

# Parishes of Newry & Saval

Sunday 12th November 2023  
The Thirty Second Sunday of Ordinary Time

The wise bridesmaids are far less likeable characters than the foolish. If you were in trouble, you would be more likely to get help from one of those foolish bridesmaids than from any of the wise ones. Why are these being described as 'wise'?

We should remember that a parable is not an allegory. An allegory is a story that has many points of reference to human experience – many punch-lines, so to speak – but a parable has only one. In a parable the detail of the story itself has only one purpose: to add strength to that one point. For that reason, the refusal of the wise to help the foolish is not being held up as model behaviour for us. Jesus himself had a partiality for “the weak, the sick, the wounded, the strayed, the lost” (See Ezekiel 34, as the model for his ‘lost sheep’ parable). The one point of this parable of the bridesmaids is readiness. Jesus was continuously telling people to wake up and stay awake.

But why do the sensible bridesmaids seem so boring? Why is goodness often seen as boring? The reason may be this: goodness was obligatory at home and in school, and so from earliest childhood we may have seen it as ‘what other people want’. Evil then became identified with what we wanted ourselves. We may never really have interiorised goodness. We may then feel that it must be the same with everyone else: that goodness is always false. That would be the final caricature of Christian education.

We often hear it stressed that education has to be more than the imparting of information. Information can be lots of things: it can be plain false, it can be inaccurate, it can be out of date.... The same can be true of intellectual knowledge. But wisdom has to be now; it is for living now; it is practical.

Wisdom is to the soul what health is to the body. It is of no use unless it is yours. Information and knowledge can be anybody's: you can even get them on the internet. But wisdom has to be your own. The Latin word for wisdom is ‘sapientia’. It comes from ‘sapor’, which means ‘taste’. Wisdom is ‘sapida scientia’, tasted knowledge. Not knowledge in a book or in someone else's head, but in me: in my mouth, so to speak, in my heart, living through me. I heard someone say, “English is only our second language. What we are is our first language!”

What encouragement are we to get from today's gospel passage? It has to be the punch-line of the parable itself: be awake, be alert, be ready. Don't rely fully on the information you have, or even on the general understanding you have. The situations around us – in the family, the parish, the Church, the country – may have changed while we were not paying attention. We can only be alert in the present moment.

Fr Donagh O'Shea, O.P.,  
www.goodnews.ie

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
10.30am (po-polsku),  
12noon & 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 87:3**

**All:** Let my prayer come into your presence.  
Incline your ear to my cry for help, O Lord.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came in word and sacrament to strengthen us in holiness:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High, Jesus  
Christ, with the Holy Spirit, in the glory of God  
the Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty and merciful God,  
graciously keep from us all adversity,  
so that, unhindered in mind and body alike,

we may pursue in freedom of heart  
the things that are yours.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Wisdom

6:12-16

Wisdom is bright, and does not grow dim.  
By those who love her she is readily seen,  
and found by those who look for her.  
Quick to anticipate those who desire her, she makes herself-  
known to them. Watch for her early and you will have no  
trouble; you will find her sitting at your gates.  
Even to think about her is understanding fully grown;  
be on alert for her and anxiety will quickly leave you.  
She herself walks about looking for those who are worthy of  
her and graciously shows herself to them as they go,  
in every thought of theirs coming to meet them.

The word of the Lord  
**All:** Thanks be to God

### RESPONSORIAL PSALM

Ps 62:2-8. R v.2

**(R) For you my soul is thirsting, O God, my God.**

- O God, you are my God, for you I long;  
for you my soul is thirsting.  
My body pines for you  
like a dry, weary land without water. **(R)**
- So I gaze on you in the sanctuary  
to see your strength and your glory.  
For your love is better than life,  
my lips will speak your praise. **(R)**
- So I will bless you all my life,  
into your name I will lift up my hands.  
My soul shall be filled as with a banquet,  
my mouth shall praise you with joy. **(R)**
- On my bed I remember you.  
On you I muse through the night  
for you have been my help;  
in the shadow of your wings I rejoice. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the  
Thessalonians

