

Parishes of Newry & Saval

Sunday 24th December 2023

The Fourth Sunday of Advent

When the prophets of Israel spoke of God's intervention in human history, they imagined it as another thunderous event like Exodus or Mount Sinai. No one imagined that it would be an event so hidden in ordinariness as the conception of a child.

There are many stories in world literature about the disappointment of expectation when the reality appears. The first play I ever saw in a theatre was called Professor Tim. The main character was an elderly and wealthy relative whose return from America was eagerly awaited by his family in Ireland. Their disappointment was extreme when he arrived. He staggered around day after day with a whiskey bottle, making caustic remarks about everybody. He was quickly ostracised by everyone (but perhaps there was one exception, probably a local down-and-out; I can't remember). At the end of the play he suddenly revealed that it was all an elaborate game to find out what they were really like. He disinherited the lot of them, and left all his wealth, I suppose, to the one person who didn't reject him.

All such stories have some resonance of the Incarnation. Some great religious happening on a mountain-top or in the skies would compel your attention; it would impress you greatly but would not sift your spirit or test your depth. It would match your expectation, and would therefore not bring you to a new awareness. It would be all 'out there', and to that extent only a spectacle. We have a great hankering for religious visions and transparent messages, even long after all the 'moving statues' have stopped appearing to move.

Our religious sensibility has been deeply affected by television and the cinema. But the Incarnation comes closer to us than any spectacle; it comes behind the eye, so to speak.

I spent some time a few years ago in a Cistercian monastery. Monks have many choral Offices throughout the day, three of them being at 6 am (not the first of the day!), noon and 6 pm. As they stood in choir, waiting, facing the altar, the Angelus bell was rung. I expected that they would recite the Angelus, but instead they stood there in silence for a couple of minutes. Somehow it was deeply affecting. The Word became flesh - this flesh. The Word entered our world silently, unobserved. "When peaceful silence lay over all, and night had run the half of her swift course, down from the heavens, from the royal throne, leapt your all-powerful Word" (Wisdom 18:14-15).

In Nazareth the Catholics indicate Mary's house as the place of the Annunciation, while the Greek Orthodox indicate the site of the village well. Nobody knows where it took place, but the symbolism of both places is very affecting. The kitchen and the village well are the most ordinary places in a most obscure village. "Can anything good come out of Nazareth?" Philip asked. Yes, the greatest of all.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am,
10.30am (po-polsku),
12noon & 5.30pm

Weekday Mass Times

Monday - Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses - VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 45:8

All: Drop down dew from above, you heavens,
and let the clouds rain down the Just One; let
the earth be opened and bring forth a Saviour.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Pour forth, we beseech you, O Lord,
your grace into our hearts,
that we, to whom the Incarnation of Christ your
Son was made known by the message of an
Angel, may by his Passion and Cross
be brought to the glory of his Resurrection.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of Samuel

7:1-5. 8-12. 14. 16

Once David had settled into his house and the Lord had
given him rest from all the enemies surrounding him,
the king said to the prophet Nathan, 'Look, I am living in
a house of cedar while the ark of God dwells in a tent.'
Nathan said to the king, 'Go and do all that is in your
mind, for the Lord is with you.'

But that very night the word of the Lord came
to Nathan:

'Go and tell my servant David, "Thus the Lord speaks: Are
you the man to build me a house to dwell in? I took you
from the pasture, from following the sheep, to be leader
of my people Israel; I have been with you on all your
expeditions; I have cut off all your enemies before you. I
will give you fame as great as the fame of the greatest on
earth. I will provide a place for my people Israel; I will
plant them there and they shall dwell in that place and
never be disturbed again; nor shall the wicked continue
to oppress them as they did, in the days when I
appointed judges over my people Israel; I will give them
rest from all their enemies. The Lord will make you great;
the Lord will make a House. And when your days are
ended and you are laid to rest with your ancestors, I will
preserve the offspring of your body after you and make
his sovereignty secure. I will be a father to him and he a
son to me. Your House and your sovereignty will always
stand secure before me and your throne be established
for ever.'"

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 88:2-5. 27.29. R cf. v.2

(R) I will sing for ever of your love, O Lord.

