

Parishes of Newry & Saval

Sunday 19th November 2023
The Thirty Third Sunday of Ordinary Time

The parable in today's reading has an unpleasant tone at first sight. Instead of telling us that everything is a gift of God, it tells us about investments and profits. And worse: the punch-line could come from a director of a multinational company! - "To all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away."

That's how the business world operates. How could this have anything to do with the world of the spirit? The business world is only about 'outer things' - property - but the spiritual world has to include also 'inner things'. How could the same rules apply?

To say that the spiritual world is 'all gift' is to say the truth. But to say no more would be to make it a purely passive thing. In reality we know that nothing deep or 'inner' can ever be given to us without our effort. You would love to give your knowledge of, say, a foreign language to someone you love, but it cannot be done without their labour. How much more your understanding, your wisdom, your experience...? Even God's gifts, poured out without measure, cannot really become mine unless I interiorise them myself. Struggle is part of the spiritual life, even though it remains true that everything is gift. And it's a fact of experience (not a policy statement of a company) that the more I have the more I will receive. The more I know the more I am capable of knowing; the more I love the more I am capable of loving; the more I pray the more I am able to pray.... And likewise, sadly, the less.

A 'talent' was a measure of weight before it was a unit of currency (just as a pound was). You could have a talent of gold, a talent of silver, a talent of copper, etc.; it didn't matter, it was still a talent. This is surely part of the parable's message. It doesn't matter what kind of talents you have: very ordinary ones, or special ones, or bordering on genius; the same holds true of them all. We are to risk our talents, this parable teaches; in other words, we are to use them. The man who had only one talent was afraid to lose it, so he buried it in the ground. He probably looked at the people who had two talents or five, and he said, "It is all right for them; they can afford to risk and lose, but I have only one chance and it would be madness to risk it. Very logical. But there would be no life on earth if that logic prevailed everywhere. We might feel safe, but we would just be dead safe.

It is clear that the parable was directed against the scribes and Pharisees, who were identified as the "wicked and lazy servant". This servant buried the talent so as to be able to hand it back just as it was. The whole aim of the scribes and Pharisees was to keep the Law exactly as it was. In their own phrase, they sought "to build a fence around the Law." The slightest alteration or adaptation was out of the question. But safety is not the supreme value in religion. In this parable Jesus is telling us we must take risks. Life itself is a risk, and the texture of it is continual risk-taking. Of course there are foolish risks that are better avoided, but that is because they are foolish, not because they are risks. We are invited to use our gifts recklessly for the good of our families, our community, everyone we meet... and the many whom we will never meet.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.30am (po-polsku),
12noon & 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Jer 29:11-12. 14

All: **The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest, and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Proverbs **31:10-13. 19-20. 30-31**

A perfect wife – who can find her?
She is far beyond the price of pearls.
Her husband's heart has confidence in her,
from her he will derive no little profit.
Advantage and not hurt she brings him
all the days of her life.
She is always busy with wool and with flax,
she does her work with eager hands.
She sets her hands to the distaff,
her fingers grasp the spindle.
She holds out her hand to the poor,
she opens her arms to the needy.
Charm is deceitful, and beauty empty;
the woman who is wise is the one to praise.
Give her a share in what her hands have worked for,
and let her works tell her praises at the city gates.

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 127:1-5. R v.1

(R) O blessed are those who fear the Lord.

- O blessed are those who fear the Lord and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. **(R)**
- Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. **(R)**
- Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Thessalonians

5:1-6

You will not be expecting us to write anything to you, brothers, about 'times and seasons', since you know very

well that the Day of the Lord is going to come like a thief in the night. It is when people are saying, 'How quiet and peaceful it is' that the worst suddenly happens, as suddenly as labour pains come on a pregnant woman; and there will be no way for anybody to evade it.

But it is not as if you live in the dark, my brothers, for that Day to overtake you like a thief. No, you are all sons of light and sons of the day: we do not belong to the night or to darkness, so we should not go on sleeping, as everyone else does, but stay wide awake and sober.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Apoc 2:10**

All: **Alleluia, alleluia!**
Even if you have to die, says the Lord,
keep faithful, and I will give you
the crown of life.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Matthew **25:14-30**

All: **Glory to you, O Lord.**

Jesus spoke this parable to his disciples: 'The kingdom of heaven is like a man on his way abroad who summoned his servants and entrusted his property to them. To one he gave five talents, to another two, to a third one; each in proportion to his ability. Then he set out.

The man who had received the five talents promptly went and traded them and made five more. The man who had received two made two more in the same way. But the man who had received one went off and dug a hole in the ground and hid his master's money.