4:13-18

We want you to be quite certain, brothers, about those who  
have died, to make sure that you do not grieve about them,  
like the other people who have no hope. We believe that  
Jesus died and rose again, and that it will be the same for  
those who have died in Jesus: God will bring them with  
him. We can tell you this from the Lord's own teaching,  
that any of us who are left alive until the Lord's coming will  
not have any advantage over those who have died. At the  
trumpet of God, the voice of the archangel will call out the  
command and the Lord himself will come down from  
heaven; those who have died in Christ will be the first to  
rise, and then those of us who are still alive will be taken up  
in the clouds, together with them, to meet the Lord in the  
air. So we shall stay with the Lord for ever. With such  
thoughts as these you should comfort one another.

The word of the Lord.  
**All: Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Mt 24:42. 44**

**All: Alleluia, alleluia!  
 Stay awake and stand ready,  
 because you do not know the hour  
 when the Son of Man is coming.  
 Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the holy Gospel according to Matthew 25:1-13

**All: Glory to you, O Lord.**

Jesus told this parable to his disciples: 'The kingdom of heaven will be like this: Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish and five were sensible: the foolish ones did take their lamps, but they brought no oil, whereas the sensible ones took flasks of oil as well as their lamps. The bridegroom was late, and they all grew drowsy and fell asleep. But at midnight there was a cry, "The bridegroom is here! Go out and meet him." At this, all those bridesmaids woke up and trimmed their lamps, and the foolish ones said to the sensible ones, "Give us some of your oil: our lamps are going out." But they replied, "There may not be enough for us and for you; you had better go to those who sell it and buy some for yourselves." They had gone off to buy it when the bridegroom arrived. Those who were ready went in with him to the wedding hall and the door was closed. The other bridesmaids arrived later. "Lord, Lord," they said "open the door for us." But he replied, "I tell you solemnly, I do not know you." So stay awake, because you do not know either the day or the hour.'

Gospel of the Lord.

**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All: I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the**

**Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the  
 Virgin Mary, and became man.**

**For our sake he was crucified under Pontius  
 Pilate, he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
 and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the  
 forgiveness of sins and I look forward to the  
 resurrection of the dead and the life of the  
 world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
 yours may be acceptable to God,  
 the almighty Father.

**All: May the Lord accept the sacrifice at your hands  
 for the praise and glory of his name, for our  
 good and the good of all his Holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (VIII of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our  
Lord Jesus Christ bring eternal life to us who  
receive it.

**All:** **Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes  
away the sins of the world. Blessed are those called  
to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON Cf. Ps 22:1-2

**All:** **The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures where he gives me  
repose, near restful water he leads me.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Nourished by this sacred gift, O Lord,  
we give thanks and beseech your mercy,  
that, by the pouring forth of your Spirit,  
the grace of integrity may endure  
in those your heavenly power has entered.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go in peace.  
**All:** **Thanks be to God.**

## MESSAGE FROM THE ADMINISTRATOR

Every day we either add to the light of the world or we add to its darkness. I know because I have seen it in my own life. Maybe you've seen it in your life too. When I turn away from the needs, concerns or hopes of another, my world becomes darker. And when I remain open and receptive, soften my heart, and recommit to love my neighbour as myself, a new light begins to shine.

When I carry grudges and resentments, nurse old offences, or refuse another forgiveness, I add to the darkness. But when I offer mercy, forgiveness and seek reconciliation, I let my light shine in the world.

When I think, speak, or act with violence; deny another's dignity; act with indifference to another's well-being, I darken the world. But when I turn the other cheek, work for justice, recognise the dignity of every human being, I add to the light of the world.

When I get stuck in my way as the right way or the only way, assume I know more and better than others, close myself to new truths, ideas, or possibilities, I stand in a darkness of my own making. But when I recognise my need of others; let go my comparisons, competition, and judgements; risk not being in control or having all the answers I begin to see the world in a new light, and new possibilities arise.

