# Parishes of Nevry & Saval

Sunday 29th October 2023 The Thirtieth Sunday of Ordinary Time

Commentators on the Torah (the first five books of the Bible) amplified it into many hundreds of prescriptions; but there was an equal quest to simplify it into one, to express the essence underlying its multiplicity. This was the import of the Pharisee's guestion. It was a regular question to put to a rabbi.

Jesus replied by quoting the 'Shema Israel', which is practically the Creed of Judaism. It was recited at Saturday evening prayers, and written on small pieces of parchment carried in phylacteries. The words mean 'Hear, O Israel', from the opening words: "Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might" (Deuteronomy 6:4-5). But he added another to it, from Leviticus 19:18, "You shall love your neighbour as yourself." This was not quite an innovation in itself, but when you recall who he meant by 'neighbour', it certainly was. The common understanding of 'neighbour' was other Jews. In the time the Jesus, the most pious sect, the Qumran community, altered the definition a little: "You shall love all the children of light, and hate all the children of darkness." But in the parable of the Good Samaritan, Jesus made it clear that one's neighbour is anyone in need, no matter what their race or religion. 'Neighbour', then, is an unlimited category in the teaching of Jesus, and as if to underline this from the beginning, the perfect model of this new liberating morality was a Samaritan. Samaritans were regarded by Jews as heretics and foreigners, in no way "children of the light."

The combination of the two commandments to love God and neighbour was not lost on Jesus' disciples. "Those who say, 'I love God,' and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen." (1 John 4:20). But there are better examples in the New Testament of the universality of 'neighbour' (John tended to think only in terms of the community of disciples). Jesus' teaching was that we must love even our enemies: "You have heard that it was said, 'You shall love your neighbour and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous" (Mt 5:43-45).

"Love your neighbour as yourself," Jesus quoted. But when he spoke from himself he said "Love one another as I have loved you" (John 15:12). There is all the difference in the world between these two. I would run a mile from some people if they threatened to love me as they loved themselves! The so-called Golden Rule guarantees very little. Jesus not only tells us to love God and neighbour; by his life and death he shows us how to do it.

Fr Donagh O'Shea, O.P., www.goodnews.ie

# Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street Weekend Mass Times Saturday (vigil Mass) 6.00pm Sunday: 9.00am, 10.30am (po-polsku), 12noon & 5.30pm Weekday Mass Times Monday – Saturday 10.30am St. Brigid's Church, Rooney's Meadow Weekend Mass Times Saturday Evening (vigil Mass) 7.30pm Friday: 7.30pm

**St. Colman's Shinn** Saturday: 7.00pm St. Mary's Church, Chapel Street Tuesday: 7.30pm Sunday: 10.30am

**St. Joseph's Sheeptown** Sunday: 10.30am **St. Catherine's Church, Dominican Priory, Dominic Street** Mon-Sat: 7.30am & 11.00am & 7.30pm Sunday Masses – VIGIL [SAT] 7.30pm 8.00am, 9.30am, 11.00am & 12.30

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# **INTRODUCTORY RITES**

#### Congregation stands

Entrance Hymn or Entrance Antiphon

Cf. Ps 104:3-4

All: Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

# GREETING

- Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
- All: Amen
- Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
- All: And with your spirit.

# **PENITENTIAL ACT**

- Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- Priest: Have mercy on us, O Lord. All: For we have sinned against you.
- Priest: Show us, O Lord, your mercy. All: And grant us your salvation.
- Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- All: Amen

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

# **GLORIA**

All: Glory to God in the highest, and on earth peace to people of good will.

> We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# **THE COLLECT**

# Priest: Let us pray.

# Pause for silent prayer

Priest: Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

# All: Amen.

# THE LITURGY OF THE WORD

Congregation Sits

# FIRST READING

## A reading from the book of Exodus

22:20-26

The Lord said to Moses, 'Tell the sons of Israel this, "You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans.

