

Parishes of Newry & Saval

Sunday 4th February 2024
The Fifth Sunday of Ordinary Time

The rushed and crowded atmosphere of Mark's gospel is very evident here. There are people everywhere, not only the ones mentioned by name, but "all who were sick or possessed by demons," and, as if that were not enough, "the whole city was gathered around the door." Clearly he was exhausted by it, so next morning "while it was still very dark, he got up and went out to a deserted place, and there he prayed." But even then they came "hunting for him." "Everyone is searching for you," they said.

Still, in that push of the crowd he saw individual people, not a crowd. He had time for Peter's mother-in-law. I have seen a great figure in public, shaking hands with rows of people, but never looking at the person whose hand he was shaking, always looking at the next person. It is as if only the abstract crowd existed, not individuals. There was a debate a few years ago between two cardinals about the relationship of the universal Church to local Churches. One held that the essence of the Church is found properly in the universal Church, while local Churches are limited manifestations of it. The other said the universal Church was just the sum of all local Churches. It reminded me of a remark by the German philosopher Hegel, "Would anyone who wished for fruit reject cherries, pears, and grapes, on the grounds that they were only cherries, pears, or grapes, and not 'universal fruit'?" Abstract ideas can run away with us and make us downplay concrete reality. This is not how Jesus thought and acted.

The great 19th-century preacher, C.H. Spurgeon, wrote: "Very interesting is this little peep into the house of the Fisherman. We see at once...the Lord's gracious work upon one's own flesh and blood.... Peter's house was probably a poor fisherman's hut, but the Lord of Glory entered it, lodged in it, and wrought a miracle in it.... God is oftener in little huts than in rich palaces. Jesus is looking around your room now, and is waiting to be gracious to you."

Jesus went "proclaiming the message and casting out demons." In the early chapters of Mark's gospel the emphasis is less on the content of his preaching than on its effects. For example, the leper who was cleansed went away and "spread the word," but of course the word was word of his healing (1:45). We sometimes speak of the Christian 'message' as if it could be written on a piece of paper. But it is a healing, life-giving and liberating word. It is nothing if it is only abstract talk.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 94:6-7

All: O come, let us worship God
and bow down low before the God who made us,
for he is the Lord our God.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one another
and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are
the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Keep your family safe, O Lord, with unfailing care,
that, relying solely on the hope of heavenly grace,
they may be defended always by your protection.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Job

7:1-4. 6-7

Job began to speak:

Is not man's life on earth nothing more than
pressed service,
his time no better than hired drudgery?
Like the slave, sighing for the shade,
or the workman with no thought but his wages,
months of delusion I have assigned to me,
nothing for my own but nights of grief.
Lying in bed I wonder, 'When will it be day?'
Risen I think, 'How slowly evening comes!'
Restlessly I fret till twilight falls.
Swifter than a weaver's shuttle my days have
passed, and vanished, leaving no hope behind.
Remember that my life is but a breath,
and that my eyes will never again see joy.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 146:1-6. R v.3

(R) Praise the Lord who heals the broken-hearted.

1. Praise the Lord for he is good;
sing to our God for he is loving:
to him our praise is due. **(R)**
2. The Lord builds up Jerusalem
and brings back Israel's exiles,
he heals the broken-hearted,
he binds up all their wounds.
He fixes the number of the stars;
he calls each one by its name. **(R)**
3. Our Lord is great and almighty;
his wisdom can never be measured.
The Lord raises the lowly;
he humbles the wicked to the dust. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

9:16-19. 22-23

I do not boast of preaching the gospel, since it is a duty
which has been laid on me; I should be punished if I did not
preach it! If I had chosen this work myself, I might have
been paid for it, but as I have not, it is a responsibility which
has been put into my hands. Do you know what my reward
is? It is this: in my preaching, to be able to offer the Good
News free, and not insist on the rights which the gospel
gives me.

So though I am not a slave of any man I have made myself
the slave of everyone so as to win as many as I could. For
the weak I made myself weak. I made myself all things to all
men in order to save some at any cost; and I still do this, for
the sake of the gospel, to have a share in its blessing.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 8:12**

All: Alleluia, alleluia!
I am the light of the world, says the Lord,
anyone who follows me
will have the light of life.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
 Gospel according to Mark **1:29-39**

All: Glory to you, O Lord.