What do you see when you look at your life and world today? Every time I live in that dark place, every time I add to the darkness of the world, I betray the Gospel of Jesus, myself, and the values I claim to hold.

Canon Francis Brown

**Sincere thanks to the Indian Community for organising a very successful Fundraising Evening for the parish. We appreciate your effort very much and 132 people enjoyed your very tasty food. Thank you for raising £1,500.00 for the parish. We welcome other parish groups to assist in reducing our debt of £1.3 million.**

### November Dead Lists

Mass will be celebrated each day during November for those whose names are on the November Dead Lists. The Dead lists are available in all of the Churches in the parish. Please return completed lists to the Parish.

### Mass for our deceased relatives and friends

The Annual Mass for our deceased relatives and friends will be celebrated on the **13th, 14th, 15th, 16th & (17th Saval) November**. Any family that has lost a dear one during the past year will receive an invitation to one of these Masses.

**PLEASE NOTE: There will be NO evening Mass in St. Mary's Church on Tuesday 14th November.**

### Safeguarding survey for survivors of abuse

The Irish Bishops' Conference, along with the Association of Leaders of Missionaries and Religious of Ireland, have commissioned consultants, RSM Ireland, to undertake a review of child safeguarding in the Catholic Church. One part of this review is to engage with survivors and victims of abuse, to seek their views on Church Safeguarding processes. Specifically, RSM would like to hear from survivors who have disclosed abuse within the last twenty years, to see what needs to be improved.

For more information please contact:  
survivor.consultation@rsmireland.ie

### BOOK OF REMEMBRANCE

Newry Cathedral is opening a new "Book of Remembrance" in honour of departed family, friends, and loved ones.

This new book is presently situated at Our Lady's altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be picked up beside the book, the Parish office, or downloaded from the Parish Website.

Completed forms should be returned to the Parish Office at 38-40 Hill St. Newry. The Book will be opened from Monday 13th November 2023

### Recently Deceased

Elvera Lyness, Davis Street  
Frances Halliday, St. Mary's Terrace  
Cullen Boyle, Chestnut Grove  
Maria Browne, Fifth Avenue

### RECENTLY BAPTISED

Ada Emily Digney, 20 Fullerton Road

### St. Colman's College, Violet Hill Presents

#### LES MISÉRABLES (school edition)

Sunday 19 – Thursday 23 November 2023 inclusive  
at 7.30pm in the College Assembly Hall.  
Tickets are available from 028 302 62451 Tickets £10.00

### A Word of Thanks

The Parish Finance Council is grateful to those who have made a contribution for the upkeep of the Churches at the time of the funeral of a loved one. As you know, the Churches are difficult to maintain, so your contribution is very much appreciated. The funeral contribution can be made via the undertaker or the Parish Office.

### Recording of Requiem & Nuptial Masses in Newry & Saval Parishes

If the family of a loved one in the parishes of Newry & Saval wishes to have a Requiem Mass recorded, please ask the Funeral Director to make arrangements in the Parish Office when they contact the Office to make Funeral arrangements. This gives time to get the recording set up. For the recording of a Nuptial Mass, the couple should make this request when the papers are being finalised or with the priest celebrating the Mass.

### Day Retreat in Honour of Jesus the Divine Mercy

in Cuan Mhuire, 200 Dublin Road, Newry on  
Saturday 18th November - 10.00am - 5.00pm.

Theme "The Father Always Wants Me".

Retreat led by Fr. Tony Devlin, Belfast. Registration 9.30am,  
Cost £20/€20.

To book please contact: Eileen 30268751 or Elizabeth  
30265279 after 5pm. Please bring a packed lunch.

### Requiem Masses

Given the small number of priests we have in Newry Parish, I am asking parishioners to come to the 10.30am Mass in the Cathedral for funeral Masses. We understand that sometimes a family wishes to have a funeral Mass in St. Mary's or St. Brigid's and we will always attempt to facilitate such a request. We ask you to consider always one of the three beautiful parish Churches rather than the Chapel of Ease at Monkshill. Going to Monkshill places an extra burden on the priest to celebrate the Mass there and you are losing out on the beauty of our three Churches.

