Parishes of Newry & Saval

Sunday 22nd October 2023

The Twenty Ninth Sunday of Ordinary Time

Praise some powerful person for qualities he or she doesn't have, and you insult them in a subtle way. Flattery has been called the politeness of contempt. But it works! Only a very rock-like person could remain unmoved when a warm gush of flattery is playing over them. Most people suspend all critical self-examination at such a moment.

The flattery of the Pharisees was more subtle still. They probably knew that Jesus could not be flattered by lies, so they tried to flatter him with the truth. "We know you are afraid of no one, and that a man's rank means nothing to you!" But there was treachery in every word. They would entice him to bravado in speech, and then get him into serious trouble with the authorities for what he said. Taxation of Jews by the Romans (who were the occupying powers) was a burning issue; and the Romans had dealt summarily with Judas the Gaulonite who tried to raise resistance to it. Here then were these Pharisees trying to walk Jesus into the same fate. They brought some Herodians with them, to make it a perfect trap. If Jesus answered yes to their question he would be branded a collaborator; if he answered no he would be in deep trouble with the Herodians, who were collaborators with the Romans. But he was ready.

What strikes you more and more in the gospels is the sheer intelligence of Jesus. His answer was full of wit and insight. It was full of significance for the future too. The notion of separation between religion and politics (or, as it came to be known, the separation of Church and State) was unknown before him. We see today the trouble that the lack of such a distinction makes in countries with Muslim majorities, and even in countries with Muslim minorities.

This saying of his, "Give back to Caesar what belongs to Caesar," was useful from the start: it was of great importance to the early Christians, because they were often accused of disloyalty to the state; see, for example, Acts 17:7: "These people...have broken every one of Caesar's edicts." St Paul wrote an exhortation to loyalty to the state (Romans 13:1-7, where he even says that the tax-man is doing God's work!). Clearly there is a tradition of civil loyalty that goes back to Jesus himself.

But passing beyond the particular question of taxes, it is of the greatest interest to see how Jesus faced people in authority. His way is ultimately the model for how we ourselves are to face authority, as we do every day, in one way or another. It is not a pleasant thing when a policeman approaches you and says, "Documents!" It is like being asked what right you have to exist. Jesus was asked precisely this kind of question one day in the Temple. He was approached by "the chief priests, the teachers of the Law and the Jewish authorities." He was on their ground. "By what authority do you do these things...?" they demanded. (He had been teaching, which was their job.) But he was not one to bow down before authority. He put a perfect fix on them.

Jesus defied human authorities when he had to, but he was not against authority in principle. "Give to Caesar the things that are Caesar's." People who are against authority in principle are often simply looking for authority themselves. But the ultimate words on authority are surely his: "The Son of Man did not come to be served, but to serve."

Fr Donagh O'Shea, O.P., www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times Saturday (vigil Mass) 6.00pm Sunday: 9.00am, 10.30am (po-polsku), 12noon & 5.30pm Weekday Mass Times Monday – Saturday 10.30am

10.30am

St. Brigid's Church, Rooney's Meadow Weekend Mass Times Saturday Evening (vigil Mass) 7.30pm Friday: 7.30pm

St. Colman's Shinn Saturday: 7.00pm

St. Mary's Church, Chapel Street Tuesday: 7.30pm

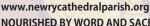
Sunday: 10.30am

St. Joseph's Sheeptown Sunday: 10.30am

St. Catherine's Church,
Dominican Priory, Dominic Street
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Cf Ps 16:6.8

To you I call; for you will surely heed me,

O God; turn your ear to me; hear my words.

Guard me as the apple of your eye; in the shadow of your wings protect me.

GREETING

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you. And with your spirit. All:

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred

mysteries.

All: I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words, in what I have

done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

> Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy.

Lord, have mercy.

GLORIA

All: Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus

Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,

grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the

Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

45:1.4-6

Thus says the Lord to his anointed, to Cyrus, whom he has taken by his right hand to subdue nations before him and strip the loins of kings, to force gateways before him that their gates be closed no more:

> It is for the sake of my servant Jacob, of Israel my chosen one, that I have called you by your name, conferring a title though you do not know me. I am the Lord, unrivalled; there is no other God besides me. Though you do not know me, I arm you that men may know from the rising to the setting of the sun that, apart from me, all is nothing.

The word of the Lord Thanks be to God. All:

RESPONSORIAL PSALM Ps 95:1. 3-5. 7-10. R v.7

(R) Give the Lord glory and power.