"If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him.

"If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity."

All: The word of the Lord

# RESPONSORIAL PSALM Ps 17:2-4. 47. 51. R v.2

# (R) I love you, Lord, my strength.

- I love you, Lord, my strength, my rock, my fortress, my saviour. My God is the rock where I take refuge; my shield, my mighty help, my stronghold. The Lord is worthy of all praise: when I call I am saved from my foes. (R)
- Long life to the Lord, my rock! Praised be the God who saves me. He has given great victories to his king and shown his love for his anointed. (R)

# **SECOND READING**

A reading from the first letter of St Paul to the Thessalonians

1:5-10

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

All: Thanks be to God.

## Congregation stands

## ACCLAMATION

# Cf. Acts 16:14

22:34-40

All: Alleluia, alleluia! Open our heart, O Lord, to accept the words of your Son. Alleluia!

# **GOSPEL**

Priest:	The Lord be with you.
All:	And with your spirit.
Priest:	A reading from the holy
	Gospel according to Matthew
All:	Glory to you, O Lord.

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: you must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

All: The Gospel of the Lord. **Praise to you Lord Jesus Christ.** 

#### Congregation sits

# HOMILY

All:

Congregation stands

# THE CREED

l believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# **PRAYER OF THE FAITHFUL**

# Congregation sits

# THE LITURGY OF THE EUCHARIST

#### Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar. The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

# All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

# All: Blessed be God for ever.

#### Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

# Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

#### All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

# **PRAYER OVER THE OFFERINGS**

Priest: Look, we pray, O Lord, on the offerings we make to your majesty, that whatever is done by us in your service may be directed above all to your glory. Through Christ our Lord.

All: Amen

# Congregation stands

# **EUCHARISTIC PRAYER III**

- Priest: The Lord be with you. All: And with your spirit.
- Priest:Lift up your hearts.All:We lift them up to the Lord.
- Priest: Let us give thanks to the Lord our God. All: It is right and just.

# **PREFACE (VI of Ordinary Time)**

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

# ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

> Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for

consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

#### Priest: The mystery of faith. All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

> Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

> May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

## All: Amen.

## Congregation stands

# **THE COMMUNION RITE**

- Priest: At the Saviour's command and formed by divine teaching, we dare to say:
- All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
- Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

# All: For the kingdom, the power and the glory are yours now and for ever.

- Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- All: Amen.
- Priest: The peace of the Lord be with you always. All: **And with your spirit.**
- Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

#### Congregation kneels The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

# INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

#### All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

# COMMUNION ANTIPHON Cf. Ps 19:6

# All: We will ring out our joy at your saving help and exult in the name of our God.

# Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

# **PRAYER AFTER COMMUNION**

# Congregation kneels

Priest: Let us pray. May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord.

# All: Amen

# THE CONCLUDING RITES

Priest: The Lord be with you. All: And with your spirit.

#### Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

- All: Amen
- Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

# All: Amen Then the celebrant, with hands joined and facing the people, says:

# Priest:Go forth, the Mass is ended.All:Thanks be to God.

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# **MESSAGE FROM THE ADMINISTRATOR**

To truly love others, you must first see their value. We need to see the image of God in the people around us. We must get it through our head, so it will eventually impact our emotions: each person is valuable in God's sight. We start the process of love when we look for the treasure in others. We may have to dig for it, but it is there. When we focus on the value rather than the weaknesses, we have begun to love.

Second, you need to be alert for pain. There is pain in every life. When you see someone's pain and then stand with them in that pain, you show a love that will not quickly be forgotten. Much of distasteful behaviour we see from others is rooted in pain. If you look for the pain, you will find a doorway to the true person.

Third, the kind of love Jesus commands is a love that goes beyond barriers. The love for the less fortunate is a beautiful thing – the love for those who suffer, for those who are poor, the sick, the failures, the unlovely. This is compassion, and it touches the heart of the world. The love for the more fortunate is a rare thing – to love those who succeed where we fail, to rejoice without envy with those who rejoice, the love of the poor for the rich. The world is always bewildered by its saints.