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them. That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
 yours may be acceptable to God,
 the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O Lord, our God,
who once established these created things
to sustain us in our frailty, grant,
we pray, that they may become for us now
the Sacrament of eternal life.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our
salvation, always and everywhere to give you
thanks, Lord, holy Father, almighty and eternal
God, through Christ our Lord.

For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, cancelled out our sins;
by his rising from the dead
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,
we sing the hymn of your praise,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for
consecration, that they may become the Body
and + Blood of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,

and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence
we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N. our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof, but only
say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 106:8-9

All: **Let them thank the Lord for his mercy,
his wonders for the children of men,
for he satisfies the thirsty soul,
and the hungry he fills with good things.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who have willed that we be partakers
in the one Bread and the one Chalice,
grant us, we pray, so to live
that, made one in Christ,
we may joyfully bear fruit
for the salvation of the world.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

In the readings of the Mass this weekend, we encounter a very depressed Job, and we see the sick and troubled of Capernaum gather round the door of the house where the Messiah is staying in the hope of a cure.

Although healing was part of Jesus' ministry it was clearly not as central to His ministry as was preaching. He healed because of His compassion for the sick and afflicted and because of the expectations that the Messiah would heal. He, however, realised that it was not His remit to put an end to all suffering. In his preaching there is a deep acknowledgement that suffering exists and that suffering will continue to exist. We find this realisation for example in the Beatitudes: happy are the poor, happy are those who mourn and those who are persecuted. He, Himself, expects to suffer 'the Son of Man is destined to suffer grievously' and He also expects his followers to suffer 'you cannot be my disciple unless you are willing to take up your cross every day and come after me'. That He resembled all of us in His dislike for suffering is evident in His words in Gethsemane, 'Father, if it is possible let this chalice pass from me'. Yet His wish was that the Father's will, not His, should prevail and He subsequently triumphed over the physical, mental, and emotional sufferings that came to Him in the last hours of His earthly life.

Down through the ages sufferers have derived strength from praying before the crucifix. As they looked on the figure hanging there, they felt they were praying to someone who had experienced life's pains at their sharpest, who have been through tiredness, hunger, sleeplessness, anxiety, betrayal, as well as physical, mental and emotional torture.

Throughout His ministry He showed us how to grow through suffering: He never tried to explain the mystery of suffering. He lived a life of sacrifice and advocated the philosophy that 'he who loses his life shall find it'. On Easter Day that philosophy was vindicated when 'the stone rejected by the builders became the corner stone'.

This was the time when it was strikingly clear that the Messianic ministry of Jesus was not to be one of power, privilege, or politics but a ministry of devoted service to the Father, in which obedience was learned through suffering even though suffering on a cross.

Suffering remains a mystery. We do not understand it because we do not understand the mind of God but the God-man has at least shown us that there is no disgrace in suffering, that it provides a tremendous opportunity for spiritual growth and that it is in losing life that we find it.

Canon Francis Brown

BAPTISM PREPARATION

A word of thanks to the members of this team and the great work they do. May I remind parents to book the Course in advance of the proposed date of baptism. I would suggest a date well before the baptism. Parents and GODPARENTS are expected to attend. The clergy have noted how much more meaningful the ceremony is since the Baptism Preparation Course began.

St. Mary's Cemetery

Some of the headstones on the wall leading down Chapel Hill are coming off the wall. Would parishioners who have a grave along the wall please ensure that they get a stone mason to remedy this to prevent injury to someone, should they fall.

DIRECT DEBITS

We encourage parishioners to consider very seriously the use of Direct Debit to support our parish. It is a very secure way of doing so. Last April 650 envelopes were distributed. On a weekly basis 250 are returned. We ask you to consider signing a Direct Debit before the new envelopes are issued in April as a sure way of supporting the parish on a regular basis. Forms can be obtained from the Parish Office.

Recently Deceased

Margaret O'Neill, Cronin Park
Martina Lambe, Dominic Street
John Aiken, Ashfield Avenue
Christina Smith, Killeavy Road

Recently Baptised

Charlotte Rose Murtagh, 34 Cairn Hill
Darragh John Connors, 24 Larchmount
Klara Beata McMahon, 63 Chancellor's Hall
Leo Sean O'Connor, 6 The Manse

Newry Lions Club is a local charity and we are currently in the process of recruiting new members. To find out more you can contact Tony on 0784940733 or Thomas on 07836678454.

