

Parishes of Newry & Saval

Sunday 7th January 2024
The Baptism of The Lord

Why did Jesus wait till the age of thirty before beginning his public life? Perhaps the answer is glimpsed in today's reading. It was not till that day by the bank of the Jordan river that he had that experience of the Spirit of God coming to rest on him. The heavens opened for him, it says; the Spirit of God's gentleness came down and rested on him; within he heard a voice that said, "You are my beloved Son, you are chosen." These are the kinds of expression that mystics use when trying to say what they experienced. Jesus had to wait till that experience happened. He could not force that moment: he waited on the Father's will, as he did all his life. He did not decide wilfully to go; he was sent.

How do you recognise John the Baptist in Christian art? He's the scruffy one - though it's a scruffiness made genteel by generations of artists. He came from the desert, where "he wore a garment made of camel-hair...and his food was locusts and wild honey" (Mt 3:4). His message was equally rough: he didn't begin, "My dear brothers and sisters..." he began, "Brood of vipers...!" (Lk 3:7).

Could he be the Messiah, the Promised One? Many thought he might be. This shows that they had no glamorised image of the Messiah. They expected a thrashing. God would burn up most of them up like chaff, John promised. This was a significant phrase: the Pharisees regarded the common people as chaff - empty husks. John's words must have cut them to the bone.

John's cousin too came from the desert, but his attitude was so different. Looking at the crowd "he felt sorry for them because they were like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few...'" (Mt 9:36). He does not see them as chaff, but as harvest - ripe and full of life. It is because he believes in us that we are able to believe in him.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times

Monday - Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses - VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Mt 3:16-17

All: After the Lord was baptized,
the heavens were opened,
and the Spirit descended upon him like a dove,
and the voice of the Father thundered: This is my
beloved Son, with whom I am well pleased.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the
Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
who, when Christ had been baptized in the River
Jordan and as the Holy Spirit descended upon him,
solemnly declared him your beloved Son,
grant that your children by adoption,

reborn of water and the Holy Spirit,
may always be well pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

55:1-11

Oh, come to the water all you who are thirsty;
though you have no money, come!
Buy corn without money, and eat,
and, at no cost, wine and milk.
Why spend money on what is not bread,
your wages on what fails to satisfy?
Listen, listen to me, and you will have good things to eat
and rich food to enjoy.
Pay attention, come to me; listen, and your soul will live.

With you I will make an everlasting covenant
out of the favours promised to David.
See, I have made of you a witness to the peoples,
a leader and a master of the nations.
See, you will summon a nation you never knew,
those unknown will come hurrying to you,
for the sake of the Lord your God,
of the Holy One of Israel who will glorify you.

Seek the Lord while he is still to be found,
call to him while he is still near.
Let the wicked man abandon his way,
the evil man his thoughts.
Let him turn back to the Lord who will take pity on him,
to our God who is rich in forgiving;
for my thoughts are not your thoughts,
my ways not your ways – it is the Lord who speaks.
Yes, the heavens are as high above earth
as my ways are above your ways,
my thoughts above your thoughts.

Yes, as the rain and the snow come down from the heavens and
do not return without watering the earth, making it yield and
giving growth to provide seed for the sower and bread for the
eating, so the word that goes from my mouth does not return
to me empty, without carrying out my will and succeeding in
what it was sent to do.

All: The word of the Lord
Thanks be to God

RESPONSORIAL PSALM

Is 12:2-6. R v.6

(R) With joy you will draw water
from the wells of salvation.

- Truly, God is my salvation,
I trust, I shall not fear.
For the Lord is my strength, my song,
he became my saviour.
With joy you will draw water
from the wells of salvation. **(R)**
- Give thanks to the Lord, give praise to his name!
Make his mighty deeds known to the peoples!
Declare the greatness of his name. **(R)**
- Sing a psalm to the Lord
for he has done glorious deeds,
make them known to all the earth!
People of Zion, sing and shout for joy
for great in your midst is the Holy One of Israel. **(R)**

SECOND READING

A reading from the first letter of St John

5:1-9

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he commanded us; that is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith.