- I will sing for ever of your love, O Lord; through
all ages my mouth will proclaim your truth.
Of this I am sure, that your love lasts for ever,
that your truth is firmly established as the
heavens. **(R)**
- 'I have made a covenant with my chosen one;
I have sworn to David my servant:
I will establish your dynasty for ever
and set up your throne through all ages.' **(R)**
- He will say to me: 'You are my father,
my God, the rock who saves me.'
I will keep my love for him always;
for him my covenant shall endure. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

16:25-27

Glory to him who is able to give you the strength to live
according to the Good News I preach, and in which I
proclaim Jesus Christ, the revelation of a mystery kept
secret for endless ages, but now so clear that it must be
broadcast to pagans everywhere to bring them to the
obedience of faith. This is only what scripture has
predicted, and it is all part of the way the eternal God
wants things to be. He alone is wisdom; give glory
therefore to him through Jesus Christ for ever and ever.
Amen.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Lk 1:38

All: Alleluia, alleluia!
I am the handmaid of the Lord:
let what you have said be done to me.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke

1:26-38

All: **Glory to you, O Lord.**

The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary. He went in and said to her, 'Rejoice, so highly favoured! The Lord is with you.' She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won God's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.' Mary said to the angel, 'But how can this come about, since I am a virgin?' 'The Holy Spirit will come upon you' the angel answered 'and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.' 'I am the handmaid of the Lord,' said Mary 'let what you have said be done to me.' And the angel left her.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the**

**forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May the Holy Spirit, O Lord, sanctify these gifts laid upon your altar, just as he filled with his power the womb of the Blessed Virgin Mary. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Advent II)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love beyond all telling, John the Baptist sang of his coming and proclaimed his presence when he came.

It is by his gift that already we rejoice at the mystery of his Nativity, so that he may find us watchful in prayer and exultant in his praise.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof, but only
say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Is 7:14

All: **Behold, a Virgin shall conceive and bear a son;
and his name will be called Emmanuel.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having received this pledge of eternal redemption,
we pray, almighty God, that, as the feast day of our
salvation draws ever nearer, so we may press
forward all the more eagerly to the worthy
celebration of the mystery of your Son's Nativity.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

All: **Amen**

Priest: As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

All: **Amen**

Priest: So that you, rejoicing now with devotion
at our Redeemer's coming in the flesh,
you may be endowed with the rich reward of
eternal life when he comes again in majesty.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

When a baby is expected, one of the things people wonder is, 'what will the child be called?' Our name is so important; not only does it distinguish us from everyone else and gives us an identity, but it can also be something that causes people to make judgements about us. We get certain ideas about people from their name, ideas which may or may not hold water. The naming of Jesus was done by the Angel before he was born. Two names are given for him: Jesus, which means 'God saves' and 'Emmanuel' which means 'God is with us'. These two names identify the baby born to Mary; they tell us who He is and what the purpose of His life will be. We are told that the name 'Jesus' is given because this child is the one who will save people from their sins; Emmanuel reminds us that, in him and through him, God is present with us; He is God's presence with us.

As we approach the Feast of His birth, I wonder have we any sense of needing Him at all? One of the things you hear said so often is that there was too much emphasis on Sin in the past, and we should steer away from it, and instead emphasise the goodness of people. Perhaps. But this child came among us to save us from sin, and if there is no sense of sin, do we need him? Do we need a Saviour if there's nothing to be saved from? I would suggest that perhaps our idea of sin was at fault; perhaps we misunderstood what sin was and therefore were filled with a misplaced guilt. You have only to look at the headlines in the papers to realise how badly our society needs to be saved from sin, how much our Church needs to be saved from sin, and indeed we don't have to look beyond ourselves to realise that sin is present in us too. He came to be a light wherever people experience darkness in their lives, to save his people from their sins.

Canon Francis Brown

MASSES FOR THE CHRISTMAS SEASON

Christmas Eve:	St. Mary's Church	7.00pm
	St. Brigid's Church	7.00pm
	(St. Catherine's Band will play from 6.20)	
	Cathedral	8.30pm
	Polish Mass	12 midnight
	St. Colman's, Shinn	7.00pm
Christmas Day:	Cathedral	9.00am
	10.30am & 12noon	
	St. Mary's Church	10.30am
	St. Joseph's Sheeptown	10.30am

Please note: NO 5.30PM Mass on Christmas Day in the Cathedral. No evening Masses in St. Mary's, St. Brigid's and Glenvale during Christmas week.