- 1. O sing a new song to the Lord, sing to the Lord all the earth. Tell among the nations his glory and his wonders among all the peoples. (R)
- 2. The Lord is great and worthy of praise, to be feared above all gods; the gods of the heathens are naught. It was the Lord who made the heavens. (R)
- 3. Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. Bring an offering and enter his courts. (R)
- 4. Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: 'God is king.' He will judge the peoples in fairness. (R)

SECOND READING

A reading from the first letter of St Paul to the Thessalonians

1:1-5

From Paul, Silvanus and Timothy, to the Church in Thessalonika which is in God the Father and the Lord Jesus Christ; wishing you grace and peace from God the Father and the Lord Jesus Christ.

We always mention you in our prayers and thank God for you all, and constantly remember before God our Father how you have shown your faith in action, worked for love and persevered through hope, in our Lord Jesus Christ.

We know, brothers, that God loves you and that you have been chosen, because when we brought the Good News to you, it came to you not only as words, but as power and as the Holy Spirit and as utter conviction.

The word of the Lord.

Thanks be to God.

Congregation stands

ACCLAMATION

All:

Jn 17:17

22:15-21

All: Alleluia, alleluia!

Your word is truth, O Lord, consecrate us in the truth.

Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy

Gospel according to Matthew

All: Glory to you, O Lord.

The Pharisees went away to work out between them how to trap Jesus in what he said. And they sent their disciples to him, together with the Herodians, to say, 'Master, we know that you are an honest man and teach the way of God in an honest way, and that you are not afraid of anyone, because a man's rank means nothing to you. Tell us your opinion, then. Is it permissible to pay taxes to Caesar or not?' But Jesus was aware of their malice and replied, 'You hypocrites! Why do you set this trap for me? Let me see the money you pay the tax with.' They handed him a denarius and he said, 'Whose head is this? Whose name?' 'Caesar's' they replied. He then said to them, 'Very well, give back to Caesar what belongs to Caesar – and to God what belongs to God.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart

may we be accepted by you, O Lord, and may our sacrifice in your sight this day

be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and

yours may be acceptable to God,

the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our

good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Grant us, Lord, we pray,

a sincere respect for your gifts,

that, through the purifying action of your grace, we may be cleansed by the very mysteries

we serve.

Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER II

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our

salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and

eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you,

as in joyful celebration we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord,

the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
All: My Lord and my God.

Priest: Therefore, as we celebrate

the memorial of his Death and Resurrection,

we offer you, Lord,

the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray

that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father,

in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

All:

THE COMMUNION RITE

Priest: At the Saviour's command

and formed by divine teaching,

we dare to say:

Our Father, who art in heaven, All:

> hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

Amen. All:

Priest: The peace of the Lord be with you always.

And with your spirit. All:

May this mingling of the Body and Blood of our

Lord Jesus Christ bring eternal life to us who

receive it.

All: Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, grant us peace.

Congregation kneels The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy

be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called

to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof, but only say the word and my soul shall be healed.

May the Body of Christ

keep me safe for eternal life.

May the Blood of Christ

keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 32:18-19

All: Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Grant, O Lord, we pray,

that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are

eternal.

Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you. And with your spirit. All:

May the peace of God,

which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the

people, says:

Go forth, the Mass is ended. Priest:

Thanks be to God. All:

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MESSAGE FROM THE ADMINISTRATOR

It is almost a hundred years since Pope Pius X1 set aside this day, called Mission Sunday so that every diocese, parish religious community, association and ecclesial movement throughout the world would pray for and support missionaries and Christian communities in need. There have been tens of thousands of Irish missionaries who have given their lives happily in the service of the missions; they have brought education, health care and the fight for social justice to almost every country we can think of. Some of them have been killed or lost their health and all of them have left the known and familiar to bring the story of God's mercy, the good news that is the gospel to some of the poorest people on earth. As Pope Francis has said, "As they travel through the streets of the world, the disciples of Jesus need to have a love without limits, the same measure of love that Our Lord has for all people". And God is always lending us a hand.

During the COVID pandemic there was a short video which went 'viral' that showed a young man entering a supermarket and going to the hand sanitizer at the entrance. He then blessed himself with it and went off to do his shopping! The video has been viewed by many thousands of people and although it was probably watched as a bit of fun it also brought a message reminding people that God's protection was just as necessary as hand sanitizer as people continued through an anxious and testing time. God works in many ways – even modern technology – to remind us each day of his care for us even though the hands of those who don't necessarily believe in him or his message. In the First Reading this weekend the prophet Isaiah describes the pagan King Cyrus as God's anointed. But Cyrus didn't worship God and certainly didn't credit God for his success or prosperity and yet Isaiah says that God used the king to free his people and to restore the holy city of Jerusalem. So, God uses many strategies and sometime unlikely people such as Cyrus – or me or you to accomplish his mission.

