

Parishes of Newry & Saval

Sunday 14th January 2024
The Second Sunday of Ordinary Time

This reading is like rush-hour. It is full of names; there are lots of people passing by, happening to bump into one another, overhearing a few words by chance. The snippets of conversation are brief in the extreme, and practical: 'What are you looking for?' 'Where are you staying?' - like the conversation on a crowded street. And just like people in rush-hour they were conscious of the time: "it was about 4 o'clock."

Then suddenly, silence. "They remained with him that day." There is no crowd, no consciousness of time, no account of what they talked about, no description of the place where they sat together. But whatever happened that afternoon changed the lives of Andrew and his companion forever, and started a development that is still in process twenty centuries later all over the world.

"They remained with him that day." In fact they remained with him for the rest of their lives. Their relationship to him would become their new identity, as it would become the new identity of Andrew's brother Peter, and of their circle of friends. We know that, but of course they didn't know it at the time. Nor could they know that countless others through the ages would cling to this new identity and disclaim all others. The historian Eusebius of Caesarea described the martyrdom of a Christian in Gaul under Verus in the 2nd century.

"He endured in an extraordinary fashion all the outrages inflicted on him. While the torturers hoped to wring something from him which he ought not to say, he girded himself against them with such firmness that he would not even tell his name, or the nation or city to which he belonged, or whether he was a slave or a freeman, but answered in the Roman tongue to all their questions, 'I am a Christian', Christianus sum. He professed this instead of name and city and race and everything besides, and the people heard from him no other word." This new identity was the only one he claimed, and it was indestructible.

It is a fundamental question for every person in every age: which of the many identities that I claim, and of the many that are thrust on me, is indestructible? The consumerist society identifies me as a consumer, politicians as a voter, lawyers as a client, shopkeepers as a customer, television companies as a viewer, and even football clubs as a fan.... All of these, singly, are highly volatile and easily destructible; but together they can be a great distraction from the real question: to what or to whom do I give my life? They are the new 'crowd', the rush-hour that never ceases. Like Andrew and his companion I need a quiet hour, a quiet evening, in which the Lord can ask me, "What are you looking for?"

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 65:4

All: All the earth shall bow down before you,
O God, and shall sing to you,
shall sing your name, O Most High!

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are
the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the first book of Samuel **3:3-10. 19**

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 39:2. 4. 7-10. R vv.8-9

**(R) Here I am, Lord!
I come to do your will.**

1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God. **(R)**
2. You do not ask for sacrifice and offerings,
but an open ear.
You do not ask for holocaust and victim.
Instead, here am I. **(R)**
3. In the scroll of the book it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart. **(R)**
4. Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians **6:13-15. 17-20**

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

All: Thanks be to God.

Congregation stands

ACCLAMATION **1 Sam 3:9; Jn 6.68**

**All: Alleluia, alleluia!
Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to John **1:35-42**

All: Glory to you, O Lord.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant us, O Lord, we pray,
that we may participate worthily in these
mysteries, for whenever the memorial of this
sacrifice is celebrated the work of our
redemption is accomplished.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our
salvation, always and everywhere to give you
thanks, Lord, holy Father, almighty and eternal
God, through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the yoke of sin
and death, summoning us to the glory of being
now called a chosen race, a royal priesthood,
a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our
Bishop and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your
mercy: welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be
coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof, but only
say the word and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 22:5

All: **You have prepared a table before me, and how
precious is the chalice that quenches my thirst.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The very first words of Jesus in John's Gospel are his words which we heard him say this weekend to Andrew and the other disciple, 'What are you looking for?' or, 'What do you want?' which is another way of saying it. It is an invitation to us to look into our hearts and see what is going on in our hearts. The saints are those who wanted one thing in life, what God wanted. What do we most want most in life? Is it to draw closer to Jesus? There is a saying about voting with our feet. In any way we are not voting with our feet for God, so to speak, can we reflect on how to fix it? If you want a closer relationship with God, ask God for it. If you want to be closer to Jesus, ask Jesus to help you draw closer to him. 'What are you looking for?' 'What do you want?' The saints are those who wanted one thing in life, what God wanted.

Andrew and the other disciples answered, 'Where are you staying?' since so much in the Gospel of John is symbolic, they are not asking Jesus for his street address and house number, but they were saying they want to be where Jesus is. They discovered what was in their hearts; they want to be with Jesus and how, so to speak, voting with their feet. They are leaving John the Baptist to go to Jesus.

Jesus said to them, 'Come and see.' They spent the rest of the day with him. I think there is an invitation from Jesus to each of us also. 'Come and see' 'Spend an hour with me.' It is an invitation to pray, and invitation to get to know Jesus, to say like Samuel in the First Reading, 'Speak, Lord, your servant is listening,' an invitation to listen to Jesus' words like Mary who sat at his feet while her sister Martha was busy in the kitchen, an invitation to study Jesus' words so that we will get to know Jesus better.