### OFFERTORY COLLECTION Sunday 5 November

Parish Collection	£ 2038.86
Loose Plate Collection	£ 1969.59
Direct Debits	£ 1438.45
	£ 5446.90

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

**NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

Cathedral Anniversaries

<b>Saturday 11 November</b>	<b>6.00pm</b>	<b>Gerard McQuillan, Old Warrenpoint Road (M.M)</b> Jimmy Byrne, St Clare's Avenue & Byrne Family, Linenhall Square   Richard Crinion, Greenan Lough Road   Bobby & Mary McLoughlin, Blaney Crescent Elizabeth (Betty) McNeill, Emmet Street   Michael Meagher, Drumgullion Avenue   Elizabeth (Betty) McKeown, Camlough   Sean & Philomena O'Hare, Elmwood Park & deceased family members   Bridie Murchan, Windmill Place & Geraldine Pentony, Bessbrook   Artie Green, O'Neill Avenue   Dympna Hughes, Springmartin.
<b>Sunday 12 November</b>	<b>9.00am</b> <b>12 noon</b>	Bernadette Finnegan, Blaney Crescent <b>Margaret McCusker, James Street (M.M)   Mary McShane, Greenfield Park (M.M)</b> Oliver Craven & deceased family members of the Craven Family, Dominic Street
<b>Monday 13 November</b>	<b>5.30pm</b> <b>10.30am</b>	<b>November List of Dead</b> Agnes Burns, Banbridge   Mary Ellen Sands, Templehill Road
<b>Tuesday 14 November</b>	<b>10.30am</b>	<b>November List of Dead</b>
<b>Wednesday 15 November</b>	<b>10.30am</b>	Horace & Maeve Morgan, Camlough Road
<b>Thursday 16 November</b>	<b>10.30am</b>	Art O'Hagan   Rodney Yates, Castleowen   Frank & Maggie Ann McCumiskey, Mayobridge
<b>Friday 17 November</b>	<b>10.30am</b>	Fr. Hugh Esler
<b>Saturday 18 November</b>	<b>10.30am</b>	Deceased members of the Boyle family, formerly Castle Street   Paddy & Eileen Finnegan, Greenfield Park   John Finnerty, Warren Hill & Brendan Finnerty, Newry & Spain   Kathleen & Anthony McParland & Kay Glenn, Knockdarragh   Robert Campbell
	<b>6.00pm</b>	John Murtagh, Billy's Road & deceased members of the Murtagh family   Josephine & Michael Mynes, Greenwood Drive   Anne Campbell, Poyntzpass   Leonard Morgan, High Street, Bessbrook & deceased family members   Patsy Dooley, Carnbane Road   Bridget & John O'Meara & Margaret McKeown, Ballyholland Park   Thomas & Mary Elizabeth Mc Kay, Formerly Courtney Hill
<b>Sunday 19 November</b>	<b>9.00am</b> <b>12 noon</b>	<b>November List of Dead</b> Eileen McGregor, Belfast, Brian & Pattie McGovern, Courtney Hill, Polly & Patsy Mullan, Boat Street, Joe & Josephine Rooney, Courtney Hill & Henry & Bridget McGovern, Warrenpoint Road   Robert Campbell & Christopher Campbell, Loanda Crescent
	<b>5.30pm</b>	<b>November List of Dead</b>

St. Mary's Anniversaries

<b>Sunday 12 November</b>	<b>10.30am</b>	<b>Hugh Finnegan, Cronin Park (M.M)   Brian McLoughlin, Greenisland, Warrenpoint Road (M.M)</b>   Alice & Malachy McKenna, North Street   Elaine Murray, Cole Court Mary Catherine & Patrick Hughes, Boat Street & Joe & Eileen Hughes, Maryville Park   Liam Kimbley, O'Neill Avenue & Margaret & Jim Kimbley, O'Neill Avenue   Sheila Keenan, Ravensdale Villas Fiona McDonagh, Derrybeg Lane   Danny, Matthew & James Gray, Carnagh Park Colm Rafferty, Priory Crescent   Sr. Mary Adelaide McAteer, Plantation Dairy, Ballyholland John Gill, Canry Villas
<b>Sunday 19 November</b>	<b>10.30am</b>	Phyllis & Gerry Havern, Ballyholland Park   Mary & Joe Hanna, Drumcashel Court Nuala McGivern, Grinan Lough Road