Canon Francis Brown

FAMILY MASS

The first family Mass will be on **Saturday 21st October at 7.30pm in St. Brigid's Church**. In November the family Mass will be on Saturday 11th November and in December it will be on Saturday 9th December. It is hoped that many families will attend this Mass.

Indian Community Fundraising For the Parish

The Indian Community is arranging to have a takeaway meal on Saturday 4th November. They are doing this as a fund-raising activity for the Parish. The meals can be collected from the Parish Centre after the 6pm Mass in the Cathedral. Those who would like a takeaway meal are asked to contact the Parish Office, so that the Indian Community will have an idea of the number they are catering for. Suggested donation £10p.p.

November Dead Lists

November is the month each year when we remember in a special way our deceased relatives and friends. Nature has prepared for winter as we moved through the Autumn. In winter we look forward to the spring when new growth will appear. Our deceased relatives and friends are now experiencing the new life of being with Christ. Mass will be celebrated each day during November for those whose names are on the November Dead Lists. The Dead lists are available in all of the Churches in the parish. Please return completed lists to the Parish.

Volunteers Required for a Big Clean of the Cathedral on Friday 28th October at 11.00am. Bring mop & Bucket.

Fr. Vinod Kurian will celebrate Mass in the Cathedral on Tuesday 31st October at 5.30pm for the Indian Community.

Mass for our deceased relatives and friends
The Annual Mass for our deceased relatives and friends will be
celebrated on the 13th, 14th, 15th, 16th & (17thSaval)
November. Any family that has lost a dear one during the past
year will receive an invitation to one of these Masses.

BOOK OF REMEMBRANCE

Newry Cathedral is opening a new "Book of Remembrance" in honour of departed family, friends, and loved ones. This new book is presently situated at Our Lady's altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be picked up beside the book, the Parish office, or downloaded from the Parish Website. Completed forms should be returned to the Parish Office at 38-40 Hill St. Newry.

The Bereavement Ministry will work over the next months to

The Bereavement Ministry will work over the next months to ensure all names requested are written into the book. Once updated with names, the Remembrance Book will be on view each day, showing anniversaries for that date.

RECENTLY BAPTISED

Koen Brendan McAllister, 82 Annsville

Church Door Collection for Southern Area Hospice Serivces Newry & Saval

A door collection for the local Hospice will be held after all Masses this weekend of 21st – 22nd October 2023.
All donations to this collection are gratefully received.
This year 3 million must be raised to continue providing the specialist palliative and end of life care services free of charge to patients living in the Southern Trust Area.
Thank you as always for your support.

SOLITUDE SATURDAY 28th October

An opportunity to take some time for yourself, In the beautiful surroundings of Glenvale to refresh mind and body. The day begins at 10.am with Mass and ends at 3.30pm **Refreshments** and a light lunch included. Suggested donation £20. Places limited so early booking essential contact 02830832828

Recently Deceased

Gerard McQuillan, Öld Warrenpoint Road Arthur Ruddy, Carlingford Park Mary McShane, Greenfield Park Brian McLoughlin, Warrenpoint Road Hugh Finnegan, Cronin Park Margaret McCusker, James Street Sean McKevitt, Kilmorey Terrace

A Day of Prayer in Glendalough for the Holy Souls with Fr. Thaddy Doyle on Sunday 5th November. For further details please contact Freda Tel: 028 302 63584

Required Immediately: A parishioner with computer skills to give of his/her time for 5 to 6 hours each week, on a voluntary basis. Enquiries to Parish Office.

OFFERTORY COLLECTION Sunday 15 October

Parish Collection £ 1988.97 Loose Plate Collection £ 1788.31 Direct Debits $\frac{£ 1438.45}{£ 5215.73}$