Holy Hour in honour of Jesus the Divine Mercy in St. Catherine's Church, Newry on Sunday 4th February at 3.00pm. 'Come spend one hour with the Eucharistic Lord'.

**OFFERTORY COLLECTION
Sunday 28 January**

Parish Collection	£ 2900.64
Loose Plate	£ 1767.27
Direct Debits	£ 1438.45
	£ 6106.36

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Ordination of Rev. Francesco Campiello

On 20th April 2024 Deacon Francesco and Deacon Davis Haberkorn will be ordained in St. Patrick's Cathedral, Armagh at 2.00pm. We keep them in our prayers as they prepare for Ordination.

A Six Week Course on St. Mark's Gospel

is being planned. It is being planned as a cross community study. If you are interested, please leave your name into the parish office or email Mr. Fred Hollowood at fhollowood@gmail.com

St. Colman's Church, Shinn

PLEASE NOTE: From Saturday 3rd February the vigil Mass in St. Colman's Church will be at 6.00pm.

**Dromore Diocesan Historical Society
2024 Programme**

February 19th Lecture by Geraldine Foley - Newry Parish Centre From Newry to Demeray: James Blair, merchant, sugar planter and slave owner

March 11th Lecture by Una Walsh in Newry Parish Centre The legacy of Fr. Tom (Cardinal O'Fiaich) in South Armagh

April 15th Lecture by Plunkett Campbell in Parish Den, Tullylish The family of WB Yeats: The Tullylish Connection

May 20th Lecture by Hugh McShane in Newry Parish Centre Newry in the 1900's

June 24th Outdoor Event – Sisters of St. Clare Centenary of Poor Clare Convent on site in Mayobridge

October – date to be confirmed AGM St. Peter's Hall, Lurgan, followed by a talk by Niall Comer on Cardinal O'Fiaich and the Irish language.

Service of Prayer and Healing in Newry Methodist Church, Sandy's St, Newry on Sunday 4th February 2024 at 4 pm.

Bereavement Forms

Please do not leave completed Bereavement Forms in the Cathedral. Please leave them in the Parish Office so they can be collected by the Bereavement Team.

**Proudly Supporting P.I.P.S. Hope and Support
Pre-Loved Clothes Sale**

Sunday 4th February at 2.00pm to 6.00pm in Newry Gateway, Kilmorey St. proceeds in aid of P.I.P.S.
Tel: 02830266195 and speak to the Fundraising Team.

Safeguarding Children & Adults who require protection.

The designated person for Dromore Diocese is –
Mr. Stephen Sherry Tel: 07301246329 or
e-mail safeguardingdirector@dromorediocese.org

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 3 February	6.00pm	Marie Curran (née O'Connor), O'Neill Avenue (M.M.) Christopher Sheridan, St. Mary's Terrace, Stream Street Maisie Devine, High Street & her son Adrian Devine, U.S.A., formerly High Street Peter Strain, Ashfield Avenue Pat & Philomena Keenan, Mourneview, The Commons
Sunday 4 February	9.00am	Tony & Rita Izzi, Glasgow
	12noon	Patrick Joseph & Patricia O'Neill, Ballyholland Road Patsy Flanagan, McAteer Villas
Tuesday 6 February	10.30am	Peter & Geraldine O'Hanlon
Thursday 8 February	10.30am	James McGuigan, Dominic Street
Saturday 10 February	10.30am	Jim & Maisie Keenan, Ballyholland Hugh Maguire, Ashgrove Park Agnes Kearney, John Mitchel Street & deceased family members Geraldine McStravick, Lisburn Rosita Monaghan, Mountainview Drive
	6.00pm	Josephine & Michael Keenan & Gertie Hughes, Courtenay Hill Josephine McEvoy, Mountainview Drive
Sunday 11 February	12noon	Kathleen Sheehan, Knockdarragh Kevin McFee, Larchmont & High Street Gerard Callan, Pound Street
	5.30pm	Joseph Treanor, Mourneview Park

