Parishes of Newry & Saval

Sunday 3rd December 2023 The First Sunday of Advent

For many people two of the hardest tasks each day are to get up and to go to bed. They are not separate of course; they are really two sides of the same task. It is because we don't go to bed on time that we can't get up, and it is because we didn't get up early that we don't want to go to bed.

Would that we experienced this problem only at the beginning and the end of a day! But it repeats itself throughout the day, in our 'waking' hours. We find it hard to finish things, and so we are seldom completely ready for the next thing when it begins.

Like the great spiritual teachers of all times, Jesus kept saying, "Wake up!" (Matthew 25:13; Mark 13:33; 14:38; Luke 21:36). He did not mean (as some have meant) that this life was a nightmare from which we would do well to awaken; Jesus had no hatred of this life, and would never have called it "a bad dream between two awakenings." Rather he meant that by being asleep we were missing the wonder of what God was doing. He meant something like that great line in Genesis, "Jacob woke from his sleep and said, 'Surely the Lord is in this place and I did not know it!'" (28:16).

Advent is the season when we hear that wake-up call repeatedly, as in today's gospel reading. The master of the house, Jesus said, could come at any moment. Later, the first Christians expected the Second Coming of Jesus in their own lifetime, but as the years passed they had to get used to a longer perspective. This was difficult for them, and they had to struggle to make sense of it. Peter did so by quoting Psalm 89, "To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night." (2 Peter 3:8).

Paul had to tell the Thessalonians to get back to work: "We hear that some of you are living in idleness, mere busybodies, not doing any work. Such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living" (2 Thessalonians 3:11-12).

"Oh, that you would tear the heavens open and come down!" cried Isaiah (today's first reading). Julian of Norwich (14th century) prayed to God for a deeper longing for God. She longed to long more for God. She called it a wound, "the wound of longing." Our world no longer struggles with this. On the contrary we look for complete fulfilment through our own work; and we expect nothing to happen (unless it be of a scientific nature). Many now expect nothing really from their religion, and some even see it as an obstacle to life. In The White Peacock D.H. Lawrence described a new friend of his. "He was very good stuff. He had hardly a single dogma, save that of pleasing himself. Religion was nothing to him. So he heard all I had to say with an open mind." The mistake is to think that pleasing only oneself doesn't close the mind. Nothing closes it more effectively. By God's grace we may feel some opening of the "wound of longing" in this Advent season. We are never finished with our work, and so we are never ready for the completely new. We need to be reminded again to look up from our frenzied labour, to wake up from our dream, to awaken our spirit to the master who can come at any moment.

Fr Donagh O'Shea, O.P., www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street Weekend Mass Times Saturday (vigil Mass) 6.00pm Sunday: 9.00am, 10.30am (po-polsku), 12noon & 5.30pm Weekday Mass Times Monday – Saturday 10.30am St. Brigid's Church, Rooney's Meadow Weekend Mass Times Saturday Evening (vigil Mass) 7.30pm Friday: 7.30pm

St. Colman's Shinn Saturday: 7.00pm **St. Mary's Church, Chapel Street** Tuesday: 7.30pm Sunday: 10.30am

St. Joseph's Sheeptown Sunday: 10.30am St. Catherine's Church, Dominican Priory, Dominic Street Mon-Sat: 7.30am & 11.00am & 7.30pm Sunday Masses – VIGIL [SAT] 7.30pm 8.00am, 9.30am, 11.00am & 12.30

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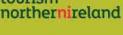


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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Cf. Ps 24:1-3

To you, I lift up my soul, O my God. All: In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame.