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

		Cathedral Anniversaries
Saturday 21 October	6.00pm	Michael Turley, Fern Heights (M.M) Carmel Gilleece, Rathfriland Rd Jimmy, Maggie & Jackie Clarke, Mourneview Park Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue John Keenan, Cherrywood Grove Noel & Mary Sweeney, Grinan Road & deceased
Sunday 22 October	9.00am 12 noon	Family members Noreen McClorey, Loughview Park Martin Gosden, Windmill Place, formerly London (M.M) Eleanor & Paddy McKeown, Carraig Mhuire Michael Brady, Fullerton Road William & Bridget McArdle, Warrenpoint Road Anthony & Rosena Patterson, Edenmore John, Mary Rose & Joe Connolly, John Mitchel Street Eddie & Annie McCaul, Church Street
Wednesday 25 October Thursday 26 October Saturday 28 October	10.30am 10.30am 10.30am 6.00pm	John, Ellen & Mary Rice, Bessbrook Alex Fegan, Hennessy Park Pauline Angela McParland, Lisummon Rita, Teddy & Tony McAllister, Hennessy Park & Grace, Keith & Ron Holman
Sunday 29 October	9.00am 5.30pm	Kangaroo Island, Australia Doris, Leslie & Brigid Locke, Emmet Street John & Kathleen Smith, Plunkett Street Patrick J. Mary A. & Kathleen B Quinn, Dora Avenue
		St. Mary's Anniversaries
Sunday 22 October Sunday 29 October	10.30am 10.30am	Cissy McAteer, Plantation Dairy, Ballyholland Rose & Desmond Cunningham, O'Neill Avenue & Jim & Rita Devlin, London & Sean, Mary & Alan Rooney, Moate Eugene O'Hare & deceased family members, Derryleckagh Road Matthew & Molly McAteer, Mass Rock Lane Gerry & Una Boyle, Greenan Road Liam McMahon, Hawthorn Villas & deceased members of the McMahon Family Hugh O'Hagan, Grinan Road Kate Watters, Warren Hill Gerry Murphy, St. Patrick's Avenue Mary, Des & Sean Brady, Killeavy Road & Marcus Conn, Warrenpoint & Francis & Sheila Brady, Hennessy Park
		Gerald Fitzpatrick & deceased family members, Chapel Street
		St. Brigid's Anniversaries
Saturday 21 October Saturday 28 October	7.30pm 7.30pm	Malachy Barry, Derrybeg Drive (M.M) Ann Conway, Greenfield Park (M.M) Patsy Mathers, Main Avenue & Mary Ann, John & Gertrude Matthews, Bessbrook Una McParland, Killeavy Road Michael & Mary Kavanagh, Killeavy Road Kevin & Agnes Lynch, Fifth Avenue, Derrybeg Rita Keenan, Killeavy Road John & Sally Pearce, Second Avenue & deceased members of the Pearce & Bagnall Families, Newry & Glenn John McCabe, Mourenview Park. Martha McMahon, Fifth Avenue Briege Magee, First Avenue, Derrybeg Rose Carroll, Tullydonnell, Patrrick (Snr) & Patrick (Jnr) Carroll, Tullydonnell John & Margaret McEvoy, Killeavy Road Liam & Ann McMahon, Hawthorn Villas Rory Lennon, Main Avenue, Derrybeg Eamon McAteer, Barcroft Park, Boyd & Jeanette McAteer, North Street & Scott McAteer, Wishaw Una Griffin, Orior Road Mary & Patrick Rooney, Main Avenue, Derrybeg Michael Stuart & deceased Family members, Violet Hill Avenue Dessie & Mary McAnulty & Winifred & Patrick O'Neill, Carnbane Gardens Ann McGrath, Orior Road
		Saval Anniversaries
Saturday 21 October Sunday 22 October Saturday 28 October Sunday 29 October	7.00pm 10.30am 7.00pm 10.30am	James & Lena Haughey Anna Turley Gerry Jennings Michael Mullan (M.M) Dolores Moan Yvette Lonergan Charles Digney (M.M) Josie, Sean & Cathy Mullan
		St. Catherine's Anniversaries
Saturday 21 October	7.30pm	Patricia McCoy (M.M) Harry Collins (M.M) Lily McParland Henry Mullen
Sunday 22 October	8.00am 9.30am 11.00am 12.30pm	Lelia & Richard Hughes Elizabeth & James Boyle Jim McAteer Frederick, Mary, Joe, Maura & Kathleen McDermott Betty Mynes (M.M) Oisin McMahon Teresa Ryan Leona Toner Kathleen Hogan Melvin Pinnington (M.M) The O'Reilly Family Philomena Milner
Monday 23 October	7.30am 11.00am	Edmund & Hugh Coghlan Fr. Gerard Fearon OP Jim Kelly
Tuesday 24 October	7.30pm	Margaret Clarke
Wednesday 25 October	7.30am 11.00am 7.30pm	Maureen O'Hanlon Gerald Fitzpatrick Thomas & Alice Woods & deceased family members Sheila Dillon & Elizabeth Bolger Patrick Marmion Bernadette O'Hanlon (M.M) Gregory Milne Cora Tumilty
Thursday 26 October Friday 27 October	7.30pm 11.00am 7.30pm	Francis & Elizabeth McArdle Finn Lynch Pena & John Connell & deceased members of Connell & McCaul Families
Saturday 28 October	11.00am	Terry & Mamie Quinn Dean Ford
Sunday 29 October	7.30pm 8.00am 11.00am 12.30pm	David Stack (M.M) Mary Fallon Lawrence & Brigid Carragher Michael Brady Denis Rice James & Marie McGivern Billy Lennon Thomas, Detta & Kieran Matthews John Ward & Gertrude Fullen Colm McAteer Benefactors of Church & Priory

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