Easter Pilgrimage to Medjugorje for 7 nights from Saturday the 30th of March to Saturday the 6th of April, Pilgrimage includes Flights to and from Dublin to Split, Bus transfers Half board accommodation, Local guide for the week Travel insurance. Extra excursions of surrounding areas such as the Kravica Waterfalls and Mostar with it's world- famous bridge, these are optional and will incur a small fee. Priced at £695 pps Contact Jerome Lynch on 07739092399

Recently Deceased

Dearbhail Irwin McQuillan, Balmoral Park

Dromore Diocesan Pilgrimage 2024
17th – 22nd May

Anyone wishing to have their name considered for travelling to Lourdes as an assisted Pilgrim, please contact Phil Downey 07803264298, Deirdre Quinn 07511692550, Sean Gorman 028 302 63739 or any committee member. Places are very limited.

OFFERTORY COLLECTION
Sunday 17 December

Parish Collection	£ 2183.77
Loose Plate Collection	£ 2062.60
Direct Debits	£ 1438.45
	£ 5684.82

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

THE PARISH OFFICE

will close on Friday 22nd December at 4.00pm and will re-open on Tuesday 2nd January.

As usual, a priest of the parish will be available, but for emergencies only. **Priest –on-Call Tel: 302 62586.**

Holy Hour in Honour of Jesus The Divine Mercy and Our Lady in St. Catherine's Church on Sunday, 7th January at 3.00pm. Come spend One Hour with the Eucharistic Lord.

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is no guarantee that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Pilgrimage to Lourdes for young people – 18 – 25 year olds – 6th to the 11th August 2024 – Tuesday to Sunday – If interested and want to know more please forward your name and mobile number by email to youthdirector@dromorediocese.org – information will be forwarded to all – **this will be a great opportunity to experience Lourdes and grow in faith through a shared experience with like minded people.**

ADOPTIVE PARENTS NEEDED URGENT



Family Care Adoption Services is an Adoption Agency, and a core part of our work is to place children with new adoptive families. We provide adoption services throughout all Northern Ireland and work with Health and Social Care Trusts to place single children and sibling groups for adoption. These children are aged from babyhood to approximately 5 years old. There are currently more children waiting to be adopted in Northern Ireland than families approved to adopt and there is an urgent need for new families to come forward. All sorts of people from all walks of life can be considered for adoption. So, wherever you live in Northern Ireland if you think you could offer a child/ren a new life in a family of their own and would like an informal chat to discuss this and to find out more about adoption, CONTACT US!

Email: email@familycareadoption.org
 Phone: 02890 691133
 Website: www.familycareadoption.com
We are waiting to hear from you!