<u>GREET</u>ING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

And with your spirit. All:

PENITENTIAL ACT

- Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- Priest: You raise the dead to life in the Spirit: Lord, have mercy. Lord, have mercy.
- Priest: You bring pardon and peace to the sinner: Christ, have mercy. Christ, have mercy.
- Priest: You bring light to those in darkness: Lord, have mercy. Lord, have mercy.
- Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

6 3:16-17; 64:1. 3-8 You, Lord, yourself are our Father, Our Redeemer is your ancient name. Why, Lord, leave us to stray from your ways and harden our hearts against fearing you? Return, for the sake of your servants, the tribes of your inheritance. Oh, that you would tear the heavens open and come down - at your Presence the mountains would melt. No ear has heard,

no eve has seen any god but you act like this for those who trust him. You guide those who act with integrity and keep your ways in mind. You were angry when we were sinners; we had long been rebels against you. We were all like men unclean, all that integrity of ours like filthy clothing. We have all withered like leaves and our sins blew us away like the wind. No one invoked your name or roused himself to catch hold of you. For you hid your face from us and gave us up to the power of our sins. And yet, Lord, you are our Father; we the clay, you the potter, we are all the work of your hand.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM Ps 79:2-3. 15-16. 18-19. R v.4

(R) God of hosts, bring us back; let your face shine on us and we shall be saved.

- 1. O shepherd of Israel, hear us, shine forth from your cherubim throne. O Lord, rouse up your might, O Lord, come to our help. (R)
- 2. God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted. (R)
- 3. May your hand be on the man you have chosen, the man you have given your strength. And we shall never forsake you again: give us life that we may call upon your name. (R)

SECOND READING

A reading from the first letter of St Paul to the Corinthians

1:3-9

May God our Father and the Lord Jesus Christ send you grace and peace.

I never stop thanking God for all the graces you have received through Jesus Christ. I thank him that you have been enriched in so many ways, especially in your teachers and preachers; the witness to Christ has indeed been strong among you so that you will not be without any of the gifts of the Spirit while you are waiting for our Lord Jesus Christ to be revealed; and he will keep you steady and without blame until the last day, the day of our Lord Jesus Christ, because God by calling you has joined you to his Son, Jesus Christ; and God is faithful.

- The word of the Lord.
- All: Thanks be to God.

Congregation stands

ACCLAMATION

Alleluia, alleluia! All: Let us see, O Lord, your mercy and give us your saving help. Alleluia!

Ps 84:8

GOSPEL

Priest: All:	The Lord be with you. And with your spirit.
Priest:	A reading from the holy
	Gospel according to Mark
All:	Glory to you, O Lord.

Jesus said to his disciples: 'Be on your guard, stay awake, because you never know when the time will come. It is like a man travelling abroad: he has gone from home, and left his servants in charge, each with his own task; and he has told the doorkeeper to stay awake. So stay awake, because you do not know when the master of the house is coming, evening, midnight, cockcrow, dawn; if he comes unexpectedly, he must not find you asleep. And what I say to you I say to all: Stay awake!'

All: The Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

13:33-37

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar. The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

- Priest: Accept, we pray, O Lord, these offerings we make, gathered from among your gifts to us, and may what you grant us to celebrate devoutly here below gain for us the prize of eternal redemption.
- All: Amen

Congregation stands

EUCHARISTIC PRAYER II

Priest:	The Lord be with you.
All:	And with your spirit.
Priest:	Lift up your hearts.
All:	We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. All: It is right and just.

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

> For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying: TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

> Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishopand all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

- Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- All: Amen.
- Priest: The peace of the Lord be with you always. All: And with your spirit.
- Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
- Priest: May the Body of Christ keep me safe for eternal life.
- Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

All: The Lord will bestow his bounty, and our earth shall yield its increase.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

May these mysteries, O Lord, in which we have participated, profit us, we pray, for even now, as we walk amid passing things, you teach us by them to love the things of heaven and hold fast to what endures. Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

- Priest: The Lord be with you.
- All: And with your spirit.
- Priest: May the almighty and merciful God, by whose grace you have placed your faith in the First Coming of his Only Begotten Son and yearn for his coming again sanctify you by the radiance of Christ's Advent and enrich you with his blessing.