And then there is the love for the enemy – love for the one who does not love you but mocks, threatens, and inflicts pain. The tortured ones love for the torturer. This is God's love. It conquers the world.

When we can love even those who have hurt us, we begin to love as God has loved. When we treat each other with that same kind of love; when we see the potential rather that the pain; when we give the benefit of the doubt rather than assuming the worst possible motives; we are loving like He does.

#### **Canon Francis Brown**

#### **FAMILY MASS**

Thanks to all the families that came to the Family Mass in St. Brigid's. Sincere thanks to the pupils of St. Clare's Abbey for doing the readings, the Prayers of the Faithful and the Offertory. Thanks to the youth for the music & singing. The next Mass will be on the 11th November. Please come along and bring another family with you.

#### Indian Community Fundraising For the Parish

The Indian Community is arranging to have a takeaway meal on Saturday 4th November. They are doing this as a fund-raising activity for the Parish. The meals can be collected from the Parish Centre after the 6pm Mass in the Cathedral. Those who would like a takeaway meal are asked to contact the Parish Office, so that the Indian Community will have an idea of the number they are catering for. There is a choice of Chicken Curry or Vegetable Curry.Suggested donation £10p.p.

#### November Dead Lists

Mass will be celebrated each day during November for those whose names are on the November Dead Lists. The Dead lists are available in all of the Churches in the parish. Please return completed lists to the Parish.

# Mass for our deceased relatives and friends

The Annual Mass for our deceased relatives and friends will be celebrated on the **13th**, **14th**, **15th**, **16th** & (**17thSaval**) **November.** Any family that has lost a dear one during the past year will receive an invitation to one of these Masses.

**A Day of Prayer in Glendalough** for the Holy Souls with Fr. Thaddy Doyle on Sunday 5th November. For further details please contact Freda Tel: 028 302 63584

#### **Recently Deceased**

Oonagh Ruddy, Rockfield Hursing Home Rosemary Quinn, Aughnammoira Road Leo Sands, Crobane Road

#### **BOOK OF REMEMBRANCE**

Newry Cathedral is opening a new "Book of Remembrance " in honour of departed family, friends, and loved ones. This new book is presently situated at Our Lady's altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be picked up beside the book, the Parish office, or downloaded from the Parish Website. Completed forms should be returned to the Parish Office at 38-40 Hill St. Newry.

The Bereavement Ministry will work over the next months to ensure all names requested are written into the book. Once updated with names, the Remembrance Book will be on view each day, showing anniversaries for that date.

#### **RECENTLY BAPTISED**

Seamus Cormac Murphy, 30 Oaklands Micheál Henry McArdle, 45 Greenan Road Fabio Adam Piras, 9 Commons Way Matia Filip Piras, 9 Commons Way

#### Masses for 1st November – Feast of All Saints Holy Day of Obligation

Tuesday 31st October – Mass celebrated in the Cathedral at 5.30pm by Fr. Vinod Kurian for the Indian Community. Tuesday 31st October – Mass in St. Mary's Church -Vigil Mass Wednesday1 November – Mass at 10.30am in the Cathedral Wednesday 1 November – Mass at 11.00am in St. Joseph's Sheeptown.

Wednesday 1 November – Mass celebrated at 7.00pm in the Cathedral by Fr. Wojciech for the Polish Community. Wednesday 1 November – Mass at 7.30pm in Glenvale.

The Congregation of the Missionary Sisters of the Holy Rosary are very grateful for your generous donations during their recent visit of £2821.96 and €405.00. They are very appreciative of your generosity.

