

Parishes of Newry & Saval

Sunday 31st December 2023

The Holy Family of Jesus, Mary, and Joseph

"The child's father and mother were amazed at what was being said about him." This shows that they had no hindsight; they thought of themselves in every way as normal people. This is their connection with us. Had they thought themselves special from birth, they would be as distant from us as a royal family. But we see them following the ordinary custom of presenting the child in the Temple, and their offering is the offering of the poor.

When something is actually happening we have no hindsight on it. Of course we see things more clearly with hindsight; hindsight is always 20/20, someone said. But in a way it can be a false and garish light. It judges people in the light of events that they could not have known about; it allows them no future, no development, because we see their future already present in everything they do and say. It flattens out their life like a sheet of paper on which everything is visible simultaneously.

It was the hindsight of the Resurrection, of course, that enabled the disciples to see the life of Jesus in a new light. But this new light of faith did not and was never meant to nullify his earthly life. The early heresies of Docetism and Monophysitism fell into this very trap. Trace elements of these early heresies lived on in mainline theology, and many theologians of the past would have held that Jesus knew all human languages and every event in future history. If that were the case he could hardly be said to be like us in all things but sin: "We do not have a high priest who is unable to sympathise with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin" (Hebrews 4:15). This tendency can be seen in some popular devotions, and we have to be careful lest while stressing the divinity of Christ we diminish his humanity and turn the events of his life into a melodrama. The teaching of the Church is that he is fully divine and fully human.

It is our family that makes and keeps us human. We were welded into it before we were born; it is our anchor in human history. Scholars believe that the gospel accounts (in Matthew and Luke) of Jesus' childhood were not in the original form of the gospels but were added on at an early stage because they were needed to keep the story of Jesus anchored in this life.

In the West we tend to think of the family as the 'nuclear family': father, mother and child. Then we project this onto the family of Jesus. But an Eastern family, even to this day, comprises a hundred people or more (this is how Jesus managed to get lost in the Temple). In today's first reading, Abram complained to God of having no children. Then "God brought him outside and said, 'Look toward heaven and count the stars, if you are able to count them.... So shall your descendants be.'" Nothing about a nuclear family.

Jesus too was part of an extended family. But that physical family was nothing compared to the spiritual family of disciples through the ages and through the whole world. We all have our part in extending it. Every time we extend a hand to a neighbour or a stranger we are extending that great family. With legitimate hindsight we can see his spiritual family continuing to extend till it includes the whole world.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Lk 2:16

**All: The shepherds went in haste,
and found Mary and Joseph and the Infant lying
in a manger**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

**All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

Striking your breast as you say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who were pleased to give us
the shining example of the Holy Family,
graciously grant that we may imitate them
in practising the virtues of family life and in the
bonds of charity,
and so, in the joy of your house,
delight one day in eternal rewards.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis **15:1-6; 21:1-3**

The word of the Lord was spoken to Abram in a vision, 'Have no fear, Abram, I am your shield; your reward will be very great'.

'My Lord,' Abram replied 'what do you intend to give me? I go childless...' Then Abram said, 'See, you have given me no descendants; some man of my household will be my heir.' And then this word of the Lord was spoken to him, 'He shall not be your heir; your heir shall be of your own flesh and blood.' Then taking him outside he said, 'Look up to heaven and count the stars if you can. Such will be your descendants' he told him. Abram put his faith in the Lord, who counted this as making him justified.

The Lord dealt kindly with Sarah as he had said, and did what he had promised her. So Sarah conceived and bore a son to Abraham in his old age, at the time God had promised. Abraham named the son born to him Isaac, the son to whom Sarah had given birth.

**All: The word of the Lord
Thanks be to God**

RESPONSORIAL PSALM

Ps 104:1-6. 8-9. R v.7-8

**(R) He, the Lord, is our God.
He remembers his covenant for ever.**

1. Give thanks to the Lord, tell his name,
make known his deeds among the peoples.
O sing to him, sing his praise;
tell all his wonderful works! **(R)**
2. Be proud of his holy name,
let the hearts that seek the Lord rejoice.
Consider the Lord and his strength;
constantly seek his face. **(R)**
3. Remember the wonders he has done,
his miracles, the judgements he spoke.
O children of Abraham, his servant,
O sons of the Jacob he chose. **(R)**
4. He remembers his covenant for ever,
his promise for a thousand generations,
the covenant he made with Abraham,
the oath he swore to Isaac. **(R)**

SECOND READING

A reading from the letter to the Hebrews **11:8. 11-12. 17-19**

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Heb 1:1-2**

All: Alleluia, alleluia!
**At various times in the past
and in various different ways,
God spoke to our ancestors through the
prophets; but in our own time, the last days,
he has spoken to us through his Son.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke **2:22-40**

All: **Glorify to you, O Lord.**

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord – observing what stands written in the law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God; and he said:

'Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all nations to see, a light to enlighten the pagans and the glory of your people Israel.'

As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see

this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.'

There was a prophetess also, Anna, the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.

