

Parishes of Newry & Saval

Sunday 15 October 2023
Twenty Eighth Sunday in Ordinary Time

"On this mountain the Lord of Hosts will prepare for all peoples a banquet of rich food, a banquet of fine wines...." Thus begins the first reading of today's Mass, a reading from the prophet Isaiah, who lived about seven centuries before Christ. In the literatures of most countries there is a longing for a future golden age (or sometimes nostalgia for a past one). Such a future time or place is called Utopia, a 'non-existent place' (from the Greek, ou = not, and topos = place). Practical people have always been wary of such thinking. "An acre in Middlesex," said Macaulay, "is better than a principality in Utopia." Isaiah's prophecy, however, was not based on wishful thinking but on God's promise, a promise that he expected God to fulfil, not in Utopia, but "on this mountain."

All God's promises are being fulfilled in Jesus; this is the faith of Christians. "The Son of God, Jesus Christ...was not 'Yes and No'; but in him it is always 'Yes'. For in him every one of God's promises is a 'Yes'" (2 Corinthians 1:19-20). Isaiah's prophecy, like all the others, is fulfilled in him. He is the one who prepares the "messianic banquet" - a symbol of the joy of the "messianic kingdom", to be inaugurated by the Messiah. There is a special interest, then, when we hear Jesus begin a story with the words, "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son."

We will come back to the story. The Last Supper is presented in the gospels as the messianic banquet in anticipation. Taking the cup of wine he said, "I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom" (Mt 26:29). That will be the messianic banquet. The Mass retains this meaning of the messianic banquet in anticipation.

The story in today's reading is about this. He calls it a wedding feast, which was the most joyful time in a Jew's life. But those who were called refused to come. So he sent his servants out into the highways and byways to invite everyone they could find. "They gathered all whom they

found, both good and bad." This is Jesus talking about his life's work. Many of his own people were resisting his invitation, so he was now inviting everyone, good and bad alike. This was no fiction. In real life he befriended the outcasts of society, Samaritans, tax-collectors and sinners, foreigners, pagans...and he invites even us!

What are we to make of the one who was then thrown out? He "was not wearing a wedding garment." That is to say, he had no appreciation of what he had been invited to. "Friend, why are you here?" the bridegroom asked him. Each of us has to imagine these words addressed to him or herself. It doesn't matter where we come from - the highways and the byways - but it does matter that we know where we are, and what we have been invited to. If we bring with us a spirit of arrogance and division, a spirit of cynicism and discouragement, it is like going to a wedding in our worst clothes. As Origen said, the man who was cast out "had not put off his old behaviour."

A wedding is a celebration of love. This banquet is a love-feast. It is Christ joining himself in marriage to his Bride, the Church. St Paul took up this image. "Husbands, love your wives, just as Christ loved the Church and gave himself up for her" (Ephesians 5:25). Johann Tauler, the 14th-century disciple of Meister Eckhart, wrote about this union. "This love is so close, so interior, so secret, so tender and so ardent as to be beyond all comprehension. All the great theologians of Paris, with all their wisdom, could never express what it is. However much they wanted to speak about it they could only keep silence.... And yet any simple persons, if they have put all their trust in God and if they are humble, may feel and taste something of this love in the depths of their souls; though even such a person will never be able to grasp what it is or express it in words."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.30am (po-polsku),
12noon & 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps. 129:3-4

All: If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the glory of God
the Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your grace, O Lord, we pray,
at all times go before us and follow after

and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

25:6-10

On this mountain,
the Lord of hosts will prepare for all people
a banquet of rich food, a banquet of fine wines,
of food rich and juicy, of fine strained wines.
On this mountain he will remove
the mourning veil covering all peoples,
and the shroud enwrapping all nations,
he will destroy Death for ever.
The Lord will wipe away
the tears from every cheek;
he will take away his people's shame
everywhere on earth,
for the Lord has said so.
That day, it will be said: See, this is our God
in whom we hoped for salvation;
the Lord is the one in whom we hoped.
We exult and we rejoice
that he has saved us;
for the hand of the Lord
rests on this mountain.

