

Parishes of Newry & Saval

Sunday 5th November 2023
The Thirty First Sunday of Ordinary Time

Great hypocrites are the real atheists, someone said. They clothe themselves with the trappings of religion, but their hearts are untouched by it. In this way they make it appear to the world that religion has no heart.

The Pharisees were a rigorously pious sect within Judaism. But Jesus was in constant conflict with them and called them hypocrites. In asking us to read the above passage today, the Liturgy clearly wants to send a message to their successors: the clerical and other religious figures of our day.

It's never a good time to be a hypocrite. Hypocrisy is harder to practise than almost any other vice. You can speak evil of your neighbours for half an hour a day, you can be a glutton for an hour or two, but you have to be a hypocrite all day long. Has it any redeeming features? Yes, one. If you want to be cured, that is very easily done. It is cured by the mere acknowledgement of it. If you say, "I have a terrible temper," that won't cure you of your temper; but if you say, "I'm a hypocrite," you're no longer a hypocrite. (A real hypocrite would never say, "I'm a hypocrite.") Or, more painfully, if someone else proves you a hypocrite, you can no longer carry it off. There is a great cleansing going on, and the Church is all the better for it. Lamenting the modern age is a fashion with many people, but the modern age has one great virtue: it provides little or no cover for hypocrites.

Office and hypocrisy and flattery go together. There is less guaranteed respect for office now than there used to be. Someone who is propelled into some high office - possibly to his or her own

surprise - feels inadequate for the job, and therefore begins to put on an act. There is some kind of deep unrecognised humility in this: someone described hypocrisy as the tribute that vice pays to virtue. The flattery that still follows the job (to some degree) drives that humility further into the shadows, and there is no longer any easy way out. Exposure then is the only way.

"The greatest among you must be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted." The Gospel turns everything upside down, or rather the right way up. The greatest is the least, by the very fact of thinking he's the greatest; and the least is the greatest, by the very fact of thinking he's the least. For a Christian everything is on the ground. The word 'humility' comes from the Latin 'humus', which means earth. St Augustine said that God accepts sacrifices only from the altar of humility. A woman told the zen master Shunryu Suzuki that she found it difficult to mix meditation practice with the demands of rearing a family. "I feel I'm trying to climb a ladder; but for every step upwards, I slip backwards two steps." "Forget the ladder!" he told her. "In meditation everything is right here on the ground."

Because everything is on the ground there are no bigwigs of any account. "Call no one on earth your father."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.30am (po-polsku),
12noon & 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf Ps 37:22-23

All: Forsake me not, O Lord, my God;
be not far from me!
Make haste and come to my help,
O Lord, my strong salvation!

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are
the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty and merciful God,
by whose gift your faithful offer you
right and praiseworthy service,
grant, we pray,
that we may hasten without stumbling
to receive the things you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Malachi **1:14 – 2:2. 8-10**

I am a great king, says the Lord of hosts, and my name is feared throughout the nations. And now, priests, this warning is for you. If you do not listen, if you do not find it in your heart to glorify my name, says the Lord of hosts, I will send the curse on you and curse your very blessing. You have strayed from the way; you have caused many to stumble by your teaching. You have destroyed the covenant of Levi, says the Lord of hosts. And so I in my turn have made you contemptible and vile in the eyes of the whole people in repayment for the way you have not kept to my paths but have shown partiality in your administration.

Have we not all one Father? Did not one God create us? Why, then, do we break faith with one another, profaning the covenant of our ancestors?

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 130

(R) Keep my soul in peace before you, O God.

- O Lord, my heart is not proud
nor haughty my eyes.
I have not gone after things too great
nor marvels beyond me. **(R)**
- Truly I have set my soul
in silence and peace.
A weaned child on its mother's breast,
even so is my soul. **(R)**
- O Israel, hope in the Lord
both now and for ever. **(R)**

SECOND READING

A reading from the first letter of St Paul to the
Thessalonians **2:7-9. 13**

Like a mother feeding and looking after her own children, we felt so devoted and protective towards you, and had come to love you so much, that we were eager to hand over to you not only the Good News but our whole lives as well. Let me remind you, brothers, how hard we used to work, slaving night and day so as not to

be a burden on any one of you while we were proclaiming God's Good News to you.

Another reason why we constantly thank God for you is that as soon as you heard the message that we brought you as God's message, you accepted it for what it really is, God's message and not some human thinking; and it is still a living power among you who believe it.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **1 Sam 3:9; Jn 6.68**

All: Alleluia, alleluia!
**Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Matthew **23:1-12**
All: **Glory to you, O Lord.**

Addressing the people and his disciples Jesus said, 'The scribes and the Pharisees occupy the chair of Moses. You must therefore do what they tell you and listen to what they say; but do not be guided by what they do: since they do not practise what they preach. They tie up heavy burdens and lay them on men's shoulders, but will they lift a finger to move them? Not they! Everything they do is done to attract attention, like wearing broader phylacteries and longer tassels, like wanting to take the place of honour at banquets and the front seats in the synagogues, being greeted obsequiously in the market place and having people call them Rabbi.

