

DROMORE DIOCESAN HISTORICAL SOCIETY

Monday 22nd January 2024: @7:30pm

The Society will host an online lecture by Geoff Cobb entitled "From Poverty to Power: the Irish in New York". We are delighted to welcome back our New York contributor, Geoff Cobb. Geoff, the author of four books on Brooklyn history, and a 2021 publication entitled, "The Irish in New York: Profiles of New Yorkers who have Shaped the Empire State", is vice president for local history for the New York Irish History Round Table and a regular contributor to Irish America magazine.

The ZOOM room will open at 7:20pm. The talk will start at 7:30pm sharp. A link to the talk can be obtained by e-mailing the Hon Secretary goss.jjm@gmail.com and will be forwarded on Monday 22 January

Members of the Parish Community are required

to assist with the counting of the Weekly Collection on either Sunday morning from 9.00am – 11.00am or Monday morning from 9.00am – 10.30am. A person with a background in Excel would be an asset. Please consider giving the counters a hand.

**Dromore Diocesan Pilgrimage 2024
17th – 22nd May**

Anyone wishing to have their name considered for travelling to Lourdes as an assisted Pilgrim, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 028 302 63739 or any committee member. Places are very limited.

Pilgrimage to Lourdes for young people – 18 – 25 year olds – 6th to the 11th August 2024 – Tuesday to Sunday – If interested and want to know more please forward your name and mobile number by email to youthdirector@dromorediocese.org – information will be forwarded to all.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 20 January	6.00pm	Raph Morgan, Cornmarket John Price, Cairn Hill Annie McShane & deceased members of the McShane & O'Hare families, Hennessy Park Rosaleen & Peter Colgan & deceased members of the McEvoy Family, Church Street William & Catherine McLoughlin, High Street & deceased family members Catherine Murray, Mourneview Park
Sunday 21 January	12 noon	Dearbhail Irwin – McQuillan, Balmoral Park (M.M.) Tommy Carlin, Flagstaff Road (M.M.) Michael McKeown, Fullerton Road Brian Rocks, Toragh Park Ron McKelvey, Derrybeg Lane
Tuesday 23 January	10.30am	Paddy & Maisie Murphy & deceased members of the Lennon family, St. Clare's Avenue Anthony & Mary McGonigle, Belfast
Wednesday 24 January	10.30am	Brian & Mary McAteer, Castle Street Joseph Desmond McDonnell, Newry & Belfast
Saturday 27 January	10.30am	Gerard Michael Bradley, Australia, formerly Cherrywood Grove (M.M.) Susan Keenan, Ballyholland Pat & Bridie McElroy, Cronin Park
	6.00pm	Joseph & Kathleen Meehan, Willow Grove Maureen McDonald, Catherine Street Joe Murphy, John Mitchel Street Mark Havern, Crieve Road George, Margaret & Daniel Taylor, St. Clare's Avenue Brigid, Leslie & Doris Locke, Emmett Street
Sunday 28 January	9.00am 12noon	Patricia & William O'Gorman, Hennessy Park Hugh Gilleece, Rathfriland Road John McAteer, Crieve Road

St. Mary's Anniversaries

Sunday 21 January	10.30am	Thomas & Susan Mulholland, Bingian Terrace & Eileen Mulholland & Lillian Havern Dessie, Michael, Christine & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Christina & Denis McKeown, Carnagh Park, Lily & Joe Fegan, Aughnamoira & Florence & Harold Condie, Warrenpoint John & Annie O'Hanlon, O'Neill Avenue & deceased family members James & Mary McGrory, Carnagh Park, Minnie & Patrick Griffin & Michael & Ellen Griffin Ursula & Patrick Kearns, Ravensdale Villas
Tuesday 23 January	7.30pm	Bridget & Samuel McMillan & deceased members of the McMillan family, High Street John & Catherine Collins & deceased family members, Grinan Michael & Brigid Collins, Grinan
Sunday 28 January	10.30am	Michael McAteer, Chancellor's Road Johnny & Nora Keeley, Windmill Road Elizabeth & Paddy Sweeney, St. Mary's Villas

St. Brigid's Anniversaries

Saturday 20 January	7.30pm	Patsy White, Ashgrove Road Rose Gallagher, Main Avenue, Derrybeg James & Agnes McElroy & deceased family members, Derrybeg Drive Jane Smith & Ann Cronin, Lisgullion Park Mary O'Hare, Slievegullion Road Noel Rodgers, Ardcarne Park Catherine & Bernard Larkin, Cornmarket & P.J. Larkin, Violet Hill Avenue Maureen & William Traynor, Slievegullion Road & deceased members of the Grant family, Rostrevor
Friday 26 January	7.30pm	Jeanetta Rocks, Mourneview Park Marie Mooney, Loanda Crescent
Saturday 27 January	7.30pm	Edward McAnulty, Violet Hill Avenue Brian Heaney, Mountpleasant Douglas, Catherine & Tony Evans, Killeavy Road Derek, Mary & Barney Larkin, Fairfield Heights

Saval Anniversaries

Saturday 20 January	7.00pm	Jack Rice & deceased family members
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St. Catherine's Anniversaries

Saturday 20 January	7.30pm	Michael McKeown Michael McAllister
Sunday 21 January	8.00am 9.30am 11.00am	Michael Rice Elizabeth & Edward Watters Margaret Donnelly Loretta & Sean McStay Marie Warde Marcus & Eva McClelland Desmond Daly
	12.30pm	Mary & Thomas Reilly & deceased family members Annie & Patsy Carragher Patrick & Rose Agnes McNulty Peggy O'Hare Benefactors of the Church & Priory
Monday 22 January	11.00am 7.30pm	Brigid, Patrick & Thomas Mooney Teresa Ryan Janet & Anthony Coleman Deceased members of the McDonald family John McAlinden, Catherine & Frank Moan
Tuesday 23 January	7.30pm	Frank Burke
Wednesday 24 January	11.00am 7.30pm	Mary & Tommy Fitzpatrick & deceased family members George Troope
Friday 26 January	7.30pm	Jim Cullen (M.M.) Grainne Hughes & Gerald Murray
Saturday 27 January	11.00am 7.30pm	Linda McCamley Pauline Clarke (née O'Hare (M.M.)) Annie & Hugh Clarke
Sunday 28 January	8.00am 11.00am 12.30pm	Sean & Eileen McElroy Patricia & William O'Gorman Patrick Brennan Irene & Jackie Moan Benefactors of the Church & Priory

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