Canon Francis Brown

BAPTISM PREPARATION

A word of thanks to the members of this team and the great work they do. May I remind parents to book the Course in advance of the proposed date of baptism. I would suggest a date well before the baptism. Parents and GOD-PARENTS are expected to attend. The clergy have noted how much more meaningful the ceremony is since the Baptism preparation began.

**ST. MARY'S HIGH SCHOOL
OPEN NIGHT**

Wednesday 17th January 2024 – 7.00pm

Principals address at 7.00pm followed by tour of school.
P.6 & P7 pupils welcome.

**ST. COLMAN'S COLLEGE
OPEN DAY**

Saturday 20th January 2024 10.00am – 1.00pm

Principal's address 11.00am & 12noon

**Recording of Requiem & Nuptial Masses in
Newry & Saval Parishes**

If the family of a loved one in the parishes of Newry & Saval wishes to have a Requiem Mass recorded, please ask the Funeral Director to make arrangements in the Parish Office when they contact the Office to make Funeral arrangements. This gives time to get the recording set up.

For the recording of a Nuptial Mass, the couple should make this request when the papers are being finalised or with the priest celebrating the Mass.

Recently Deceased

Marie Curran, O'Neill Avenue
Stanley Payne, First Avenue

SOLITUDE SATURDAY 27th January

An opportunity to take some time for yourself,
In the beautiful surroundings of Glenvale to
refresh mind and body.

The day begins at 10.am with Mass and ends at 3.30pm

Refreshments and a light lunch included.

Suggested donation £20

Places limited so early booking essential.
contact 02830832828

**OFFERTORY COLLECTION
Sunday 7 January**

Parish Collection	£ 1891.12
Loose Plate	£ 1780.15
Direct Debits	<u>£ 1438.45</u>
	£ 5109.72

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

FAMILY MASS

The next Family Mass will be celebrated in St. Brigid's Church on Saturday 13th January.

St. Patrick's Primary School is preparing the readings and prayers of the Faithful for the Mass, and we encourage all parents to bring their children to this Mass.

Church Unity Octave is celebrated each year from the 18th – 25th January. A service is planned to take place in St. Mary's Church of Ireland, Hill Street.

A Six Week Course on St. Mark's Gospel

is being planned. It is being planned as a cross community study. If you are interested, please leave your name into the parish office or email Mr. Fred Hollowood at fhollowood@gmail.com

DROMORE DIOCESAN HISTORICAL SOCIETY

Monday 22nd January 2024: @7:30pm

The Society will host an online lecture by Geoff Cobb entitled **"From Poverty to Power: the Irish in New York"**.

We are delighted to welcome back our New York contributor, Geoff Cobb. Geoff, the author of four books on Brooklyn history, and a 2021 publication entitled, "The Irish in New York: Profiles of New Yorkers who have Shaped the Empire State", is vice president for local history for the New York Irish History Round Table and a regular contributor to Irish America magazine.

The ZOOM room will open at 7:20pm. The talk will start at 7:30pm sharp. A link to the talk can be obtained by e-mailing the Hon Secretarygoss.jjm@gmail.com and will be forwarded on Monday 22 January

Members of the Parish Community are required

To assist with the counting of the Weekly Collection on either Sunday morning from 9.00am – 11.00am or Monday morning from 9.00am – 10.30am. A person with a background in Excel would be an asset.

RECENTLY BAPTISED

Elsie Tumilty, 36 Drumnahunchon Road, Whitecross
Henry Patrick McKenna, 8 Glenvale Crescent

Pilgrimage to Lourdes for young people – 18 – 25 year olds – 6th to the 11th August 2024 – Tuesday to Sunday – If interested and want to know more please forward your name and mobile number by email to youthdirector@dromorediocese.org – information will be forwarded to all.