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 23 December	10.30am	Fr. Patrick Francis McComiskey Patrick Joseph Bannon, Armagh Road
	6.00pm	Brigid O'Hare, Upper Ballyholland Mary J McAteer & deceased family members, Innisfree Park
Sunday 24 December	9.00am	Clifford McConnell, Banbridge (M.M) Sean, Rosena, Aidan & Sean (Jnr) Kennedy, O'Neill Ave
	12 noon	Gerard Morgan, Ardmaine Gardens Mary J, Mena, Patsy & Martin McEvoy, The Manse & Gavin McGivern, Greenfield Park
	8.30pm	William, Christina, Michael & Liam Nolan, Carrick Ard Lauri Rafferty, North Street & deceased Members of the Morgan Family Martina McDonald, Drumgullion Avenue
Monday 25 December	9.00am	Deceased members of the Traynor Family, North Street Flats
	12 noon	Patrick & Kathleen McShane, Greenwood Drive & the Fox Family, Galway
Tuesday 26 December	8.30pm	Jim McKeivitt, Church Street Dympna Kenny, Willow Grove
	9.00am	Harry Shields, Cloughreagh Pk, Bessbrook Vincent Cranny, Greenan Rd Pdraigin Byard
Wednesday 27 December	12 noon	John Mallon, Newry Eric & Josephine Casey & Martin Gosden
	10.30am	Paddy McAteer, Slievegullion Road & Mary Nicholls, Bedford Oliver & Elizabeth Casey, Mourneview Park John & Kathleen Smith, Plunkett Street
Thursday 28 December	10.30am	Geordie Matthews Laimis Pleckaitis
	10.30am	Deceased members of the McAllister Family, Erskine Place & the Murphy Family, Ballymoy
Friday 29 December	10.30am	Canon Cathal Jordan Vincent McEvoy, Mountainview Drive Alex & Cecilia McKinley, Water Street & Sharon & Sean Casey, Killeavy Road
	10.30am	Jason O'Hanlon, Conway Park, Mullaghbawn Kathleen Dennison, Slievegullion Rd
Saturday 30 December	10.30am	Matilda, Albina, Karolis, Robertas Vyngantas
	6.00pm	Sean Haughey, Daisy Hill Gardens Ann (Nan) Kane, (née McAteer), Castle Street
Sunday 31 December	10.30am	Francis Downey, Cairn Hill Jimmy & Lily McManus, Billy's Road
	12 noon	Kathleen McAteer, Carlingford Park

St. Mary's Anniversaries

Sunday 24 December	7.00pm	Billy & Evelyn Fegan, Hennessy Park & Gerard Fegan, Donegal
Monday 25 December	10.30am	Paschal Hughes, Warren Hill, Hugh, Minnie & Max Cunningham, Merchants Quay & the Bailey Family, Ayalogue.
	10.30am	Jim McGovern, Greenwood Drive Dan & May McCann, O'Neill Avenue, Paddy & Bridie McCann, Drumgullion Avenue, George & Bridget McGivern, High Street & May O'Hanlon, Chapel Street Lynda Hughes, Ashgrove, Newry
Sunday 31 December	10.30am	May Byrne, Mother of Mercy Nursing Home (M.M) Mary Ellen Keenan, Boat St

St. Brigid's Anniversaries

Sunday 24 December	7.00pm	Rita & Sean Dillon, Armagh Road & Kathleen & Patrick Donnelly, Monaghan Row
Saturday 30 December	7.30pm	Paddy McAteer, Slievegullion Road & Mary Nicholls (Neé McAteer), Bedford
	7.30pm	Raymond & Angela McAllister, Cloughreagh, Bessbrook Canon Cathal Jordan

Saval Anniversaries

Sunday 24 December	10.30am	Desmond & Gerard McAleavey, Violet Hill Avenue
Monday 25 December	7.00pm	Maurice & Nora Mathers, Derrybeg Lane Lucy & John Ryan, Main Avenue, Derrybeg

St. Catherine's Anniversaries

Saturday 23 December	7.30pm	Anna Rose Synott, Parkhead Crescent
Sunday 24 December	8.00am	Keenan & Tremer Families & deceased family members Catherine & Thomas McLoughlin Kevin McCorry Deirdre & Tommy Rogers Sean & Tony McVeigh Alice Connolly
	9.30am	Mick & Lily Quinn, Malachy, Patrick, Michael & Mary Quinn & Mary Walsh
Monday 25 December	11.00am	Mary O'Hanlon Deceased members of the Keenan & Tremer Families
	12.30pm	Richard & Leilia Hughes & Hughes & Brady Families Patrick & Thomas O'Reilly
Tuesday 26 December	11.00am	Bernard O'Hanlon
Wednesday 27 December	11.00am	Liam McMahan Mary Keenan Gerard & Margaret Donnelly John Fox & Deceased family Members
Thursday 28 December	11.00am	Benefactors of the Church & Priory
	11.00am	Kerry Fleming Mary Mone Margaret Hardford
Friday 29 December	11.00am	James Coghlan
	7.30pm	Beata Jandura Eugene Sweeney
Saturday 30 December	7.30pm	Jim & Bernadette Campbell
Sunday 31 December	9.30am	Jimmy Pentony Susan, John & Bridget Brannigan John & Mary Grant Mena McLnerney & Deceased family members
	12.30pm	Kathleen Quinn (Neé O'Hare)

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