Now a long time after, the master of those servants came back and went through his accounts with them. The man who had received the five talents came forward bringing five more. "Sir," he said "you entrusted me with five talents; here are five more that I have made."

His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater, come and join in your master's happiness." Next the man with the two talents came forward. "Sir," he said "you entrusted me with two talents; here are two more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." Last came forward the man who had the one talent. "Sir," said he "I had heard that you were a hard man, reaping where you have not sown and gathering where you have not scattered; so I was afraid, and I went off and hid your talent in the ground. Here it is; it was yours, you have it back." But his master answered him, "You wicked and lazy servant! So you knew that I reap where I have not sown and gather where I have not scattered? Well then, you should have deposited my money with the bankers, and on my return I would have recovered my capital with interest. So now, take the talent from him and give it to the man

who has five talents. For to everyone who has will be given more, and he will have more than enough; but from the man who has not, even what he has will be taken away. As for this good-for-nothing servant, throw him out into the dark, where there will be weeping and grinding of teeth."

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed,

by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 72:28

All: **To be near God is my happiness, to place my hope in God the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

The Gospel this weekend tells us clearly that God distributes his gifts among us as He wills, and He entrusts each one of us with a mission. He gives us what we need to produce the fruits for his kingdom, and he expects us to use those gifts responsibly and diligently. No two people are exactly alike, and God treats each one individually as a unique person made in his image. We need to live before God and respond to him sincerely by using to the maximum the talents He has given us. Are we making the best use of all that God has given us, or have we neglected some things and taken others for granted?

Might we be committing a sin of omission with regards to some of our talents?

The servants who invest the talents and make a return on them have understood the purpose of their lives and the time they have at their disposal. These servants were generous with everything their master had given them, making it bear fruit, and they received from him the reward of greater intimacy and more responsibility. Each of us is also given a limited amount of time in life to use our various gifts to give glory to God and help save other souls. We too should work everyday to hear those words: "Well done, good and faithful servant."

How often we are paralysed by fear or false prudence into doing nothing, into trying to preserve ourselves! Sometimes we don't take God's gifts seriously or think we have been given very little, and we use that as a rationalisation for making no effort or for producing little for God. We blame circumstances or others, but the fact is we are neglecting to produce the fruits God wants. The master didn't expect a return of five talents from the servant to whom he gave only one. He would have been happy with a return of one more, but the lazy servant closed in on his egoism, self-love, and laziness. We must resolve to use our God-given talents wisely to net him a significant return.

Canon Francis Brown

FEAST OF CHRIST THE KING

Sunday 26th November

A Holy Hour for the Holy Souls will take place in St. Mary's Church for the Feast of Christ the King on Sunday 26th November at 3.00pm in St. Mary's Church.
All welcome

November Dead Lists

Mass will be celebrated each day during November for those whose names are on the November Dead Lists. The Dead lists are available in all of the Churches in the parish. Please return completed lists to the Parish.

Safeguarding survey for survivors of abuse

The Irish Bishops' Conference, along with the Association of Leaders of Missionaries and Religious of Ireland, have commissioned consultants, RSM Ireland, to undertake a review of child safeguarding in the Catholic Church. One part of this review is to engage with survivors and victims of abuse, to seek their views on Church Safeguarding processes. Specifically, RSM would like to hear from survivors who have disclosed abuse within the last twenty years, to see what needs to be improved.

For more information please contact:
survivor.consultation@rsmireland.ie

BOOK OF REMEMBRANCE

Newry Cathedral is opening a new "Book of Remembrance" in honour of departed family, friends, and loved ones.

This new book is presently situated at Our Lady's altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be picked up beside the book, the Parish office, or downloaded from the Parish Website.

Completed forms should be returned to the Parish Office at 38-40 Hill St. Newry.

The Bereavement Ministry will work over the next months to ensure all names requested are written into the book. Once updated with names, the Remembrance Book will be on view each day, showing anniversaries for that date.

Recently Deceased

Stephen Hughes, Church Street
Cora Cahill, Ashgrove Park
Bernadette (Dette) Irwin, John Martin Gardens
Phyllis Duffy, Rathfriland Road
Richard McMahan, Mass Rock Lane, Ballyholland
Anne Smith, Dora Avenue.
Bernadette Farrell, Slievegullion Road
Christine Connolly, Chestnut Grove

RECENTLY BAPTISED

Remi-Mae Fitzpatrick-McAllister, 10 Clonmore
Goda Andrijauskaite, 7 Knockanoney Heights

A Word of Thanks

The Parish Finance Council is grateful to those who have made a contribution for the upkeep of the Churches at the time of the funeral of a loved one. As you know, the Churches are difficult to maintain, so your contribution is very much appreciated. The funeral contribution can be made via the undertaker or the Parish Office.