'You, however, must not allow yourselves to be called Rabbi, since you have only one Master, and you are all brothers. You must call no one on earth your father, since you have only one Father, and he is in heaven. Nor must you allow yourselves to be called teachers, for you have only one Teacher, the Christ. The greatest among you must be your servant. Anyone who exalts himself will be humbled, and anyone who humbles himself will be exalted.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May these sacrificial offerings, O Lord,
become for you a pure oblation,
and for us a holy outpouring of your mercy.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our
salvation, always and everywhere to give you
thanks, Lord, holy Father, almighty and
eternal God.

For you so loved the world
that in your mercy you sent us the Redeemer,
to live like us in all things but sin,
so that you might love in us what you loved in
your Son, by whose obedience we have been
restored to those gifts of yours that, by sinning,
we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we,
too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our
Bishop and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your
mercy: welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be
coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command
and formed by divine teaching,
we dare to say:
- All:** **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory
are yours now and for ever.**
- Priest:** Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.
- All:** **Lamb of God, you take away the sins of the
world, have mercy on us.**
- Lamb of God, you take away the sins of the
world, have mercy on us.**
- Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

- All:** **Lord, I am not worthy
that you should enter under my roof, but only
say the word and my soul shall be healed.**

- Priest:** May the Body of Christ
keep me safe for eternal life.

- Priest:** May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 15:11

- All:** **You will show me the path of life,
the fullness of joy in your presence, O Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

- Priest:** Let us pray.
May the working of your power, O Lord,
increase in us, we pray,
so that, renewed by these heavenly Sacraments,
we may be prepared by your gift
for receiving what they promise.
Through Christ our Lord.
- All:** **Amen**

THE CONCLUDING RITES

- Priest:** The Lord be with you.
All: **And with your spirit.**
- Priest:** May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.
- All:** **Amen**
- Priest:** And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.
- All:** **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

- Priest:** Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

This is an uncomfortable Gospel reading for those who preach on a regular basis. Jesus says of the religious leaders of his day, 'you must do what they tell you and listen to what they say; but do not be guided by what they do since they do not practice what they preach'. What kind of practice is today's Gospel reading calling for? Jesus is scathing of religious leaders who place unnecessary burdens on people, without doing anything to help people carry those burdens; this is not the practice of the Gospel. The message that Jesus came to preach was never intended to be a burden. He once called on people, 'Come to me, all you who labour and are overburdened, and I will give you rest'. The rest from burden the Lord offers is like those restful waters that revive our drooping spirits, in the language of the psalm known as 'The Lord is my Shepherd'.

It is true that the Lord's message is very demanding. He calls us to love one another with the same self-emptying, generous, love as he has loved us, a love that is to extend even to enemies. Yet, his message is not burdensome. The way of the Gospel is ultimately life affirming. If any of us lives the call of the Gospel to the full, we will become more alive, and we will bring life to others. Furthermore, the Lord who calls us to this loving way of life also gives us the strength of the Holy Spirit to live it. It is a Spirit – inspired life.

In the words of the second reading, the Gospel is a living power among those who believe it. One of the ways that the Lord supports us in the living of his call is through the community of faith. It is above all that the Spirit is at work on our behalf. It is through the family of faith that the Lord strengthens us to live his daily, life affirming, call. Our calling is to keep learning from him, to be open to all he wants to teach us, about God, about ourselves, about our world.

Canon Francis Brown

FAMILY MASS

Thanks to all the families that came to the Family Mass in St. Brigid's. Sincere thanks to the pupils of St. Clare's Abbey for doing the readings, the Prayers of the Faithful and the Offertory. Thanks to the youth for the music & singing. The next Mass will be on the 11th November. Please come along and bring another family with you.

November Dead Lists

Mass will be celebrated each day during November for those whose names are on the November Dead Lists. The Dead lists are available in all of the Churches in the parish. Please return completed lists to the Parish.

Mass for our deceased relatives and friends

The Annual Mass for our deceased relatives and friends will be celebrated on the **13th, 14th, 15th, 16th & (17th Saval) November**. Any family that has lost a dear one during the past year will receive an invitation to one of these Masses.