The Diocese of Dromore has published the Report of the Second Review of Child Safeguarding Practice in the Diocese undertaken by the National Board for Safeguarding Children in the Catholic Church in Ireland at the invitation of Archbishop Eamon Martin, Apostolic Administrator of the Diocese. The Review process, which began in March 2023, assessed compliance with Safeguarding Children Policy and Standards for the Catholic Church in Ireland, 2016. The Reviewers also looked at governance arrangements in the Diocese and any opportunities for learning and development. In response to the report Archbishop Martin said "we are very much aware of the terrible wrong done to innocent children in the past and we are doing everything in our power to prevent anything like that happening again. I encourage everyone to read the Review report in full and to be vigilant to ensure that the Diocese remains fully committed to safeguarding today and in the future. "A full copy of the Review Report is available on the Dromore Diocesan website www.dromorediocese.org

#### OFFERTORY COLLECTION Sunday 22 October

Parish Collection	£ 2216.74
Loose Plate Collection	£ 1990.45
Direct Debits	<u>£ 1438.45</u>
	£ 5645.64

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

# NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries				
Saturday 28 October	6.00pm	Rita, Teddy & Tony McAllister, Hennessy Park & Grace, Keith & Ron Holman Kangaroo Island, Australia   Doris, Leslie & Brigid Locke, Emmet Street		
Sunday 29 October	9.00am	John & Kathleen Smith, Plunkett Street   Patrick McDonald, Catherine Street Barny McKeown, Derrybeg		
	5.30pm	Patrick J. Mary A. & Kathleen B Quinn, Dora Avenue Kathleen & Frank Monaghan, The Manse		
Tuesday 31 October	10.30am	Phil Boyle, Chestnut Grove   Kerry Fleming, Fr. Cullen Park, Bessbrook		
Thursday 2 October Friday 3 November	10.30am 10.30am	Mary & Peter Martin   Philomena Davis, Hennessy Park James McKevitt, Thomas Street   James & Mary Ryan, Greenwood Drive, Sheila		
		Gavaghan, Warrenpoint, Maureen McKevitt, Kathleen & Desmond Ryan, Newry		
Saturday 4 November	10.30am	Maisie & James Keenan, Ballyholland & Rose & Michael Turley & James Lyons, Carnacally   Dermot, Gertrude & Fiona Flanagan, Armagh Road		
	6.00pm	Brendan Gallagher, Glenpatrick Lawns   Frank Spencer, North Street		
		Annie Lennon & deceased family members, John Mitchel Street Patsy & Larry Hand, Mountainview Drive   Teresa, Bernard & Phyllis McAteer & Deceased members of McAteer Family Castle Street   Michael Kelly & Deceased Family members, Grinan   Deceased members of the Carr Family, Greenisland & Aughnamoira   Mary, Robert & Jim Torley, High Street   John & Winnie Reilly,		
Sunday E November	9.00am	Glen Hill & deceased members of the Reilly Family   Robert & Mary Philpott, Windsor Avenue		
Sunday 5 November	9.00am 12 noon	Michael Flanagan, Cedar Grove & deceased family members. Valentina Naoumora, Forest Hills   Michael Clarke, Fairlawns Way		
	F 30	Michael McKenna, Newry   Declan Murphy, The Manse   Ronnie Smith, Newry		
	5.30pm	Ellen Noade, Lawrence Noade & deceased members of the Noade, Mallon & Ferris Families		
		St. Mary's Anniversaries		
Sunday 29 October	10.30am	Hugh O'Hagan, Grinan Road   Kate Watters, Warren Hill Gerry Murphy, St. Patrick's Avenue   Mary, Des & Sean Brady, Killeavy Road & Marcus Conn, Warrenpoint & Francis & Sheila Brady, Hennessy Park Gerald Fitzpatrick & deceased family members, Chapel Street		