Who can overcome the world? Only the man who believes that Jesus is the Son of God: Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth – so that there are three witnesses, the Spirit, the water and the blood, and all three of them agree. We accept the testimony of human witnesses, but God's testimony is much greater, and this is God's testimony, given as evidence for his Son.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

cf. Jn 1:29

All: Alleluia, alleluia!
John saw Jesus coming towards him, and said:
This is the Lamb of God who takes away the sin of the world.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark

1:7-11

All: **Glory to you, O Lord.**

In the course of his preaching John the Baptist said, 'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he will baptise you with the Holy Spirit.'

It was at this time that Jesus came from Nazareth in Galilee and was baptised in the Jordan by John. No sooner had he come up out of the water than he saw the heavens torn apart and the Spirit, like a dove, descending on him. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

All: Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, the offerings
we have brought to honour the revealing of your
beloved Son, so that the oblation of your faithful
may be transformed into the sacrifice of him
who willed in his compassion
to wash away the sins of the world.
Who lives and reigns for ever and ever.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Baptism of the Lord)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,

For in the waters of the Jordan
you revealed with signs and wonders a new Baptism,
so that through the voice that came down from
heaven we might come to believe in your Word
dwelling among us, and by the Spirit's descending in
the likeness of a dove we might know that Christ your
Servant has been anointed with the oil of gladness
and sent to bring the good news to the poor.

And so, with the Powers of heaven,
we worship you constantly on earth,
and before your majesty
without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,

by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N. our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,

gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood,

from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 1:32, 34

All: **Behold the One of whom John said: I have seen and testified that this is the Son of God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God, source and origin of all blessing, grant you grace, pour out his blessing in abundance, and keep you safe from harm throughout the year.

All: **Amen**

Priest: May he give you integrity in the faith, endurance in hope, and perseverance in charity with holy patience to the end.

All: **Amen**

Priest: May he order your days and your deeds in his peace, grant your prayers in this and in every place, and lead you happily to eternal life.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

Most of us who were baptised as infants cannot remember the moment of our baptism. Fortunately, we have an abundance of symbols and rituals to anchor us in our 'baptismal memory'. When we pass by the baptismal font in our Church we can 'remember' our baptism. Anytime we have the pleasure of being in the congregation at a baptism ceremony we 'remember' our baptism. We can look at photographs or take out the family christening gown or baptismal candle to have a visual reminder of our initiation into the Christian faith. The fact of our baptism ought to have continuing significance and impact upon our lives. It ought to be a continual source of strength and comfort. Baptism isn't just a one-off event but an ongoing reality. We have a new identity in Christ. Every day we are to live out the meaning of our baptism. To say 'I belong to God' is to find new strength to meet the difficult situations life presents us with. To remember our baptism is to gain a new sense of personal responsibility for our lives – we are accountable to God for the life we live. The simple act of entering a Catholic Church and blessing ourselves with water from the font at the entrance is a way of remembering our baptismal commitment – in the name of the Father, and of the Son and of the Holy Spirit. We remember who we are as we enter God's presence. And it makes even more sense to put water on our foreheads as we leave the Church and go out into the world – for there the battles are fought. This is a month in which many of us are feeling overwhelmed. In January, the holidays are over, and the bills are looming. Some people are dealing with a variety of post-holiday emotions; others already feel that they have failed in their New Year's resolutions. The message of Jesus' baptism and a reminder of our own is needed at a time such as this: 'Lord we are yours, help us to know it, to know it in the depth of our hearts and to act accordingly'.

Canon Francis Brown

BAPTISM PREPARATION

A word of thanks to the members of this team and the great work they do. May I remind parents to book the Course in advance of the proposed date of baptism. I would suggest a date well before the baptism. Parents and GOD-PARENTS are expected to attend. The clergy have noted how much more meaningful the ceremony is since the Baptism preparation began.