**Dromore Diocesan Pilgrimage 2024
17th – 22nd May**

Anyone wishing to have their name considered for travelling to Lourdes as an assisted Pilgrim, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 028 302 63739 or any committee member. Places are very limited.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Sunday 13 January	6.00pm	Elizabeth McCamley, Well Lane Margaret Copeland, The Manse Bridie Devine, Annsville Jim Matthews, Chapel Road Teddy Matthews, Ballyholland Joseph & Mary Carlin, Water Street & deceased members of the Farrell Family, Leixlip Patrick Burns, Damolly Meadows & Molly & Joe Patterson, Dromalane Park Patrick & May White, Cronin Park & Patrick & Patricia White, Larchmont McShane Family, Clanrye Avenue
Sunday 14 January	12 noon	Felix Fegan, formerly Hennessy Park. Oliver Magill, Ashfield Avenue Jim Bradley, Hollywood Grove & Annie Wilson, Belfast Paddy McCabe, Mourneview Park
Monday 15 January	10.30am	Margaret Rose Boyd & Dr. Eamon Boyd, Newry, Omeath & Leixlip
Tuesday 16 January	10.30am	Kathleen & William O'Hare, Church Avenue
Wednesday 17 January	10.30am	Gene & Phil Farrell, Church Street & deceased members of the Farrell Family, Erskine Place George & Marie O'Hare & Monica, Dan & Joan Margaret McDonnell, Hennessy Park Georgina De Stefano
Thursday 18 January	10.30am	Kathleen Gallagher, O'Neill Avenue
Saturday 20 January	10.30am 6.00pm	Seamus McCrink, Bettyshill Road (M.M) Ella O'Hanlon, Caulfield Place Raph Morgan, Cornmarket John Price, Cairn Hill Annie McShane & deceased Members of the McShane & O'Hare Families, Hennessy Park Rosaleen & Peter Colgan & deceased members of the McEvoy Family, Church Street
Sunday 21 January	12 noon	Dearbhail Irwin – McQuillan, Balmoral Park (M.M) Michael McKeown, Fullerton Road Brian Rocks, Toragh Park

St. Mary's Anniversaries

Sunday 14 January	10.30am	Brendan Murphy, O'Neill Avenue & deceased members of the Murphy Family, St. Clare's Avenue Oliver McEvoy, Chapel Street Carmel & Paul Pollock, late of The Commons & Rostrevor Ann & May Maguire, High Street Paul Carr, Damolly Village Mary Shields, Carnagh Park Michael Roe, Courtney Hill Josephine Hughes, Ardcarne Park John Fitzpatrick & deceased family members, Chapel Hill
Tuesday 16 January	7.30pm	Maire O'Hare, Betty'shill Road Thomas, Annie & Patrick McDonald & Anne Byrne, Templehill Road Maisie McCrink, Cowan Street
Sunday 21 January	10.30am	Thomas & Susan Mulholland, Bingian Terrace & Eileen Mulholland & Lillian Havern. Dessie, Michael, Christine & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Christine & Denis McKeown, Carnagh Park, Lily & Joe Fegan, Aughnamoira & Florence & Harold Condie, Warrenpoint John & Annie O'Hanlon, O'Neill Avenue & deceased family members

St. Brigid's Anniversaries

Saturday 13 January	7.30pm	Gerry Carroll, Fifth Avenue, Derrybeg Eileen Ruddy, Fifth Avenue, Derrybeg Austin Spencer, St. Patrick's Avenue Gwen Riley, Chestnut Grove Kathleen & Vincent Carroll, Second Ave, Derrybeg Margaret Browne, Mourneview Park & deceased members of the Browne, Finlay & McDonald Families
Friday 19 January	7.30pm	Paddy Syddall, Violet Hill Avenue Phyllis McCann, Warren Hill
Saturday 20 January	7.30pm	Patsy White, Ashgrove Road Rose Gallagher, Main Avenue, Derrybeg James & Agnes McElroy & deceased family members, Derrybeg Drive Jane Smith & Ann Cronin, Lisgullion Park

Saval Anniversaries

Saturday 13 January	7.00pm	Declan Malley Eva Keenan James, Annie & George Weir
Sunday 14 January	10.30am	Hugh, Minnie & Danny Mullen
Saturday 20 January	7.00pm	Jack Rice & Deceased family members

St. Catherine's Anniversaries

Saturday 13 January	7.30pm	Deborah Andrews Eileen McCourt & Myles & Bridie McCourt Paddy & Lorraine McCourt Stephanie & Anna Marie Trainor Nora McKeown Veronica McDonald Paddy & Kevin McDonald David Hearty & deceased members of Hearty & Hanna Families Philomena McCann
Sunday 14 January	9.30am 11.00am 12.30pm	Terry Hegarty Willie Hogan John Fox Lily Byrne Teresa Brady Frank & Mary Moan Benefactors of the church & Priory Malachy Byrne Ena Quinn & deceased family members
Monday 15 January	11.00am 7.30pm	Ron Clifford (M.M) Oliver Magill Deceased members of Smith Family
Tuesday 16 January	11.00am 7.30pm	Norah McAteer Jim Gaffney James Cullen Michael & Noreen McGuigan Jason McClenaghan Robert & Noreen McAteer Robert & Hugh McAteer Baby Joseph McGuigan Deceased members of Murray & McGuigan Families
Wednesday 17 January	7.30am 7.30pm	Martin Lucas Dr Subir Banerjee
Friday 19 January	7.30am	Rose & Thomas Mulvaney
Saturday 20 January	11.00am 7.30pm	11.00am Evelyn McGuigan Jacqueline & Jack Magee & deceased family members Michael McKeown
Sunday 21 January	9.30am 11.00am 12.30pm	Elizabeth & Edward Watters Margaret Donnelly Loretta & Sean McStay Marie Wroe Mary & Thomas Reilly & deceased family members Annie & Patsy Carragher Patrick & Rose Agnes McNulty

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