Tuesday 31 October Sunday 5 November	7.30pm 10.30am	Cameron Treanor, Old Bridge, Dundalk Elizabeth McGauley, Warren Hill (M.M)		
Sunday S november	i olo culli	Robert & Philomena Waters, Warrenpoint, Rosaleen Moore, Kathleen White &		
		John O'Hare & deceased family members, Warrenpoint  Pat O'Hare, Carnagh Park Terence & Mary McGovern, Grinan   Peter Loy, Newry   Harry, Eileen & Brian		
		O'Rorke, Bridge Street   Margaret & Michael Fearon, High Walk, Chapel Street &		
		Deceased family members   Deceased members of the Martin & Deveney Families, Newry & Galway   Frank Bradley, Innisfree Park		
		St. Brigid's Anniversaries		
Saturday 28 October	7.30pm	Rory Lennon, Main Avenue, Derrybeg   Eamon McAteer, Barcroft Park, Boyd &		
		Jeanette McAteer, North Street & Scott McAteer, Wishaw   Una Griffin, Orior Road Mary & Patrick Rooney, Main Avenue, Derrybeg    Michael Stuart & deceased		
		Family members, Violet Hill Avenue   Dessie & Mary McAnulty & Winifred & Patrick O'Neill, Carnbane Gardens   Ann McGrath.Orior Road		
Friday 3 November	7.30pm	Michael Fox, Killeavy Road   John Francis & Cissie Fallon, Forthill Road		
Saturday 4 November	7.30pm	William & Brigid Quinn, St. Clare's Avenue   Mary, Gerald & Brian McAleenan & Deceased family members, Mountainview Drive		
		Saval Anniversaries		
Saturday 28 October	7.00pm	Charles Digney (M.M)		
Sunday 29 October	10.30am	Josie, Sean & Cathy Mullan		
Wednesday 1 November Saturday 4 November	7.00pm 7.00pm	Josephine Sands   Tom, Mona, Thomas & Margaret Gillen Colum McNally   Alice, Francis, Bridget & John Kerr		
Sunday 5 November	10.30am	Maureen Eilliot   Felix & Pat Fearon & deceased family members   Josephine Sands		
		Michael & Rose Connell		
St. Catherine's Anniversaries				
Saturday 28 October	7.30pm	David Stack (M.M)   Mary Fallon   Lawrence & Brigid Carragher   Michael Brady		
Sunday 29 October	8.00am	Rose, Robert & Kenneth Johnston   Anna, Amber McNulty & Rebecca Cregan Denis Rice   James & Marie McGivern   Billy Lennon		
,	11.00am	Thomas, Detta & Kieran Matthews		
	12.30pm	John Ward & Gertrude Fullen   Colm McAteer   Rose, Robert Kenneth Johnston Anna & Amber McNulty & Rebecca Cregan		
Monday 30 October	7.30am	Bridget McKay <b>11.00am</b> John Harvey		
Tuesday 31 October	7.30am 7.30pm	Christopher Axon Mark Annett   Winnie & Vincent White   Deceased members of the Bagnal & Pearce Families		
Wednesday 1 November	11.00am	Marie Manley & deceased family members   Kathleen & Nicholas Shevlin & deceased family members		
	7.30pm	Kevin McCaffrey   Maria McGuigan   Edward (Teddy) McFerran		
Thursday 2 November	7.30am	Mary & Thomas Byrne		
	7.30pm	Ellen & Lawrence Noade, Charlie & Susan Moore & deceased members of the Noade, Mallon & Ferris Families   Rosaleen Brannigan		
Friday 3 November	11.00am	John Lynch & deceased family members   Cassie, Annie, Hughie & Mary Kelly, Susan & Peter Donnelly <b>7.30pm</b> Seamus McCartan   Patrick Sheridan		
Saturday 4 November	11.00am	Mary Byrne   Jimmy (James) Hanley   Eamon Rafferty		
Sunday 5 November	7.30pm 12 30pm	Conn McCann (M.M)   Geraldine McAllister Margaret Anderson   Beatrice & Patrick Hughes		



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