The word of the Lord
All: Thanks be to God

RESPONSORIAL PSALM

Ps 22. R v.6

**(R) In the Lord's own house shall I dwell
for ever and ever.**

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. **(R)**
2. He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **(R)**
3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **(R)**
4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians

4:12-14. 19-20

I know how to be poor and I know how to be rich too.

I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 1:12. 14**

**All: Alleluia, alleluia!
 The Word was made flesh and lived among us;
 to all who did accept him
 he gave power to become children of God.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Matthew 22:1-14
All: Glory to you, O Lord.

Jesus said to the chief priests and elders of the people: 'The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. "Tell those who have been invited" he said "that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He dispatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, "The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests.

When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, "How did you get in here, my friend, without a wedding garment?" And the man was silent. Then the king said to the attendants, "Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth." For many are called, but few are chosen.'

Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the**

**Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
 Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
 and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the
 forgiveness of sins and I look forward to the
 resurrection of the dead and the life of the
 world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, the prayers of your faithful with these sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself,

so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you:

in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of
your glory through Christ our Lord, through whom
you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accord with your will.
Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof, but only say
the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 33:11

All: **The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We entreat your majesty most humbly, O Lord,
that, as you feed us with the nourishment
which comes from the most holy Body and Blood of
your Son, so you may make us sharers of his divine
nature. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.

All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

‘God is good to us, he freely offers us his friendship, he offers us his joy and salvation,’ Pope Francis has said, ‘But so often we don’t accept his gifts; we place our practical concerns, our interest first’. And when the Lord is calling to us, is so often seems to annoy us’.

God often experiences refusal and rejection on the part of those he offers his gifts to. But his love knows nothing of discouragement. That is why he sends his servants to go out to all the byways and invite everyone they meet, both good and bad people without any distinctions. It is striking that bad people are also invited. Our Lord excludes no one from his call. The invitation that many had rejected is now offered to people who previously had not been part of his circle of acquaintances, people with no relation to him. Men and women from every background and social condition, even those who do not pray even know much about God – are called to holiness, to share in the glory of heaven. No one is excluded. God’s generous invitation to participate in heavenly glory is gratuitous and universal.

But the Gospel continues: ‘When the King came into look at the guests, he saw there a man who had no wedding garment’. Everyone there had been invited, like all of us are invited, to salvation. The door is open for anyone who wishes to enter, but before enjoying glory there will be a judgement. The supreme judge, who can discern the deepest recesses of our heart, will decide what is of value in each person’s life. Jesus’ parable makes clear that, whatever one’s past actions may have been, the indispensable condition is to wear the wedding garment, that is, to have our soul clean and a repentant heart, to embrace a way of life that gives testimony to love for God and neighbour.

Everyday is a good day, especially if we feel in some way stained, to clean our soul, to embrace God’s love and enjoy the invitation that Jesus offers us to the heavenly banquet.

Canon Francis Brown

NEWRY PARISH SACRAMENT DATES 2024

SCHOOL	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION		
	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME	CHURCH
Ballyholland P.S.	Saturday 20 th April	11.30am	Cathedral	Saturday 11 th May	11.30am	Cathedral	Tuesday 6 th February	6.00pm	St. Mary’s
Bunscoil An Iúir	Friday 26 th April	6.30pm	St. Mary’s	Saturday 11 th May	11.00am	St. Mary’s	Wednesday 22 nd November	10.30am	school
St. Clare’s Abbey P.S.	Friday 10 th May	6.30pm	Cathedral	Saturday 18 th May	11.30am	Cathedral	Tuesday 12 th December	11.00am	St. Mary’s
St. Colman’s P.S. Sheeptown	Friday 19 th April	6.30pm	Shinn	Saturday 18 th May	11.00am	Shinn	Wednesday 28 th February	11.00am	Shinn
St. Joseph’s Convent P.S.	Saturday 20 th April	11.00am	St. Brigid’s	Saturday 11 th May	11.00am	St. Brigid’s	Thursday 16 th November	7.00pm	St. Brigid’s
St. Patrick’s P.S.	Friday 12 th April	6.30pm	St. Brigid’s	Saturday 4 th May	11.00am	St. Brigid’s	Thursday 29 th February	11.00am	St. Brigid’s
St. Ronan’s P.S.	Friday 19 th April	6.30pm	St. Brigid’s	Saturday 18 th May	10.30am	St. Brigid’s	Thursday 30 th November	11.00am	St. Brigid’s
Windsor Hill P.S.	Friday 19 th April	6.30pm	St. Brigid’s	Saturday 18 th May	11.00am	St. Brigid’s	Thursday 30 th November	11.00am	St. Brigid’s