All: Amen

- Priest: As you run the race of this present life, may he make you firm in faith, joyful in hope and active in charity.
- All: Ámen
- Priest: So that you, rejoicing now with devotion at our Redeemer's coming in the flesh, you may be endowed with the rich reward of eternal life when he comes again in majesty.
- All: Amen
- Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life. All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

Jesus lived in turbulent times. Social divisions were everywhere. The poor were exploited by the occupying forces and let down by their so-called leaders, religious and civil. Annihilation seemed imminent. Peoples' spirits and hopes had been coarsened by the brutality of life around them. Racism was rampart with its consequent disrespect for the preciousness of each individual person as a unique child of God. It was in such an atmosphere that Jesus came preaching by word and example, a gospel of hope, justice, generosity, care, love and worship. It was a daunting message then and now. In the liturgy this weekend, the first Sunday of Advent, we glimpse a critical moment in Christ's mission. 'Watch yourselves or your hearts will be coarsened' was His stern warning. Have our hearts coarsened today? Is the culture of our time hindering our growth in becoming sensitive to goodness by our attitudes to status, privileges, privacy, security, money, competitiveness, independence and community service and care?

In reflecting on the Gospel this weekend, we take hope in the Lord's reassurance that He will fulfil His promise to be always with us.

Advent is an invitation to 'stay alert, praying at all times for the strength to survive all that is going to happen and to stand with confidence before the Son of Man'. Advent is a time that calls us to be alert to the signs of the hidden presence of God in our world. What reminds you of the presence of God? Have there been occasions when something woke you up in an unexpected way to the presence of God in the world, e.g., through love, beauty, nature etc?

Canon Francis Brown

Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in St. Catherine's Church Sunday 3 December at 3.00pm Come spend one hour with the Eucharistic Lord!

St. Vincent de Paul Collection

A Collection for the St. Vincent de Paul Society will be held on the 9th / 10th December after all Masses in the parish. Please give as generously as you can.

Newry Cathedral Parish Giving Tree for SVP

The Giving Tree for St. Vincent de Paul will be placed at the front of the Cathedral on the 3rd December. There will be opportunities for parishioners to gift toys/gift vouchers and help families with fuel over the Christmas period. SVP will be working hard this Christmas to ensure people in need do not suffer. Due to rising prices many more people are living in poverty and your help will be greatly appreciated.

Newry & District Gateway Club

Annual Coffee & Tea Morning in Newry & District Gateway Club, Kilmorey Street on Sunday 3rd December 11.00am – 2.00pm. All proceeds in aid of Newry Gateway.

BOOK OF REMEMBRANCE

Newry Cathedral is opening a new " Book of Remembrance " in honour of departed family, friends, and loved ones. This new book is presently situated at Our Lady's altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be picked up beside the book, the Parish office, or downloaded from the Parish Website. Completed forms should be returned to the Parish Office at 38-40 Hill St. Newry. The Book opened on Monday 13th November 2023

VERITAS

Support the Veritas Shop on the Mall Buy your Christmas Gifts at the Parish Shop. We have a wide variety of Christmas Cards, Candles, Cribs, Books and a range of different gifts. Shop opens 9.00am – 5.00pm Monday - Saturday inclusive

Recently Deceased

Raymond McParland, Dominic Street Sr. Paulinus McMahon, St. Clare's Convent Sean McMahon, Brannock Heights Bridgid Convery, Saval

FEAST OF THE IMMACULATE CONCEPTION Friday 8th December

Masses for the Feast will be held in the Cathedral on Friday at 10.30am and in St. Brigid's Church at 7.30pm

Glenvale Crib

The sisters of St Clare invite EVERYONE to join them on Sunday December 17th at 3.30pm in the Convent Chapel. There will be a short CAROL SERVICE during which the Children from St Colman's School will lead us in the singing and help us to assemble the Christmas Crib.

Recording of Requiem & Nuptial Masses in

Newry & Saval Parishes If the family of a loved one in the parishes of Newry & Saval wishes to have a Requiem Mass recorded, please ask the Funeral Director to make arrangements in the Parish Office when they contact the Office to make Funeral arrangements. This gives time to get the recording set up. For the recording of a Nuptial Mass, the courde chould make For the recording of a Nuptial Mass, the couple should make this request when the papers are being finalised or with the priest celebrating the Mass.