Easter Pilgrimage to Medjugorje for 7 nights from Saturday the 30th of March to Saturday the 6th of April, Pilgrimage includes Flights to and from Dublin to Split, Bus transfers Half board accommodation, Local guide for the week Travel insurance. Extra excursions of surrounding areas such as the Kravica Waterfalls and Mostar with it's world-famous bridge, these are optional and will incur a small fee. Priced at £695 pps Contact Jerome Lynch on 07739092399

Recording of Requiem & Nuptial Masses in Newry & Saval Parishes

If the family of a loved one in the parishes of Newry & Saval wishes to have a Requiem Mass recorded, please ask the Funeral Director to make arrangements in the Parish Office when they contact the Office to make Funeral arrangements. This gives time to get the recording set up.

For the recording of a Nuptial Mass, the couple should make this request when the papers are being finalised or with the priest celebrating the Mass.

OFFERTORY COLLECTION

Sunday 24 December

Parish Collection	£ 2141.81
Loose Plate Collection	£ 1498.02
Direct Debits	<u>£ 1438.45</u>
	£ 5078.28

Christmas Day

Parish Collection	£ 597.60
Loose Plate Collection	<u>£5196.86</u>
	£5794.46

Priests' Collection

£2419.14

Sunday 31 December

Parish Collection	£ 2009.24
Loose Plate	£ 2031.39
Direct Debits	<u>£ 1438.45</u>
	£ 5479.08

Holy Hour in Honour of Jesus The Divine Mercy and Our Lady in St. Catherine's Church on Sunday, 7th January at 3.00pm. Come spend One Hour with the Eucharistic Lord.

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

RECENTLY BAPTISED

Mia Shields Lamas, 34 Beechmount Pak
Aoife Elizabeth Maguire, 32 Millrace Rd, Dublin
Cádhlá Geraldine Quinn, 5c Mullavat Road
Molly Ann Magee, 70 Dublin Road

Pilgrimage to Lourdes for young people – 18 – 25 year olds – 6th to the 11th August 2024 – Tuesday to Sunday – If interested and want to know more please forward your name and mobile number by email to youthdirector@dromorediocese.org – information will be forwarded to all – **this will be a great opportunity to experience Lourdes and grow in faith through a shared experience with like minded people.**

Recently Deceased

Seamus McCrink Bettyshill Road
Eddie Murphy, formerly Blaney Crescent
Pauline Clarke, Armagh Road
Patricia Quinn, Barley Mews
Elizabeth Millar, Drumgullion Avenue
David Cunningham, Loughview Park

Dromore Diocesan Pilgrimage 2024
17th – 22nd May

Anyone wishing to have their name considered for travelling to Lourdes as an assisted Pilgrim, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 028 302 63739 or any committee member. Places are very limited.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 6 January	6.00pm	Eilish Murphy-Hughes, Mother of Mercy Home (M.M) John & Elizabeth Magill, Hennessy Park Stephen Woods, Craigmore Road Margaret Hadden, Shandon Park Margaret & Hugh Gorman, Chapel Street Charlie Madden, Forthill Road & Margaret Madden, Bingian Terrace Bridie Ruddy, Mourneview Park Paddy Lundy, Slievegullion Road
Sunday 7 January	9.00am	Elizabeth Casey, Mourneview Park Deceased members of the Campbell Family, Linenhall Square & the Shill Family, Birmingham
	12 noon	Gerard & Betty Connolly, Chestnut Grove & deceased family members Deirdre & Henry Savage Patrick & Kathleen McShane, Greenwood Drive & Fox Family, Galway
Monday 8 January	10.30am	Eileen McCourt, Violet Hill Avenue
Sunday 13 January	6.00pm	Elizabeth McCamley, Well Lane Margaret Copeland, The Manse Bridie Devine, Annsville Teddy Matthews, Ballyholland Joseph & Mary Carlin, Water Street & Deceased members of the Farrell Family, Leixlip
Sunday 14 January	12 noon	Felix Fegan, Hennessy Park