FAMILY MASS

Many of the responses to the questionnaire in preparation for the Synod in Rome requested a family Mass in the parish. Following a meeting with the Principals of the Primary Schools in the parish it was decided to have a family Mass in the parish. The first family Mass will be on **Saturday 21st October at 7.30pm in St. Brigid’s Church**. In November the family Mass will be on Saturday 11th November and in December it will be on Saturday 9th December. It is hoped that many families will attend this Mass.

BOOK OF REMEMBRANCE

Newry Cathedral is opening a new " Book of Remembrance " in honour of departed family, friends, and loved ones. This new book is presently situated at Our Lady’s altar for viewing. If you wish to add a name in this book, you need to complete a form. Forms can be picked up beside the book, the Parish office, or downloaded from the Parish Website. Completed forms should be returned to the Parish Office at 38-40 Hill St. Newry. The Bereavement Ministry will work over the next months to ensure all names requested are written into the book. Once updated with names, the Remembrance Book will be on view each day, showing anniversaries for that date.

Ordination to the Diaconate

Congratulations to Francesco Campiello and Davis Haberkorn on their Ordination to the Diaconate Ad Multos Annos.

Required Immediately: A parishioner with computer skills to give of his/her time for 5 to 6 hours each week, on a voluntary basis. Enquiries to Parish Office.

Church Door Collection for

Southern Area Hospice Services Newry & Saval

A door collection for the local Hospice will held after all Masses on the weekend of 21st – 22nd October 2023. All donations to this collection are gratefully received. This year 3 million must be raised to continue providing the specialist palliative and end of life care services free of charge to patients living in the Southern Trust Area. Thank you as always for your support.

SOLITUDE SATURDAY 28th October

An opportunity to take some time for yourself, In the beautiful surroundings of Glenvale to refresh mind and body. The day begins at 10.am with Mass and ends at 3.30pm **Refreshments and a light lunch included. Suggested donation £20.** Places limited so early booking essential contact 02830832828

Recently Deceased

Elizabeth McGauley, Warren Hill
Eileen Watters, Elmwood Park
Eugene McQuillan, Old Warrenpoint Road

RECENTLY BAPTISED

Blake Christian McAnulty, 66 Carneyhall

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 14 October	6.00pm	Margaret & Kathleen Rowntree, Hennessy Park & deceased family members Tommy Carey, Fethard, Co. Tipperary Rita Weir, St. Clare's Avenue Christopher Campbell, Rathfriland & Newry Hazel & Patrick Grattan, Mountainview Drive Stephanie Doran, Loughview Park Deirdre Williamson & Kathleen O'Neill, Greenfield Park John R Clifford, Dalkey, formerly Windsor Hill
Sunday 15 October	9.00am	Roisin Doran, Maginnis Villas & Edward McAteer, Mountainview House Kenneth Kenny, Balmoral Avenue
Saturday 21 October	12 noon 10.30am 6.00pm	Josephine Troope & Tony Eames, Dora Avenue Jackie McGivern, O'Neill Avenue (M.M) Michael Turley, Fern Heights (M.M) Carmel Gilleece, Rathfriland Rd Jimmy, Maggie & Jackie Clarke, Mourneview Park Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue John Keenan, Cherrywood Grove
Sunday 22 October	9.00am 12 noon	Martin Gosden, Windmill Place, formerly London (M.M) Eleanor & Paddy McKeown, Carraig Mhuire Michael Brady, Fullerton Road William & Bridget McArdle, Warrenpoint Road Anthony & Rosena Patterson, Edenmore John, Mary Rose & Joe Connolly, John Mitchel Street