RECENTLY BAPTISED

Cillian Martin Connell, 32 Cairn Hill Harry John Molloy, 1 Annsville

Requiem Masses – Given the small number of priests we have in Newry Parish, I am asking parishioners to come to the 10.30am Mass in the Cathedral for funeral Masses. We understand that sometimes a family wishes to have a funeral Mass in St. Mary's or St. Brigid's and we will always attempt to facilitate such a request. We ask you to consider always one of the three beautiful parish Churches rather than the Chapel of Ease at Monkshill. Going to Monkshill places an extra burden on the priest to celebrate the Mass there and you are losing out on the beauty of our three Churches.

OFFERTORY COLLECTION Sunday 26 November

Parish Collection	£ 2171.45
Loose Plate Collection	£ 1854.91
Direct Debits	<u>£ 1438.45</u>
	£ 5464.81

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

		Cathedral Anniversaries
Saturday 2 December	6.00pm	Sarah Frances Halliday, St. Mary's Terrace (M.M) Mary McArdle, Shandon Park Teresa & Patsy Keenan, Mountpleasant, Margaret Davidson, Crieve Court & Rose McAteer, London Patrick & Eileen Crinion, Canal Street Deceased members of the Magee Family, Mountainview Drive Jim Keenan, Magennis Villas Deceased members of the McEvoy Family, High Street Noel McKevitt, College Gardens Rita Sands, Innisfree Park Thomas & Patsy McCoy, Newry & Patrick McCoy, Newry. Patrick & Nellie McAleavey, Loughview Park & deceased members of the McAleavey Family, Courtney Hill
Sunday 3 December	9.00am	Elizabeth & Rob Quinn Michael Torley, Yew Tree Park Seamus O'Hare & Mareia Auden, Damolly Road
Monday 4 December	12 noon 10.30am	Bernadette Rocks, Blaney Crescent Paddy Fox, Commons Way & deceased family members, Boat Street Eilish Hill, Peterborough Joseph & Sharon O'Driscoll, Liverpool
Thursday 7 December Friday 8 December	10.30am 10.30am	Alf Ŵelsh, Mary Ann, Gertrude & John Matthews, Bessbrook Danny McLoughlin, Ashgrove Pk Alfredo Nepomucano, Laurel Grove
Saturday 9 December	10.30am 6.00pm	Cullen Boyle, Chestnut Grove (M.M) Nellie & John McAteer, Cronin Park Mary Kennedy, O'Neill Avenue Lenora Williams & Chris & Gerry Johnston, The Wirral Bridie Flanagan, Innisfree Park Siobhan Small (nee Armstrong), Carney Hall Pat O'Loughlin, Carnagh Park Frederick, Mary, Joe & Maura McDermott, O'Neill Avenue & Kathleen McDermott, Cedar Grove
Sunday 10 December	12 noon 5.30pm	Christina Connolly, Chestnut Grove (M.M) Patricia Delahunt, Grinan Road Angela McKay, Innisfree Park
		Deirdre Patterson, Hillside Villas Canon Desmond Knowles & Kathleen Knowles Rosina & Gerry Cunningham, Drumgullion Avenue Patrick Smith, Greenlawn, Armagh Road Matynas, Jocas, Danute Kasputiene, Krizentas Kasputis & Petras Klimasauskas
		St. Mary's Anniversaries
Sunday 3 December	10.30am	George & Mary Franks, Daisyhill Gardens David Little, Greenfield Park Brigid & Peter Woods, Ashtree Cottages, Raymond Woods, May Hanna & Bernadette Hughes Irene & Eddie Campbell, Oaklands John & Margaret McGovern, St. Mary's Villas Terry Quinn & Rita Palmer (nee Quinn) & deceased members of Quinn Family, Home Avenue Peter McParland, Chestnut Grove Kathleen Savage, Innisfree Park & Patrick Savage (Jnr), Rockfield Heights Terry, Marie & Teresa McGovern, Greenwood Drive, Josephine Stewart, Warrenpoint, Tony & Kathleen O'Callaghan, Hawthorn Hill & Jim Madden, Billy's Road. Yvonne Charnock, Chapel Street The Reilly Family, Ardee Laura & Mickey Douglas, Old Warrenpoint Road Jim Smyth, Violet Hill Avenue.