Safeguarding survey for survivors of abuse

The Irish Bishops' Conference, along with the Association of Leaders of Missionaries and Religious of Ireland, have commissioned consultants, RSM Ireland, to undertake a review of child safeguarding in the Catholic Church. One part of this review is to engage with survivors and victims of abuse, to seek their views on Church Safeguarding processes. Specifically, RSM would like to hear from survivors who have disclosed abuse within the last twenty years, to see what needs to be improved. For more information please contact: survivor.consultation@rsmireland.ie

BOOK OF REMEMBRANCE

Newry Cathedral is opening a new "Book of Remembrance" in honour of departed family, friends, and loved ones. This new book is presently situated at Our Lady's altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be picked up beside the book, the Parish office, or downloaded from the Parish Website. Completed forms should be returned to the Parish Office at 38-40 Hill St. Newry. The Bereavement Ministry will work over the next months to ensure all names requested are written into the book. Once updated with names, the Remembrance Book will be on view each day, showing anniversaries for that date.

Recently Deceased

Teresa Bennett, Innisfree Park
Martin Hillen, Parkhead Crescent
Gareth McGee, 24a Cleary Crescent
Hugh McMillan, Ardmaine Nursing Home

RECENTLY BAPTISED

Regan Catherine Flynn, 8 Nursery Drive
Rowan Thomas O'Connor, 4 Michael Mallin Park

The Diocese of Dromore has published the Report of the Second Review of Child Safeguarding Practice in the Diocese undertaken by the National Board for Safeguarding Children in the Catholic Church in Ireland at the invitation of Archbishop Eamon Martin, Apostolic Administrator of the Diocese. The

Review process, which began in March 2023, assessed compliance with Safeguarding Children Policy and Standards for the Catholic Church in Ireland, 2016. The Reviewers also looked at governance arrangements in the Diocese and any opportunities for learning and development. In response to the report Archbishop Martin said "we are very much aware of the terrible wrong done to innocent children in the past and we are doing everything in our power to prevent anything like that happening again. I encourage everyone to read the Review report in full and to be vigilant to ensure that the Diocese remains fully committed to safeguarding today and in the future. "A full copy of the Review Report is available on the Dromore Diocesan website www.dromorediocese.org

Day Retreat in Honour of Jesus the Divine Mercy

in Cuan Mhuire, 200 Dublin Road, Newry on
Saturday 18th November - 10.00am - 5.00pm.
Theme "The Father Always Wants Me".
Retreat led by Fr. Tony Devlin, Belfast. Registration 9.30am,
Cost £20/€20.
To book please contact: Eileen 30268751 or Elizabeth 30265279 after 5pm. Please bring a packed lunch.

St. Colman's College Presents LES MISÉRABLE

Sunday 19 – Thursday 23 November 2023 inclusive
in the College Assembly Hall.
Tickets are available from the College Secretary
Tel: 302 62451 Tickets £10.00

OFFERTORY COLLECTION Sunday 29 October

Parish Collection	£ 2314.93
Loose Plate Collection	£ 1750.42
Direct Debits	<u>£ 1438.45</u>
	£ 5503.80

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 4 November	6.00pm	Brendan Gallagher, Glenpatrick Lawns Frank Spencer, North Street Annie Lennon & deceased family members, John Mitchel Street Patsy & Larry Hand, Mountainview Drive Teresa, Bernard & Phyllis McAteer & Deceased members of McAteer Family Castle Street Michael Kelly & Deceased Family members, Grinan Deceased members of the Carr Family, Greenisland & Aughnamoira Mary, Robert & Jim Torley, High Street John & Winnie Reilly, Glen Hill & deceased members of the Reilly Family Robert & Mary Philpott, Windsor Avenue Ernestes Stasiukaitis, Valdemares Povilaitis, Medardes Povilaitis Eleanora Povilaitiene & deceased family members Michael Flanagan, Cedar Grove & deceased family members Valentina Naoumora, Forest Hills Michael Clarke, Fairlawns Way Michael McKenna, Newry Declan Murphy, The Manse Ronnie Smith, Newry Ellen Noade, Lawrence Noade & deceased members of the Noade, Mallon & Ferris Families Michael & Madeline Hollywood, Derrybeg Cottages Annie Theresa Rice, Glenn
Sunday 5 November	9.00am 12 noon 5.30pm	Bernard & Theresa McAteer & deceased family members, Castle Street John Campbell Nan & James Kearney, Warren Hill
Monday 6 November Wednesday 8 November	10.30am 10.30am	Gerard McQuillan, Old Warrenpoint Road (M.M) Jimmy Byrne, St. Clare's Avenue & Byrne Family, Linenhall Square Richard Crinion, Greenan Lough Road Bobby & Mary McLoughlin, Blaney Crescent Elizabeth (Betty) McNeill, Emmet Street Michael Meagher, Drumgullion Avenue Elizabeth (Betty) McKeown, Camlough Sean & Philomena O'Hare, Elmwood Park & Deceased family members Bridie Murchan, Windmill Place & Geraldine Pentony, Bessbrook Bernadette Finnegan, Blaney Crescent
Saturday 11 November	6.00pm	Margaret McCusker, James Street (M.M) Mary McShane, Greenfield Park (M.M) Pat & Bridie McAteer, Blaney Crescent Oliver Craven & deceased members of the Craven Family, Dominic Street