All: Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We offer you, Lord, the sacrifice of conciliation, humbly asking that, through the intercession of the Virgin Mother of God and Saint Joseph, you may establish our families firmly in your grace and your peace. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Nativity III)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through him the holy exchange that restores our life has shone forth today in splendour: when our frailty is assumed by your Word not only does human mortality receive unending honour but by this wondrous union we, too, are made eternal.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy:

welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse, with the blessed
Apostles, and all the Saints who have pleased you
throughout the ages, we may merit to be coheirs
to eternal life, and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the
Holy Spirit, all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ, not bring me to judgment and
condemnation, but through your loving mercy
be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under
my roof, but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Bar 3:38

**All: Our God has appeared on the earth,
and lived among us.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Bring those you refresh with this heavenly Sacrament,
most merciful Father, to imitate constantly the
example of the Holy Family, so that, after the trials of
this world, we may share their company for ever.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May the God of infinite goodness,
who by the Incarnation of his Son has driven darkness
from the world and by that glorious Birth has
illuminated this most holy day,
drive far from you the darkness of vice
and illumine your hearts with the light of virtue.

All: Amen

Priest: May God, who willed that the great joy
of his Son's saving Birth
be announced to shepherds by the Angel,
fill your minds with the gladness he gives
and make you heralds of his Gospel.

All: Amen

Priest: And may God, who by the Incarnation
brought together the earthly and heavenly realm,
fill you with the gift of his peace and favour
and make you sharers with the Church in heaven.
and give you peace.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.
All: Thanks be to God.

MESSAGE FROM THE ADMINISTRATOR

Have you every heard of the old saying, 'Good things come to those who wait?' If so, the story of Simeon, Anna and the baby Jesus in the temple is a good example. The coming of Christ involved all manner of waiting on God. A young maiden, a dying man and a widow all model hearts yielded to God.

Simeon and Anne waited for years for the coming of the Messiah. In Simeon's case, the centre of his joy was the privilege of being God's servant, and in return, God let him see the Salvation of the world as it dawned. Simeon saw the baby Jesus as the fulfilment of all the hopes and dreams of the Jewish people throughout the years.

Anna was an eighty-four-year-old widow who stayed close to the temple and served God through fasting and praying. In return, God blessed her by allowing her to see the Saviour of the world as a tiny, newborn baby.

We have just come through the season of Advent and Christmas, and during those seasons we, like Simeon and Anna, had to wait and prepare for the coming of the Messiah. God works in a time zone where a day is a thousand years. For those who have walked the long road of faith, who have held the long cord of life in their hands and felt all of its frays and burrs, but also found it very sturdy, for those who have waited on the Lord while holding on for their lives, they have received the reward of joy.

When our dreams don't come true in a day, we, like Simeon and Anna, need to keep in mind that God is still at work. He is still wrapping the package. He is still preparing the gift to fit our needs. We need to pray, not just for the gift, but also for patience to wait for God's unveiling. As we practice faith, hope, attentiveness, submission, and patience, we see the Christ child.

On behalf of Archbishop Eamon Martin, Fr. Alphonsus, Fr. Wojciech, Fr. Carlos, Deacon Francesco, the Staff of the Parish Office, and me, I wish all our parishioners in Newry & Saval a peace-filled New Year. May we enrich each other by sharing our faith with each other.

Canon Francis Brown

FEAST OF THE EPIPHANY – A Holy Day of Obligation Saturday 6th January 2023

Mass Schedules as follows:

Friday 5th January

St. Brigid's 7.00pm (Vigil Mass)

Saturday 6th January

Cathedral: 10.30am

St. Catherine's: 7.30am, 11.00am

Holy Hour in Honour of Jesus The Divine Mercy and Our Lady
in St. Catherine's Church on Sunday, 7th January at 3.00pm.
Come spend One Hour with the Eucharistic Lord.

Parish Carol Service

Sincere thanks to those parishioners who organised the Carol Service in the Cathedral on Thursday 21st December. We appreciate all the work done to make it a prayerful, engaging service. It was a wonderful way to prepare for the great feast of the Nativity.

Easter Pilgrimage to Medjugorje for 7 nights from Saturday the 30th of March to Saturday the 6th of April, Pilgrimage includes Flights to and from Dublin to Split, Bus transfers Half board accommodation, Local guide for the week Travel insurance. Extra excursions of surrounding areas such as the Kravica Waterfalls and Mostar with it's world-famous bridge, these are optional and will incur a small fee. Priced at £695 pps Contact Jerome Lynch on 07739092399

Dromore Diocesan Pilgrimage 2024 17th – 22nd May

Anyone wishing to have their name considered for travelling to Lourdes as an assisted Pilgrim, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 028 302 63739 or any committee member. Places are very limited.

BOOK OF REMEMBRANCE

Newry Cathedral is opening a new "Book of Remembrance" in honour of departed family, friends, and loved ones. This new book is presently situated at Our Lady's altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be picked up beside the book, the Parish office, or downloaded from the Parish Website. Completed forms should be returned to the Parish Office at 38-40 Hill St. Newry.