Tuesday 5 December Sunday 10 December	7.30pm 10.30am	Deceased members of the Purgatorian Society. Richard McMahon, Mass Rock Lane (M.M) Stella Magee, Rathfriland Road James & Maeve McGarry, Ballinacraig & Anita McCourt, Banbridge Mary & Robert Loughran & Deceased family members, Emmet Street Marcus Conn (Jnr), Killeavy Road Eileen & Danny Mulholland, Chapel Street
		St. Brigid's Anniversaries
Saturday 2 December	7.30pm	Elvera Lyness, Davis Street (M.M) Francie Loughran, Third Avenue, Derrybeg Kathleen Heaney, Mountpleasant Eithne McAteer, Derrybeg Joseph McParland, Killeavy Road P J Hanratty, Derrybeg Drive Lucy & Eamon Cunningham, Ballinlare Gardens
Friday 8 December Saturday 9 December	7.30pm 7.30pm	Patrick Devlin, Crown Crescent Maria Browne, Main Avenue (M.M) Patrick, Teresa & Gemma Murphy, Clanrye Avenue Gerard Morgan, Main Avenue, Derrybeg Sean Murtagh, Balliinlare Gardens John & Nora McMahon, Chapel Street Patrick Loy, Violet Hill Avenue
		Saval Anniversaries
Saturday 2 December Saturday 9 December	7.00pm 7.00pm	Matthew Turley & deceased members of Turley & Caulfield Families Elizabeth, James, Nellie & Bridget Fearon Patrick (Snr) & Patrick (Jnr) & Mary Redmond James & Mary Digney & Mary Digney
Sunday 10 December	10.30am	Michael & Agnes Kelly
		St. Catherine's Anniversaries
Saturday 2 December Sunday 3 December	7.30pm 9.30am 11.00am	Eamon McArdle (M.M) Phil & Patsy Downey Kathleen McGivern Patrick Byrne Mr & Mrs Denis O'Brien & Josephine Hagan Ted & Terence Curran Patricia Kavanagh John McAleavey Donna Murphy Mai & Philip McConville Anthony & Patrick Campbell Susan Matthews
	12.30pm	Benefactors of the Church & Priory Sheila Campbell Sean O'Hanlon May Lynch & Deceased members of the Lynch Family
Monday 4 December	11.00am 7.30pm	Eugene Lynch & deceased family members Paddy & Marie McArdle Rosena Rodgers Ann Rice Maura Slevin Edward & Rose McAlinden & deceased members of McAlinden & Nealon Families Patrick Byrne
Tuesday 5 December	11.00am 7.30pm	Leo Lambe Brian Duffy John Todd Rosaleen & Gerard McKee Michaelle Fearon Malachy & Yvonne Curtis
Wednesday 6 December	11.00am 7.30pm	Michael Crawley Philomena Boyle & Patrick & Gerald Boyle & Philomena Heatley (nee Boyle) Eamon McArdle (M.M) Michael, Sarah & Michael (Jnr) & Edward & Michael Kelly Edward & Molly Murphy James & Mary Murphy, Mary, Owen & Kathleen Ferguson
Thursday 9 December	11.00am 7.30pm	Deceased members of the Burns Family & Kate Rice Bernadette Irwin (M.M) Jane & Joseph Pentony & Family The Marley Family, Una & Martin Jenkins
Friday 8 December Saturday 9 December	11.00am 11.00am	Caolan McGreevy Jean Heard Rita & Bernard McNulty Maria & George Jordan Eamon & Nora Farrell & Mick & Cassie Magee & deceased members of Smartt Family Dan & Susan Ryan & deceased family members James & Bernadette Canavan
	7.30pm	Bernadette Farrell (M.M) John, Elizabeth, Ambrose & Peter McParland deceased members of The Kearney & Bannon Families Arthur McKeown Anna Hannaway.
Sunday 10 December	9.30am 11.00am 12.30pm	Nuala & Cyril McGibbon Pat Smith Michael & Brigid Kinney Ann McLaughlin Patrick Larkin Bernard, Brenda & Rodney Powell Sean Torley Des Hughes Michael & Margaret McParland & Christopher & Margaret Murray Gerard Lopergan Annie Fitzpatrick Josephine & Bob Meikle Benefactors of Church & Priory



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