St. Mary's Anniversaries

Sunday 5 November	10.30am	Elizabeth McGauley, Warren Hill (M.M) Robert & Philomena Waters, Warrenpoint, Rosaleen Moore, Kathleen White & John O'Hare & deceased family members, Warrenpoint Pat O'Hare, Carnagh Park Terence & Mary McGovern, Grinan Peter Loy, Newry Harry, Eileen & Brian O'Rourke, Bridge Street Margaret & Michael Fearon, High Walk, Chapel Street & Deceased family members Deceased members of the Martin & Deveney Families, Newry & Galway Frank Bradley, Innisfree Park Liam O'Hagan, Warrenpoint Road Rev. Deacon John McClelland, Oakvale Avenue Patrick O'Hare, Cedar Grove Deceased members of the Purgatorian Society Terry & Seamus Sarsfield, Templehill Road Deceased members of the Madden & Murtagh Families
Tuesday 7 November	7.30pm	Hugh Finnegan, Cronin Park (M.M) Brian McLoughlin, Greenisland, Warrenpoint Road (M.M) Elaine Murray, Cole Court Mary Catherine & Patrick Hughes, Boat Street & Joe & Eileen Hughes, Maryville Park Liam Kimbley, O'Neill Avenue & Margaret & Jim Kimbley, O'Neill Avenue Sheila Keenan, Ravensdale Villas Danny, Matthew & James Gray, Carnagh Park Colm Rafferty, Priory Crescent Sr. Mary Adelaide McAteer, Plantation Dairy, Ballyholland John Gill, Canry Villas
Sunday 12 November	10.30am	

St. Brigid's Anniversaries

Saturday 4 November	7.30pm	William & Brigid Quinn, St. Clare's Avenue Mary, Gerald & Brian McAleenan & Deceased family members, Mountainview Drive Eileen & Dominic McCavitt & deceased Members of McCavitt & Fearon Families, Fifth Avenue Bartley & May Toal, Monaghan Row George & Maisie McCaul, Magennis Street & Deceased Magennis Street Residents Alice & Terry Ruddy, Church Street & deceased Members of the Ruddy Family & Patrick & Mary Ruddy Patrick & Hester McAteer, Stella Maris
Friday 10 November	7.30pm	John Patrick Garlick, Mourneview Park (M.M) Michael & Kathleen Mallon, The Fold Maura McGuigan, Slievegullion Road & deceased members of the Keenan & McGuigan Families Luke & Catherine Quinn, Pound Street Mary Franks, College Gardens
Saturday 11 November	7.30pm	

Saval Anniversaries

Saturday 4 November	7.00pm	Colum McNally Alice, Francis, Bridget & John Kerr
Sunday 5 November	10.30am	Maureen Elliott Felix & Paul Fearon & deceased family members Josephine & Vincent Sands Michael & Rose Connell
Saturday 11 November	7.00pm	Oliver Walsh Hugh Tumilty & deceased family members
Sunday 12 November	10.30am	Annie & Peter McCarthy Mary & Joseph Fitzpatrick

St. Catherine's Anniversaries

Saturday 4 November	7.30pm	Conn McCann (M.M) Geraldine McAllister Marie Kelly Gerard & Vera Reavey
Sunday 5 November	9.30am 12.30pm	Maureen & Ignatius Kelly Bridie & Michael Hart Mary & Thomas Ferguson Margaret Anderson Beatrice & Patrick Hughes
Monday 7 November	11.00am 7.30pm	Derek & Rhoda Manley Sean & Cathy Markey & Timothy Molloy
Tuesday 8 November	11.00am 7.30pm	Bridie Devine Bridie & Leontia Fegan
Wednesday 9 November	11.00am 7.30pm	Sheila Hanna & Hanna Family Joseph & Dymphna Oliver
Friday 10 November	11.00am 7.30pm	Maisie Devine Ann McLoughlin Hugh O'Neill Chris Redford
Saturday 11 November	7.30pm	Edmund Coghlan Hugh O'Neill
Sunday 12 November	11.00am 12.30pm	Rose & Patrick Morgan Moira McKeivitt Mary Rose Brady Gerry & Bernadette Donaghy Bernadette Frazer Thomas & Mary Chambers

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