St. Brigid's Anniversaries

<b>Saturday 11 November</b>	<b>7.30pm</b>	<b>John Patrick Garlick, Mourneview Park (M.M)</b>   Michael & Kathleen Mallon, The Fold Maura McGuigan, Slievegullion Road & deceased members of the Keenan & McGuigan Families   Luke & Catherine Quinn, Pound Street   Mary Franks, College Gardens   Eileen & Dominic McCavitt & deceased members of the McCaviff & Fearon families, Fifth Avenue
<b>Saturday 18 November</b>	<b>7.30pm</b>	James & Rose O'Hare, Clanrye Ave   Jim Campbell, Killeavy Road   Eleanor & Joe Smyth, Killeavy Road   Patsy & Peter McAteer & Eithne McAteer, Drumgullion Avenue Patrick & Margaret McCluskey, Second Avenue   Kathleen & Kevin Hollywood & Kevin (Jnr) Hollywood, Derrybeg Cottages   Paul Traynor, Iveagh Crescent   Jackie & Bridie McKeown, Derrybeg Drive   Derek Dillon, Violet Hill Avenue.

Saval Anniversaries

<b>Saturday 11 November</b>	<b>7.00pm</b>	Oliver Walsh   Hugh Tumilty & deceased family members
<b>Sunday 12 November</b>	<b>10.30am</b>	Annie & Peter McCarthy & Mary & Joseph McCarthy
<b>Saturday 18 November</b>	<b>7.00pm</b>	Pascal Byrne
<b>Sunday 19 November</b>	<b>10.30am</b>	<b>Leo Sands (M.M)</b>

St. Catherine's Anniversaries

<b>Saturday 11 November</b>	<b>7.30pm</b>	Edmund Coghlan   Hugh O'Neill
<b>Sunday 12 November</b>	<b>9.30am</b> <b>11.00am</b> <b>12.30pm</b>	Dan & Rose Hogan Rose & Patrick Morgan   Moira McKeivitt   Mary Rose Brady   Clodagh Marley <b>Lawrence McAllister (M.M)</b>   Gerry & Bernadette Donaghy   Bernadette Frazer   Thomas & Mary Chambers   Tony Mooney
<b>Monday 13 November</b>	<b>11.00am</b> <b>7.30pm</b>	Lennon Family   Michael & Lily Ashe   Rose & Peter Farrelly   Tony Mooney Liam Kimbley   Margaret & Jim Kimbley   McElroy Family
<b>Tuesday 14 November</b>	<b>11.00am</b>	Mary Scullion
<b>Wednesday 15 November</b>	<b>11.00am</b> <b>7.30pm</b>	Danny & Evelyn McEvoy <b>Arthur Ruddy (M.M)</b>   Elaine Murray
<b>Thursday 16 November</b>	<b>11.00am</b> <b>7.30pm</b>	Dolores Rowntree   Moira Graham Joe & Eugene McStay   Deirdre Heatley
<b>Friday 17 November</b>	<b>11.00am</b> <b>7.30pm</b>	Jack Rafferty Mark McDonald   Brother Dominic Manus Craven OP
<b>Saturday 18 November</b>	<b>7.30pm</b>	<b>Sean McKeivitt (M.M)</b>   Margaret Byrne   Owen Connolly   Tom & Rita Jennings   Tony Fee
<b>Sunday 19 November</b>	<b>8.00am</b> <b>11.00am</b>	John Mallon Margaret & Aloysius McGrath   Tess & Tommy McGuinness

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