St. Mary's Anniversaries

Sunday 4 February	10.30am	Leo & Bernadette Devine, Greenfield Park, Josephine Cullinan, O'Neill Avenue & Michael & Mary Ruddy, St. Patrick's Avenue Noel O'Hare, Betty's Hill Road Dan Moore, Dublin, formerly Dromalane Patricia McEvoy, Downshire Court Cora Gallagher, Carlingford Park Cora Gill, Canry Villas Peter & Josephine Devlin, Drumgullion Avenue Patrick McAteer, Damolly & Edward & Roseanne McAteer, Plantation Dairy, Ballyholland
Sunday 11 February	10.30am	Rose & Desmond Cunningham, O'Neill Avenue, Rita & Jim Devlin & deceased members of the Mullan family P.J. McCann, Forthill Road & Tom & Rose McCann & deceased family members, Armagh Road Tom & Kathleen Reilly, Derrybeg Drive, William & Mary Reilly, Cornmarket & Nora & Philip Page, London Peter, Sarah & Mary Shields, O'Neill Avenue, Peter Shields (Jun), Ballyholland Park & Marian Gormley, Ormeath Bobby & Vera Reid, Windmill Road, Minnie McGlade & deceased members of the O'Gorman family

St. Brigid's Anniversaries

Saturday 3 February	7.30pm	Rosaleen Gallagher, Main Avenue & Frank & Delia Gallagher, Fifth Avenue Philomena & Peter McCann, Derrybeg Drive & deceased members of the McCann & Morley families
Friday 9 February	7.30pm	Deceased members of the Newry Lourdes Committee
Saturday 10 February	7.30pm	Patricia Murphy, Armagh Road (M.M.) John & Margaret Craven, Raymond Kelly Park & Father John Craven CP, Ardoyne, Belfast Terence McKeown, Lisdrum Avenue Rosemary Gray, Helen's Terrace Hugh O'Hare, Violet Hill Ave Rowland Hughes, College Gardens

Saval Anniversaries

Saturday 3 February	6.00pm	**please note change of time
Sunday 4 February	10.30am	No Anniversaries
Saturday 10 February	6.00pm	No Anniversaries
Sunday 11 February	10.30am	No Anniversaries

St. Catherine's Anniversaries

Saturday 3 February	7.30pm	Margaret Byrne David & Lily McCartan
Sunday 4 February	9.30am	Harriet McCrink John & Josie Rogers
	11.00am	Peter & Mary Rodgers
	12.30pm	Alfredo & Antoinetta Fusco Sean Smith Tony Dobbin Benefactors of the Church & Priory
Monday 5 February	11.00am	Maureen Daly Dorothy O'Toole The Doyle Family Derek Watson
	7.30pm	Dan McDonald Kathleen & Michael Mulholland Charles Magee Jack & Imelda Mullan & deceased family members Katherine, Francis, Charles White & deceased family members
Thursday 8 February	11.00am	Bernard, Delia, Paul & Martin Trodden
Friday 9 February	11.00am	Mariea Auden
	7.30pm	Gabriel Curran Tommy & Mick Collins
Saturday 10 February	11.00am	Conor Hanratty
	7.30pm	Bridget & Rosaleen Clarke Thomas Quinn Jackie, Kathleen, Gregory & Mary Mooney Vera Quinn
Sunday 11 February	9.30am	Annie & Jimmy McLoughlin & Rosaleen Sandham & deceased family members of The Lavery Family
	11.00am	Joseph & Pat McConville Rose Loneran Carmel Byrne Patrick & Florence O'Bierne Patrick & Brigid Byrne Eamon & Bridget Toner & deceased members of the Toner, Haughey & Fearon Families
	12.30pm	Benefactors of the Church & Priory Rosaleen & Tom Dillon

Dromore Diocesan Pilgrimage 2024 17th – 22nd May

Anyone wishing to have their name considered for travelling to Lourdes as an assisted Pilgrim, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 028 302 63739 or any committee member. Fare: £795. Places are very limited.

Members of the Parish Community are required

to assist with the counting of the Weekly Collection on either Sunday morning from 9.00am – 11.00am or Monday morning from 9.00am – 10.30am. A person with a background in Excel would be an asset. Please consider giving the counters a hand as there has been no response to date.

NEWRY AND MOURNE MUSEUM

Comhairle Ceannair an Iúir, Mhúrn agus an Dúin
Newry, Mourne and Down District Council

'Remembering Our Canal Street': Jewellery & Tales with Céline Traynor & Bronagh McAtasney. Sat 10th February at 2pm, cost £2.50 pp. To book or for more information please email, Declan.Carroll@nmandd.org

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