Recording of Requiem & Nuptial Masses in Newry & Saval Parishes

If the family of a loved one in the parishes of Newry & Saval wishes to have a Requiem Mass recorded, please ask the Funeral Director to make arrangements in the Parish Office when they contact the Office to make Funeral arrangements. This gives time to get the recording set up.

For the recording of a Nuptial Mass, the couple should make this request when the papers are being finalised or with the priest celebrating the Mass.

Requiem Masses – Given the small number of priests we have in Newry Parish, I am asking parishioners to come to the 10.30am Mass in the Cathedral for funeral Masses. We understand that sometimes a family wishes to have a funeral Mass in St. Mary's or St. Brigid's and we will always attempt to facilitate such a request. We ask you to consider always one of the three beautiful parish Churches rather than the Chapel of Ease at Monkshill. Going to Monkshill places an extra burden on the priest to celebrate the Mass there and you are losing out on the beauty of our three Churches

St. Colman's College, Violet Hill Presents

LES MISÉRABLES (school edition)

Sunday 19 – Thursday 23 November 2023 inclusive at 7.30pm in the College Assembly Hall.

Tickets are available from 028 302 62451 Tickets £10.00

SOLITUDE SATURDAY 25th November

An opportunity to take some time for yourself, in the beautiful surroundings of Glenvale to refresh mind and body. The day begins at 10am with Mass and ends at 3.30pm. Refreshments and a light lunch included. Suggested donation £20. Places limited so early booking essential contact 02830832828

OFFERTORY COLLECTION Sunday 29 October

Parish Collection	£ 2303.48
Loose Plate Collection	£ 2062.06
Direct Debits	<u>£ 1438.45</u>
	£ 5803.99

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 18 November	6.00pm	John Murtagh, Billy's Road & deceased members of the Murtagh family Josephine & Michael Mynes, Greenwood Drive Anne Campbell, Poyntzpass Leonard Morgan, High Street, Bessbrook & deceased family members Patsy Dooley, Carnbane Road Bridget & John O'Meara & Margaret McKeown, Ballyholland Park Thomas & Mary Elizabeth McKay, Formerly Courtney Hill Jim McGurk, Ballyholland Park Bertie Weir Deceased members of The Reilly Family, The Manse & The Rodgers Family, Church Street. Mary Dynan, Crieve Road Willie Keenan, Ballyholland Park.
Sunday 19 November	9.00am 12 noon	November List of Dead Eileen McGregor, Belfast, Brian & Pattie McGovern, Courtney Hill, Polly & Patsy Mullan, Boat Street, Joe & Josephine Rooney, Courtney Hill & Henry & Bridget McGovern, Warrenpoint Road Robert Campbell & Christopher Campbell, Loanda Crescent Mary Doreen Loughran, Iveagh Crescent & Kathleen McGuigan, College Gardens.
Monday 20 November	5.30pm 10.30am	November List of Dead Fr. Seamus McKenna, Cork & Newry Eileen & Michael Hollywood, Kilmorey Street & Gregory & Geraldine Hollywood, Loughview Park, deceased members of the Finnerty Family, Kilmorey Street & deceased Newry Seamen.
Wednesday 22 November	10.30am	Mick, Eileen, Geraldine & Gregory Hollywood & deceased members of the Finnerty Family, Kilmorey Street & deceased Newry Seamen Matthew, Elizabeth, Mary & James McAteer & Deceased family members, Billy's Road, Upper Ballyholland.
Thursday 23 November	10.30am	Dean Edward Hamill Deceased members of the Order of the Knights of St. Columbanus. Deceased members of the McElroy Family, Lislea & Newry Deceased members of the Cinnamond Family, Newry.
Saturday 25 November	6.00pm	Rosemary Quinn, Aughnamoira Road (M.M) Jack & Mary Elmore, Newry & Charles Warner Damolly Eddie McGivern, Bronagh O'Connor (Neé McGivern), Boat Street & deceased Members of McGuinness & McGivern Families, Kilmorey Street Jim, Theresa, Michael & Pat Cunningham, St. Clare's Avenue Kathleen McGivern, Balmoral Park Daniel Taylor, St. Clare's Avenue May Hogan, Chapel Street Michael & Sadie Torley, Church Street & deceased family members.
Sunday 26 November	9.00am 12 noon	Kathleen & John Smith, Plunkett Street Deceased Knights of St. Columbanus Thomas, Kathleen & Paula Fitzpatrick, Rathfriland Road Patrick, Bridget, Mary & James Fitzpatrick, North Street, Joe & Kay McAnoy, Beechmount Park Peter O'Hare, Glengormley formerly Newry Loretta Rocks, Toragh Park Jack Connolly, Chestnut Grove & deceased family members.