St. Mary's Anniversaries

Sunday 15 October	10.30am	Margaret McGivern & Sr. Teresa Campbell, St. Mary's Villas Josephine & Peter Devlin, Drumgullion Avenue
Tuesday 17 October	7.30pm	Frank O'Neill, Cronin Park (M.M)
Sunday 22 October	10.30am	Cissy McAteer, Plantation Dairy, Ballyholland Rose & Desmond Cunningham, O'Neill Avenue & Jim & Rita Devlin, London & Sean, Mary & Alan Rooney, Moate Eugene O'Hare & deceased family members, Derryleckagh Road Matthew & Molly McAteer, Mass Rock Lane Gerry & Una Boyle, Greenan Road Liam McMahan, Hawthorn Villas & deceased members of the McMahan Family

St. Brigid's Anniversaries

Saturday 14 October	7.30pm	Pat Fallon, Killeavy Road Passy, Emily, Carmel & Tony Kavanagh, Ballinlare Gardens
Saturday 21 October	7.30pm	Malachy Barry, Derrybeg Drive (M.M) Patsy Mathers, Main Avenue & Mary Ann, John & Gertrude Matthews, Bessbrook Una McParland, Killeavy Road Michael & Mary Kavanagh, Killeavy Road Kevin & Agnes Lynch, Fifth Avenue, Derrybeg Rita Keenan, Killeavy Road John & Sally Pearce, Second Avenue & deceased members of the Pearce & Bagnall Families, Newry & Glenn John McCabe, Mourenview Pk Martha McMahan, Fifth Avenue Briege Magee, First Avenue, Derrybeg Rose Carroll, Tullydonnell, Patrick (Snr) & Patrick (Jnr) Carroll, Tullydonnell John & Margaret McEvoy, Killeavy Road

Saval Anniversaries

Saturday 14 October	7.30pm	Conal Lyons James Cull & deceased family members
Saturday 21 October	7.30pm	James & Lena Haughey Anna Turley Gerry Jennings
Sunday 22 October	10.30am	Michael Mullan (M.M) Dolores Moan Yvette Lonergan

St. Catherine's Anniversaries

Saturday 14 October	7.30pm	Bernadette Healy (M.M) Quin Family Tommy Cromie Roisin Doran Tommy Cromie Celine McKeown Michael Hollywood
Sunday 15 October	8.00am 11.00am 12.30pm	Ken McParland Mary Campbell & Tony Eames Eugene Fearon Eileen & Thomas Malone Thomas & Brigid Reilly & deceased family members John Meagher (M.M) Rose Cosgrove Rose & Michael Hanratty & deceased members of the Hanratty Family Peter Ryan Kathleen Farrelly, Rita & Ken Parry Patrick & Mary Ellen Blair & deceased members of the Blair Family
Monday 16 October	11.00am	Anita McGoldrick Annie McKinley
Tuesday 17 October	11.00am	Peter Ryan
Wednesday 18 October	11.00am	Frank & Ellen O'Hare Gerry Devine
Friday 20 October	11.00am	Michael Ryan Eugene O'Hare
Saturday 21 October	11.00am 7.30pm	Rose & Patrick McLoughlin Mick & Jane Toal & Jennifer & Gary Patricia McCoy (M.M) Harry Collins (M.M) Lily McParland Henry Mullen Lelia & Richard Hughes
Sunday 22 October	9.30am 11.00am 12.30pm	Frederick, Mary, Joe, Maura & Kathleen McDermott Oisín McMahan Teresa Ryan Leona Toner Kathleen Hogan Melvin Pinnington (M.M)

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Sunday 8 October

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31st October – Halloween Storytelling with Eamonn Keenan
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pre-booking essential. All activities £2 per child.
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www.visitmournemountains.co.uk/museums/newry-and-mourne-museum
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