St. Mary's Anniversaries

Sunday 7 January	10.30am	Gerald Woods, Mountainview Drive (M.M) Mary & Owen O'Gorman, Bessbrook & Deceased members of the Magowan Family, Bessbrook Poppy & Mae Keenan, Courtney Hill & Peter & Mary Keenan, St. Clare's Avenue & Kerry Willie Ryan, Carlingford Park James & Philomena Magee, Carnagh Park Michael, Christine, Dessie & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Sheila Cunningham, Belfast, formerly Boat Street
Tuesday 9 January	7.30pm	John & Elizabeth Magill, Hennessy Park Eugene Burns, Pound Street & deceased Members of the Burns Family, John Mitchel Street John & Simon Kiley, Chapel St & Deceased family members
Sunday 14 January	10.30am	Brendan Murphy, O'Neill Avenue & deceased members of the Murphy Family, St. Clare's Avenue Oliver McEvoy, Chapel Street Carmel & Paul Pollock, late of The Commons & Rostrevor Ann & May Maguire, High Street Paul Carr, Damolly Village Mary Shields, Carnagh Park

St. Brigid's Anniversaries

Saturday 6 January	7.30pm	Jackie Clarke, Ballinlare Gardens Dominic Fegan, Killeavy Road Bobby & Mary McAleavey, Second Avenue, Derrybeg Francis & Maureen McDonald, Third Avenue Brigid & James Fearon, Davis Street & deceased family members Mary McKeivitt & deceased family members, Hennessy Park William & Mary McCracken, Ballinlare Gardens & The Grimes & Geoghan Families Dominic Street & Eva Walsh, College Gardens
Friday 12 January	7.30pm	Nancy Taylor, Derrybeg Drive Rita, Martin & Mark Lucas, Iveagh Crescent Peter, Gertie & Ann McGuigan, Orior Road
Saturday 13 January	7.30pm	Gerry Carroll, Fifth Avenue, Derrybeg Eileen Ruddy, Fifth Avenue, Derrybeg Austin Spencer, St. Patrick's Avenue Gwen Riley, Chestnut Grove Kathleen & Vincent Carroll, Second Ave, Derrybeg Margaret Browne, Mourneview Park & deceased members of the Browne, Finlay & McDonald Families

St. Catherine's Anniversaries

Saturday 6 January	7.30pm	Sean Gribben John & Kathleen Hollywood Vera Iarkin Michael Fearon Rita McArdle Brian, Kathleen & Eamon Collins
Sunday 7 January	9.30am	Arthur & Susan King & Patrick & Margaret King
	11.00am	Nan & Jack O'Driscoll Declan Bell Sinead McKeown
	12.30pm	Benefactors of the Church & Priory John McParland Seamus McGreevy & Deceased members of the McGreevy Family Dave Waller Tony Kelly
Monday 8 January	7.30pm	Patrick Golding Damien O'Neill Liam Boyle Ronan Hughes Ronan Collins Jim & Martina Conolly & deceased members of the Connolly & McAlinden Families Kathleen Smith
Tuesday 9 January	11.00am	Evelyn Kennedy
Wednesday 10 January	7.30pm	David Irwin
Thursday 11 January	11.00am	Mr Varkey Tommy Collins
Friday 12 January	11.00am	Finn Lynch
	7.30pm	Briege Campbell
Saturday 13 January	7.30pm	Deborah Andrews Eileen McCourt & Myles & Bridie McCourt Paddy & Lorraine McCourt Stephanie & Anna Marie Trainor Nora McKeown
Sunday 14 January	9.30am	Terry Hegarty
	11.00am	Willie Hogan John Fox Lily Byrne Teresa Brady Arthur Lavery
	12.30pm	Benefactors of the church & Priory Malachy Byrne Ena Quinn & deceased Family members

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