St. Mary's Anniversaries

Sunday 19 November	10.30am	Phyllis & Gerry Havern, Ballyholland Park May & Joe Hanna, Drumcashel Court Nuala McGivern, Grinan Lough Road Josie & Robert Carr, Carnagh Park & Margaret Wroe, Priors Crescent & Florence McCarthy, O'Neill Avenue.
Tuesday 21 November	7.30pm	Deceased members of the Purgatorian Society Robert Lundy, O'Neill Avenue & deceased Members of the Lundy Family, Church Street Deceased members of the Madden & Murtagh Families Brian & Kathleen Burns, O'Neill Avenue Bernadette & John McCaffrey, Derryleckagh Road Celia & Peter McAnulty, Maureen Linehen, O'Neill Ave & Carmel Richmond, Grinan Rd Adrian O'Neill, Stream Street.
Sunday 26 November	10.30am	Eilish Maguire, Mountpleasant Molly Manley, Mountpleasant Maureen McAnulty, O'Neill Ave

St. Brigid's Anniversaries

Saturday 18 November	7.30pm	James & Rose O'Hare, Clanrye Ave Jim Campbell, Killeavy Road Eleanor & Joe Smyth, Killeavy Road Patsy & Peter McAteer & Eithne McAteer, Drumgullion Avenue Patrick & Margaret McCluskey, Second Avenue Kathleen & Kevin Hollywood & Kevin (Jnr) Hollywood, Derrybeg Cottages Paul Traynor, Iveagh Crescent Jackie & Bridie McKeown, Derrybeg Drive Derek Dillon, Violet Hill Avenue.
Friday 24 November Saturday 25 November	7.30pm 7.30pm	Deceased members of the Blair & Glymond Families Sheila Harte, Main Avenue, Derrybeg. James & Tony McKeivitt, Mountainview Drive Francie Loughran, Third Avenue William & Michaela Hughes, Greenfield Pk Patrick & Kathleen McEvoy & deceased family Members, Derrybeg Drive

Saval Anniversaries

Saturday 18 November	7.00pm	Pascal Byrne
Sunday 19 November	10.30am	Leo Sands (M.M)
Wednesday 22 November	7.00pm	Thomas & Mary Doran
Saturday 25 November	7.00pm	Fiona Cane
Sunday 26 November	10.30am	Cathal Sands Josephine Sands & deceased family members.

St. Catherine's Anniversaries

Saturday 18 November	7.30pm	Sean McKeivitt (M.M) Margaret Byrne Owen Connolly Tom & Rita Jennings Tony Fee
Sunday 19 November	8.00am 11.00am	John Mallon Margaret & Aloysius McGrath Tess & Tommy McGuinness
Monday 20 November	11.00am 7.30pm	John McCaul Rosaleen McCreesh Michael Ryan Arron McAllister Marie Walsh (nee Craven) Josie & Paddy Cromiel Lavelle Harte Deceased members of the Cinnamond Family.
Tuesday 21 November	7.30am 11.00am	Cyril & Maureen Rice Sarah McKeever James Brady David & Katie Wright & deceased family members
Wednesday 22 November	11.00am 7.30pm	Tracey Farrell Teresa Ryan Johnny Magee Gene Poucher
Thursday 23 November	7.30pm	Deceased members of Knights of St. Columbanus
Friday 24 November	11.00am 7.30pm	James O'Gorman & Bridget Kelly & deceased members of the Kelly Family James Magee Caoimhe Fee, Maura Carr, Ann Haughey & deceased members of Moan Family
Saturday 25 November	11.00am 7.30pm	Elizabeth, Annie & John Byrne & Family Mary Teresa McMahan John Shields & John Trainor Teresa Bennett (M.M) Sheila Harte James McCann Mary & William McCamley & deceased Members of the O'Neill & McCamley Families.
Sunday 26 November	11.00am 12.30pm	Marie & Pat Keenan Jim & Rita Moore, Michael Moore & Tommy O'Meara Alberta Rogan Alexandra Rowntree Thomas, Christina & Kevin O'Hare Marian Fitzsimon

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