THE PARISH OFFICE

will re-open on Tuesday 2nd January.
As usual, a priest of the parish will be available,
but for emergencies only. **Priest –on-Call Tel: 302 62586.**

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is no guarantee that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Pilgrimage to Lourdes for young people – 18 – 25 year olds – 6th to the 11th August 2024 – Tuesday to Sunday – If interested and want to know more please forward your name and mobile number by email to youthdirector@dromorediocese.org – information will be forwarded to all – **this will be a great opportunity to experience Lourdes and grow in faith through a shared experience with like minded people.**

ADOPTIVE PARENTS NEEDED URGENT



Family Care Adoption Services is an Adoption Agency, and a core part of our work is to place children with new adoptive families. We provide adoption services throughout all Northern Ireland and work with Health and Social Care Trusts to place single children and sibling groups for adoption. These children are aged from babyhood to approximately 5 years old. There are currently more children waiting to be adopted in Northern Ireland than families approved to adopt and there is an urgent need for new families to come forward. All sorts of people from all walks of life can be considered for adoption. So, wherever you live in Northern Ireland if you think you could offer a child/ren a new life in a family of their own and would like an informal chat to discuss this and to find out more about adoption, CONTACT US!

Email: email@familycareadoption.org
Phone: 02890 691133
Website: www.familycareadoption.com

We are waiting to hear from you!

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 30 December	10.30am	Kathleen McAteer, Carlingford Park
	6.00pm	Bernadette, Hughie & William Carson, Belfast Paddy McElroy, Old Warrenpoint Rd
Sunday 31 December	12 noon	Patsy Crimmins, Ballinlare Gardens
Saturday 6 January	10.30am	John Murphy, The Manse Lily & John McGrath, Cronin Park, the Byrne Family, Kilmorey St, McGrath Family, William Street & Kay & Patrick Fitzpatrick, Carnmore Paul Mullin, Killeavy Road
	6.00pm	Eilish Murphy Hughes, Mother of Mercy Nursing Home (M.M) John & Elizabeth Magill, Hennessy Park Stephen Woods, Craigmore Road Margaret Hadden, Shandon Park Margaret & Hugh Gorman, Chapel Street
Sunday 7 January	9.00am	Elizabeth Casey, Mourneview Park Deceased members of the Campbell Family, Linenhall Square & the Shill Family, Birmingham
	12 noon	Gerard & Betty Connolly, Chestnut Grove & deceased family members Deirdre & Henry Savage Patrick & Kathleen McShane, Greenwood Drive & the Fox Family, Galway

St. Mary's Anniversaries

Sunday 31 December	10.30am	May Byrne, Mother of Mercy Nursing Home (M.M)
Tuesday 2 January	7.30pm	Sheila McAteer, Templehill Road (M.M) Mary Coulter, St. Mary's Villas, The Commons Jimmy Fearon, Cole Court Nora & Jim O'Neill, Courtney Hill Kevin & Maurice McAteer, Innisfree Par
Sunday 7 January	10.30am	Mary & Owen O'Gorman, Bessbrook & deceased members of the Magowan Family, Bessbrook Poppy & Mae Keenan, Courtney Hill & Peter & Mary Keenan, St. Clare's Avenue & Kerry Willie Ryan, Carlingford Park James & Philomena Magee, Carnagh Park Michael, Christine, Dessie & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Eugene Burns, Pound Street & deceased members of the Burns Family

St. Brigid's Anniversaries

Friday 5 January	7.30pm	Phil & Anna Daly, Damolly Road Vincent & Annie Trainor, Camlough Road
Saturday 6 January	7.30pm	Jackie Clarke, Ballinlare Gardens Dominic Fegan, Killeavy Road Bobby & Mary McAleavy, Second Avenue, Derrybeg Francis & Maureen McDonald, Third Avenue, Derrybeg & Brigid & James Fearon, Davis Street & deceased family members Mary McKeivitt & deceased family members, Hennessy Park

St. Catherine's Anniversaries

Saturday 30 December	7.30pm	Kathleen Quinn (Neé O'Hare)
Sunday 31 December	9.30am	Gerry Griffin
	11.00am	Barry Andrews Jimmy Pentony
	12.30pm	Benefactors of the church & Priory Jim O'Hare Sean & Mary Rice
Monday 1 January	11.00am	Tony Rodgers Deceased members of the McGuinness Family
	7.30pm	Mamie Keenan & deceased members of the Weldrick & Keenan Families
Wednesday 3 January	11.00am	Joseph McCrudden & deceased family members Johnny Martin Lawrence Kelly
	7.30pm	George Bradley Kathleen Bradley & Grant & Brady Families Damien Moore
Thursday 4 January	11.00am	Sean Fee
	7.30pm	Doreen McMillan
Friday 5 January	7.30pm	Jimmy McMahon
Saturday 6 January	11.00am	Patrick Kimmins & deceased neighbours of John Martin Street
	7.30pm	Sean Gribben John & Kathleen Hollywood Vera Larkin Rita McArdle
Sunday 7 January	9.30am	Arthur & Susan King & Patrick & Margaret King
	11.00am	Nan & Jack O'Driscoll Declan Bell
	12.30pm	Benefactors of the Church & Priory John McParland Seamus McGreevy & Deceased members of the McGreevy Family

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
 Samaritans 02830266366 - Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
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